

# Salisbury State Weekly



# College Newsletter

Thursday, September 14, 1972

Vol. V, No. 1

## NEW FACULTY MEMBERS NAMED

35 new members have been welcomed to Salisbury State College's faculty for the coming academic year. They are Dr. Gary Anderson, Education; Mr. Melvin Ang, History; Mr. Anthony Bandyk, Sociology; Dr. Donald Bowman, Business and Economics; Mr. James L. Burgess, Art; Mr. Robert Cloyd, Speech/Theatre; Dr. Joseph Cutcher, Biology; Dr. Augustine DiGiovanna, Biology; Dr. Frederick Durr, Business and Economics; Mr. Jeffrey I. Flatt, Psychology; Mrs. Sharon Flatt, Education; Mr. Chet Hanulak, Asst. Football Coach; Mr. Andy Jones, Lacrosse Coach; Dr. James Knipe, Business and Economics; Mr. Stephen Levine, Psychology; Dr. Michael Masucci, Education; Dr. Everette May, Jr., Math; Mr. Michael McGlinchey, Physical Education; Mr. Jerome A. Miller, Philosophy; Miss Geraldine Nardi, Education; Dr. Duane Nichols, English; Dr. John H. Pellerin, Chemistry; Dr. Dan Sistrunk, Biology; Mr. Charles F. Smith, Music; Mr. Edward H. Smith, Jr., Physical Education; Miss Gail Sorenson, Speech/Theatre; Dr. William F. Standaert, Biology; Dr. Robert Starnes, Speech/Theatre; Mr. G. Ray Thompson, History; Mr. Raymond A. Whall, Jr., English; Mrs. Connie White, English; Mr. George I. Whitehead, III, Psychology; Dr. Kenneth E. Wilkerson, Speech; Dr. William Zak, English; Alan Landay, "Introduction to Journalism."

## NEW ADMINISTRATION

Three appointments were made to Salisbury State's Administration — Mr. Ronald Allen Phipps, Associate Registrar; Mr. William Martin, Jr., Bookstore Manager; Mr. David Blair Ganoe, Director of Housing and Student Union.

THE NEW YORK TIMES WILL BE AVAILABLE FOR PURCHASE IN LIMITED NUMBERS IN THE SNACK BAR, MONDAY THRU FRIDAY, OF EACH WEEK.

## TELLING IT LIKE IT IS!

When classes end at 10:30 A.M. on Tuesday morning, come to Holloway Hall Auditorium to find out if Eggheads have Horse Sense.

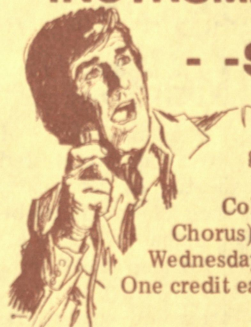
Dr. Thomas Erskine, Academic Dean, will speak on "Horse Sense and Eggheads," as a feature of the Annual Fall Convocation to start at 11 A.M. The classes regularly scheduled for noon and thereafter will be held at their proper time.

All campus services — Bookstore, Student Union, Library, etc. — will be discontinued during the Convocation and will resume immediately following.

So, show your "horse sense" by coming out to hear Dr. Erskine.

## INSTRUMENTALISTS

### - -SINGERS



Join a performing group this semester:

College Chorus (Mixed Chorus) meets Monday and Wednesday 3:00 to 3:50 p.m.

One credit earned if you register for Music 100.

Marching Band, Concert Band, Stage Band — See article elsewhere in this issue.

String Ensemble — Tuesday evenings from 7:30-9:30 p.m.

Orchestra for "Guys and Dolls" — same time as String Ensemble.

If you want to make music with us, come to the Musical Arts Center and talk with some of the faculty.

## English Majors Note!

A meeting has been called for all English Majors on Thursday, September 14 at 5 P.M. in Devilbiss Science Hall — Room 149. Please be prompt!

## BAND PROGRAM SET

The Music Department of Salisbury State College will offer the first fully organized Marching and Concert Band in the history of the College this Fall. The Marching Band, though initially small in membership, will perform at the three home football games on October 14 and 27 and the Homecoming game on November 4. To conclude the marching season, the band will present a Bandorama Concert in Holloway Hall on Monday, November 13, featuring musical highlights of the three halftime presentations.

A transformation from Marching Band to Concert Band will occur immediately in preparation for a semester-ending formal concert in Holloway Hall on Wednesday, December 13. Simultaneously, the College Stage Band will be rehearsing for a performance on the same program. Marching and Concert Band offer 1 credit and Stage Band meets with no credit.

Membership is open in all band groups for the current semester as well as the Spring semester. All interested musicians desiring to contribute to the spirit and culture of campus life through these media are encouraged to speak with Mr. Charles F. Smith, Jr., Assistant Professor of Music in the Musical Arts Center.

## Sports Buffs Needed

Anyone interested in becoming a manager or a statistician for the football team is asked to contact Coach Yobst at his earliest convenience.

### PEER COUNSELING?

STUDENTS HELPING STUDENTS. HELPING PERSONS WILL MEET FRIDAY, 9:00 A.M. or 10:00 A.M. IN HOLLOWAY HALL — ROOM 108, COUNSELING SERVICES OFFICE.



## AUDITION SET for 'Guys & Dolls'

Faculty and students interested in participating in any aspect of production — acting, singing, dancing, backstage work or public relations — are urged to come to the auditions for Guys and Dolls, a production of which is planned for this Fall by the Salisbury State Theatre in collaboration with the Department of Music. Tryouts for this favorite Broadway musical, based on a story and characters by Damon Runyon, will be held in Caruthers Hall Auditorium, Sunday, September 17 through Wednesday, September 20.

No experience in any aspect is necessary, and persons interested may either sign up for appointment for private audition on the bulletin board in the Student Union or simply appear at Caruthers Hall on one of the evenings named between 7:30 and 10:00. Both singing and non-singing roles are available. Those wanting to audition for singing parts or chorus are asked to come to the auditions ready to sing one of their favorite songs; accompaniment will be provided.

## ART SHOW



## STARTS

A retrospective of about thirty paintings by the late Miss Dorothy Mitchell, well-known local artist, opens at the Salisbury State College Art Gallery on Sunday, September 17. Over a dozen local owners, both public and private, lent their paintings to make the exhibit possible.

Sponsored jointly by the College and the Wicomico Council on the Arts, the exhibit will run through September 29. Gallery hours are Sunday through Friday afternoons from 2 to 4 and Monday through Thursday evenings from 7 to 9.

Arrangements for obtaining paintings from lenders were made by Daniel J. Whealton, Jr., president of the Wicomico Council, assisted by Mrs. Frederick Thomas, Mrs. David A. Grier, the artist's niece, and Ursula Ehrhardt, director of the College Art Gallery.

## NEWSPAPER WANTS HELP



There will be a meeting for all students interested in working on the SSC Informer on Thursday, September 14 at 7:00 in the Gold Room.

Come and help inform the students of SSC "what it's all about!"

## Chess Club Inaugurates - Visit from Master

The inaugural meeting of the SSC Chess Club will take place Saturday, September 16 at 11 A.M. at Memorial Student Union. The meeting will feature Mr. Charles Powell, U.S.C.F. Master chess player and winner of many national titles.

Mr. Powell will play all comers in a simultaneous exhibition in which each player will individually face the champ. AFTER the exhibition, there will be a brief orientation for coming chess activities for the school year.

## 'League' to Meet

The League of Women Voters of Wicomico County invites interested women to its first meeting of the season.

The Get-Acquainted Meeting will be held Wednesday, September 20 at 8 P.M. in the home of Mrs. Norman Glenn, 602 Douglas Road.

For more information, call Mrs. Warren Cox — 82-632-0515. The League is a great way to get voting information in this election year.

## BABY SITTERS NEEDED

Anyone interested in baby sitting is asked to please sign up in Dean Yobst's Office.

## NEW FORM

Blackwell Library has redesigned its book order request form. Faculty and Administration may secure a supply of these order cards either from members of the secretarial staff or from the library.

## CHECK CASHING SERVICE

The College Bookstore will cash personal checks for students and faculty if checks are to be made out to the College Bookstore and do not exceed \$15.00. A ten-cent service charge will be levied to cover the bookkeeping costs.

Also, a photo developing service has been added, along with many new lines of merchandise. Stop in and see us at our new location in the Union. We're looking forward to serving you in many new ways this year.



## GOOD NEWS

Numerous complaints have been received concerning Salisbury State's constantly busy telephone circuits. The Business Office advises that two additional trunk lines are being installed to handle the increased number of incoming calls.

## SECURITY NOW SECURE

The Security Department has moved over the summer from Holloway Hall to Nanticoke Hall, 1st floor lounge. Extension 222.

## CASH FOR BLOOD

If you are interested in donating blood, please sign up in Dean Yobst's Office. Students are paid \$20 for donation of one pint. All donors must be at least 18 years of age.

## ZAP YOURSELF!!

Stimulate your cerebral cortex and take in the first meeting of the Psychology Club to be held in Caruthers Hall, Room 18 at 6 P.M. on September 14th. Events include registration of interested individuals and a discussion on the future of the club.



# Salisbury State Weekly



# College Newsletter

Thursday, September 21, 1972

Vol. V, No. 2

## Scholarship News

Applications for State Scholarships and Senatorial Scholarships for the 1973-74 academic year may be obtained in the Financial Aid Office, Room 10, Caruthers Hall. Only Maryland residents who are fulltime degree candidates may apply. In addition, these forms are only for students who have never applied for either a State or Senatorial Scholarship.

## 2nd Annual Penny Race

Start saving your pennies for the 2nd annual Penny Race sponsored by the Campus Girl Scouts. Last year's winners were the Freshmen, but this year, rumors are that the Seniors have it!!

The race starts Tuesday, September 26, and lasts from 8:00 a.m. to 5:30 p.m. in the Student Union Building. The winning class receives 1/3 of the total amount of money collected.

So come on out and support your class!

P.S. Faculty are welcome to enter the competition, too!



## "Youth and the Prisons"

Mr. Wes Lukas will give an informal lecture in Caruthers Hall Auditorium on September 21, at 6:00 p.m. His lecture entitled "Youth and the Prisons" includes his personal experiences while working with youth in the prison and on the street as Chief Counselor at Delaware Correctional Center. The lecture will be followed by an open question period. Everyone — students, faculty or staff — is invited to this Psychology Club sponsored event.

## Talented?



The Coffeehouse Committee of the Student Activities Board needs talented people! The Coffeehouse is being opened every Wednesday and Sunday night this semester. The need for new and exciting talent is great. A balance between campus and off-campus talent is desired. If you are or know of any talented people, please contact Mike Horsman, Holloway Hall, Box 17.

## Join Project Recycle!!!

During the spring 1972 semester, students and faculty from Bennett and Wicomico Senior High Schools and Salisbury State College organized Project Recycle. The initial goal of the group was the establishment of a permanent glass and can recycling center. With the aid of local business and service organizations that was accomplished. The recycling center is located in the Pepsi Cola parking lot on Snow Hill Road. All proceeds go to the Salisbury Zoo.

The SSC fall organizational meeting will be held on Monday, September 25th, at 4 p.m. in Room 268 HH. There are no dues and a minimum of formal organization. If you are interested, please attend this meeting. If you are interested but cannot attend, see Dr. Kundell in the Academic Dean's Office.

**TOMORROW'S WORLD  
IS DEPENDENT ON  
TODAY'S ACTIONS!**

## the Football Picture

Student tickets for the first home football game on October 14 with Madison College will be distributed free-of-charge to all SSC students upon presentation of an ID card beginning on Monday, October 9 in the Student Center.

Reserved tickets for all employees of the College and members of their immediate families (spouse & children) may be purchased at a reduced rate through the Public Relations Office. College employees should have received an application form for these reduced rate tickets. If anyone didn't receive an application, stop in at PR (Room 101, Holloway) to fill out such a form.

Following is a reduced-rate pricing schedule **FOR EMPLOYEES ONLY.**

### RESERVED SEASON TICKETS

(3 games) - \$5.00 per ticket

### RESERVED SINGLE GAME

TICKETS - \$2.00 per ticket

General admission tickets for the first home game (Madison) may be purchased beginning Monday, October 9 at \$1.00 for adults and \$.50 for pre-college age. These General Admission Tickets will be available for purchase during the week of each home game.

Remember, employees of the College, order your reserved tickets now in the Public Relations Office. Sales will be made as long as the tickets last.

## Great Skiing Slate

The  
Salisbury Ski Club  
is organizing its  
1972-73 schedule.

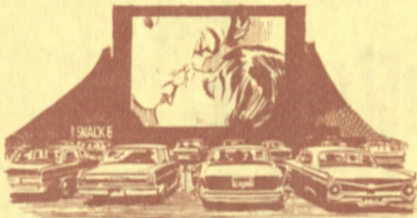
December trips include: Elk Mountain (Dec. 2-3), Big Boulder (Dec. 13), and Jack Frost (Dec. 27).

Other trips from January through April include: Roundtop, Camelback, Seven Springs, Blue Knob, Sun Valley, Canada, New England and Europe.

For further information see Mr. Yobst, Dean of Men.







Film Course Screenings will continue next week at Devilbiss Science Hall according to an announcement by James M. Welsh, Instructor of English.

The featured film on Tuesday, Sept. 26 at 7 p.m. will be Erich von Stroheim's "Greed" (U.S.A., 1923). Anyone is invited to attend this screening.

## ANOTHER FILM SHOWING

# CALENDAR



## September

- |                                 |                         |  |
|---------------------------------|-------------------------|--|
| 21-30                           |                         | ART EXHIBIT - 18th & 19th Century French Sculpture Main Lobby, Memorial Student Union - Sponsored by SSC Language Department |
| 21-29                           | 2-4 S - F<br>7-9 M - Th | ART EXHIBIT - Works of Dorothy Mitchell - Sponsored by Committee on Arts and Lectures - The College Gallery, Holloway Hall   |
| 21                              | 5-6 p.m.                | MEETING - Undergraduate English Majors - Devilbiss Hall, Room 149  |
|                                 | 5:30-7 p.m.             | MEETING - Student Government Association - The Gold Room, Memorial Student Union   |
|                                 | 6-8:30 p.m.             | MEETING - Psychology Club - Caruthers Hall, Room 24 Guest Speaker, Mr. Les Lukas, Chief Counselor, Delaware Youth Center     |
| 21,22,25-8                      | 7-9 p.m.                | STUDY SKILL TECHNIQUES - Room 268, Holloway Hall   |
| 21,22,25-9                      | 7 p.m.-12M              | REHEARSAL - The College Players - Little Theatre, HH   |
| 21,22,24                        | 7:30-11 p.m.            | TRY-OUT CALLBACKS - "Guys & Dolls" - HH Auditorium   |
| 22                              |                         | CROSS-COUNTRY - SSC vs George Mason - Away   |
|                                 | 9 p.m.-12M              | INFORMAL DANCE - Sponsored by the Student Activities Board - College Dining Hall, Memorial Student Union                     |
| 23,24                           | 2 p.m.-12M              | REHEARSAL - The College Players - Little Theatre, HH   |
| 24                              | 7-10 p.m.               | RECEPTION - for Psychology Faculty and Family - Sponsored by Psychology Club - Social Room, Holloway Hall                    |
|                                 | 8-11 p.m.               | COFFEEHOUSE - Sponsored by the Student Activities Board - Under Holloway Hall Auditorium                                     |
| 25                              | 5 p.m.                  | MEETING - Student Activities Board - Gold Room, MSU  |
|                                 | 6-10 p.m.               | REHEARSAL - College Players - Holloway Hall Auditorium   |
| 26                              | 3:00 p.m.               | SOCCER - SSC vs Wilmington - Home  |
| National Student Government Day | 4:30-6 p.m.             | MEETING - Sociology Club - The Gold Room, MSU  |
|                                 | 5-6:30 p.m.             | MEETING - Women's Athletic Association - Tawes Classroom   |
|                                 | 8:00 p.m.               | TRAVELOGUE - "Russia and Its People" - With Raphael Green - Sponsored by Salisbury Kiwanis Club - HH Auditorium              |
| 27                              | 6-10 p.m.               | REHEARSAL - College Players - Holloway Hall Auditorium   |
|                                 | 7-8 p.m.                | MEETING - The French Club - Gold Room, MSU   |

## Music Film Set

The Music Department will hold a "Film Night" next Monday, September 25, at 7:30 p.m. in the Musical Arts Center. Films to be shown are "What Does Music Mean?" with Leonard Bernstein, and "What Is Music?", featuring sounds from around the world. Everyone is invited. Come, and bring a friend.

## Faculty-Staff!

All faculty and staff are required to take an annual X-Ray or tine test for TB. Tine tests are being given at the Health Center daily for the convenience of on-campus personnel. Appointments can also be made for X-rays in the event an individual cannot take the tine test.

## W.A.A. Needs You

The Women's Athletic Association is having its first General Board Meeting on Tuesday, September 26 at 7:00 p.m. in Tawes Gymnasium Classroom.

All SSC women are invited to attend. There are positions on the board still open as intramural and varsity managers. Come and sign up! There is an Executive Board meeting preceding, at 6:15 p.m.

## Varsity Volleyball

Practice for the Women's Varsity and J.V. Volleyball teams start next week — Monday, September 25 at 5:30 p.m. in Tawes Gymnasium. Anyone interested is welcome! If you have any questions or are interested, see Miss Heuser — the coach. She's located in Tawes.

## COUNSELING SERVICES

Holloway 108A

offers  
Information about:

Yourself  
Study Skills  
Peer Counseling  
Tutoring young children  
Course credit by exam  
Graduate Records  
etc.

TAKE ADVANTAGE!



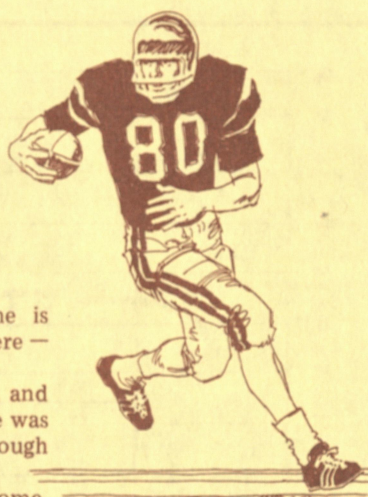
# FOOTBALL

## SEA GULL STYLE

Football has arrived on campus (in case you didn't know) and everyone is clamoring for more information — who are we playing — when do we play — where — when can I get tickets — how much do they cost, etc.

First of all — the team looks good. After spring practice for upperclassmen and summer camp for both freshmen, transfers and upperclassmen, the first scrimmage was held on Saturday and the Sea Gulls gave a good account of themselves against a tough Baltimore Community team. We're looking forward to an exciting season.

Here is the 1972 schedule. Clip it out and post it somewhere in your room or home.



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SAT. SEPT. 16	Swarthmore (Scrimmage)	Away	3 P.M.
FRI. 19	Towson J.V.	Away	3 P.M.
SAT. OCT. 7	Gallaudet	Away	1 P.M.
SAT. 14	Madison	Home	8 P.M.
SAT. 21	West Point Prep	Away	1 P.M.
FRI. 27	Johns Hopkins J.V.	Home	8 P.M.
SAT. NOV. 4	Trenton (N.J.) State J.V.	HOME COMING	7 P.M.

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## TICKET INFORMATION

All financial support for football comes from a Student Athletic Fee. Therefore, College athletic officials, in consultation with student members of the Men's Athletic Committee, established the following ticket charges:

**STUDENTS** — All SSC students by showing an I.D. card may secure individual game tickets at no charge from a ticket office to be established in the Student Union during each week of a home game.

(Information concerning the hours a ticket office will be open will be printed in a subsequent Newsletter.)

**EMPLOYEES OF COLLEGE** — All employees and members of their immediate family (spouse and children) may be admitted to home games through reduced ticket purchases. Following is a price schedule for these tickets.

**Reserved Season Tickets** — Should be requested on applications by September 22, 1972. May be purchased at \$5.00 for the three (3) home games, receiving priority over the general public.

**Single Game Reserve Tickets** — May be ordered now through September 22 to each home game at \$2.00 per ticket. Reserve tickets may be purchased at the reduced rate after September 22 as long as the supply lasts.

**General Admission Tickets** — May be purchased, also, at half price during the week of each game. These tickets will be priced at \$1.00 for adults and \$.50 for children.

All reserved football tickets for employees of the College and general public will be ordered at the Public Relations Office, Room 101, Holloway Hall. Ticket Office Hours for placing orders are from 1 to 4 p.m. each weekday.

Stadium plan showing student section is on back.

**WHY NOT GET TOGETHER WITH SOME OF YOUR FRIENDS AND RESERVE A BLOCK OF SEASON TICKETS SO THAT YOU MIGHT SIT TOGETHER.**

**"FOLLOW THE FLIGHT OF THE FOOTBALL SEA GULLS"**





Q				PRESS BOX		
P				BOX		
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B						
Row A	20 YD	35 YD	35 YD	35 YD	20 YD	
	SECT A	SECT B	SECT C	SECT D	SECT E	SECT F

**OTHER RESERVED**

**RESERVED STUDENT SECTION**

# CALENDAR

## SEPTEMBER 14,15

**14** 12 noon  
5-6:00 p.m.  
6-7:00 p.m.  
8:00 p.m.

FRENCH ART EXHIBIT - Medieval Chateau and Churches - Lobby, Memorial Student Union  
Sponsored by The French Department

### DEADLINE FOR LATE REGISTRATION

Meeting - Undergraduate English Majors with English Department - Devilbiss Hall, Room 149  
Meeting - Psychology Club - Caruthers Hall, Room 18

## 16-30

**16** 11 a.m.-5 p.m.  
**17-20** 7:30-11 p.m.  
**17-29** 2-4 Sun.-Fri.  
7-9 Mon.-Thurs.

CONCERT - Dennis Stoner, Folksinger - Sponsored by Student Activities Board - Holloway Hall Auditorium  
FRENCH ART EXHIBIT - 18th and 19th Century French Sculpture - Lobby, Memorial Student Union -  
Sponsored by French Department

Meeting and Tournament Play - The Chess Club - The Gold Room, Memorial Student Union

TRY-OUTS - for "Guys and Dolls" - Caruthers Hall Auditorium

ART EXHIBIT - The Works of Dorothy Mitchell - Sponsored by the Committee on Arts and Lectures -  
The College Gallery, Holloway Hall

**17** 7:30 p.m.

FILM - "Bed and Board", directed by Francois Truffaut - Sponsored by the Committee on Arts and  
Lectures in cooperation with The French Department - Holloway Hall Auditorium

**17** 2-4:00 p.m.

RECEPTION AND ART EXHIBIT PREVIEW - Sponsored by Committee on Arts and Lectures -  
The Gallery and Social Room, Holloway Hall

**18** 8-11:00 p.m.

COFFEEHOUSE - Sponsored by The Student Activities Board

**18** 7:00 p.m.

Meeting - AFSCME AFL-CIO - The Gold Room, Memorial Student Union

**18** 8:00 p.m.

LECTURE - "Making of a Documentary" - w/Frederick Wiseman - Sponsored by Committee on Arts and  
Lectures in cooperation with The English Department - Holloway Hall Auditorium

**19** 11:00 a.m.

FALL CONVOCATION - Holloway Hall Auditorium

**20** 3:00 p.m.

SOCCER - SSC at George Washington

4:15-6:00 p.m. Meeting - All new cooperating elementary teachers - The Gold Room, Memorial Student Union

8-11:00 a.m. COFFEEHOUSE - Sponsored by The Student Activities Board

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students,  
faculty, administration and staff as a communications medium under the direction of the Public  
Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly

Thursday, September 28, 1972

Vol. V, No. 3



# College Newsletter



## football tickets

Student tickets for the first home football game will be distributed free of charge with ID on Monday, October 9, from 11:00 a.m. to 2:00 p.m. and from 4:00 p.m. to 6:30 p.m. in the Student Union.

Each student will be given one ticket free of charge. Extra tickets for non-students may be purchased at \$1.00 per ticket.

## see MITCH MILLER on SSC campus

The College makes available to full-time students 150 tickets to the concerts in the Community Concert Series. The first of these concerts is to be heard Monday night, October 2, when "Mitch Miller and His Orchestra" are presented.

Tickets will be distributed from the Switchboard Office on a first-come-first-serve basis beginning Wednesday, September 27 at 8:30 a.m.

ID cards should be shown when requesting tickets.

## welcome!

A hearty welcome is extended to Gordon Howatt, new Director of Business and Financial Affairs, and to Gregory Ferguson, new Assistant Director of Admissions.

Also greeted in Security are Mrs. Barbara Phillips and Robert Adkins.

## KARL HESS COMING

The second lecture under the sponsorship of the Committee on Arts and Lectures will be given on Tuesday night, October 3, in Holloway Hall Auditorium. Karl Hess, well-known student of politics, will be heard on the subject of, "A Contemporary View of Politics."

The lecture is open without charge to all students, faculty, and staff.

## grading system choice

The new grading system (see the 1972-73 Salisbury State College Catalogue) is now in effect for all students. Continuing students have the option of selecting the old system or the new system.

ALL CONTINUING STUDENTS WHO WISH TO STAY ON THE OLD SYSTEM MUST COMPLETE AND RETURN THE APPROPRIATE FORM TO THE REGISTRAR'S OFFICE BY NOON, SEPTEMBER 29, 1972.

AFTER THIS DATE NO CHANGES WILL BE MADE.

## Academic Clarification

In order to satisfy Group I-A of the Gen. Educ. Requirements, students need English 101, 102 and 3 additional hours of English. This does NOT have to be English 201; ANY English course is sufficient. Any questions? See your advisor or Sallie Moniot, HH 103.

## Intramurals

There are many openings left in Intramurals for both men and women.

Men's Flag Football accepts registrants until tomorrow and Tennis until today.

Women's Tennis is open until today.

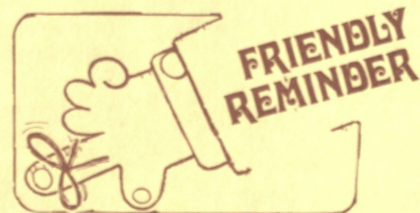
Co-educational Archery ends tomorrow, while Bowling is open until today and the Frisbee Contest ends tomorrow.

There will be awards and participation points for all events.

All Faculty and Students are invited. Lloyd Sigler (Ext. 245) welcomes all suggestions concerning different areas of interest.

## DEPARTS...

Good luck to Eldon Murrell who has accepted a promotion at Deer's Head State Hospital. He will be missed by many of us who appreciated his cooperative manner while working in the Business Office for the last few years.



Please turn in completed REGISTRATION FORMS to the Registrar, Holloway Hall, Room 104. To expedite enrollment certifications (VA, Social Security, etc.) we need completed forms for all students. Your cooperation will indeed be appreciated.

If you have any questions, please contact Miss Powell.

## Manager Needed

Anyone interested in becoming a manager or statistician for the Lacrosse team is asked to contact Mrs. Aydelotte in the Physical Ed. Dept.





# Calendar

## SEPTEMBER

28-30		FRENCH ART EXHIBIT - Lobby of Memorial Student Union Sponsored by Language Department
28,29	2-4 p.m. S-F 7-9 p.m. M-Th	ART EXHIBIT - Works of Dorothy Mitchell - sponsored by Committee on Arts & Lectures - College Gallery, HH
28,Oct.2-5	7-9 p.m.	STUDY SKILL TECHNIQUES - Holloway Hall, Room 268
28-9,Oct.2-6	7 p.m.-12M	REHEARSAL - College Players - Little Theatre, HH
28	7-9 p.m.	MEETING - Psychology Majors with Psychology faculty Gold Room, Memorial Student Union
	10:30-11:30 a.m.	MEETING - SEE Students and Advisors Lounge, Choptank Hall
29	3:00 p.m. 7 & 9 p.m.	FOOTBALL - SSC vs Towson JV - Away FILM - "Return of Vampire" - Sponsored by Sophomore Class - Admission \$.60 per person - Devilbiss Hall 149
30,31	2 p.m.-12M	REHEARSAL - College Players - Little Theatre, HH
30	2:00 p.m. 2:00 p.m.	SOCCER - SSC vs Philadelphia Bible - Home CROSS-COUNTRY - SSC vs Philadelphia Bible - Home

## OCTOBER

1	2-4 p.m.	RECEPTION & PREVIEW OF EXHIBIT - (tentative) Honor of Jon Eaton and Ralph Logan - Social Room, Gallery, HH
	8-11 p.m.	COFFEEHOUSE - area & artist(s) to be announced
1-15		FRENCH ART EXHIBIT - Renaissance (Theatre and Rejoicing) - Sponsored by Language Dept. - Lobby, MSU
2	8:15 p.m.	CONCERT - "MITCH MILLER & HIS ORCHESTRA" Sponsored by Community Concert Association Holloway Hall Auditorium
2-20	2-4 S-F 7-9 M-Th	ART EXHIBIT - Prints and Paintings by Jon Eaton and Ralph Logan - College Gallery, Holloway Hall
3	1:00 p.m. 4:00 p.m. 2-7 p.m. 8:00 p.m.	FIELD HOCKEY - SSC vs Mason Dixon Club - Home CROSS COUNTRY - SSC vs UMBC - Home REHEARSAL - Heyde Concert - Holloway Hall Auditorium LECTURE - "Nature of Contemporary Politics" -Karl Hess Sponsored by Committee on Arts & Lectures - HH Auditorium
4	3:00 p.m. 8-11 p.m.	SOCCER - SSC vs Glassboro - Home COFFEEHOUSE - Area and artist(s) to be announced
4	8:15 p.m.	CONCERT - Mrs. Norma Heyde, Mezzo-Soprano Holloway Hall Auditorium - Sponsored by Music Dept.

## seniors, note!

INFORMATION  
REGARDING THE  
GRE and the  
UGRE examinations  
is available from  
the COUNSELING  
SERVICES OFFICE  
HH108A

## grapplers meet

There will be a meeting for all students  
interested in participating on the 1972-73  
Salisbury State wrestling team. The  
meeting will be held at Tawes  
Gymnasium on October 11 at 7 o'clock.



## varsity tennis tryouts

All new students, freshmen and  
transfers, are asked to see Coach Quinn in  
Tawes Gym, or leave your name with the  
secretary, if you are interested in  
participating in the Intercollegiate Tennis  
Program.

## do you get newsletter?

STUDENTS ADVISE THAT THEY  
ARE NOT OBTAINING COPIES OF  
THE WEEKLY SSC NEWSLETTER.  
FOR YOUR INFORMATION, COPIES  
ARE AVAILABLE AT THE  
FOLLOWING DISTRIBUTION POINTS:

LOBBY — DEVILBISS SCIENCE  
HALL  
LOBBY — MEMORIAL STUDENT  
UNION  
PUBLIC RELATIONS OFFICE —  
Room 101, Holloway Hall  
SWITCHBOARD/INFORMATION  
OFFICE — Room 102, Holloway Hall



# Salisbury State Weekly



# College Newsletter

Thursday, October 5, 1972

Vol. V, No. 4

## Penny Race Results

The second annual Penny Race was held Tuesday, September 26, with the seniors coming out on top! The total amount of money collected amounted to \$70.22. Seniors contributed \$26.83 while the Sophomores ran a close second bringing in \$24.28. Third place went to the Freshmen with a total of \$11.21 and the Juniors managed to bring in a total of \$5.22. Oh well, you Juniors were ahead of the faculty who contributed \$2.68.

Special thanks go to Dr. Delaney, Dr. Suber, Mr. Glenn, Bob Hassmiller and the Seniors of Alpha Psi Omega. Thanks again to the 1st National Bank of Maryland for counting all those pennies two years in a row!

The Campus Girl Scouts will present 1/3rd of the total amount to the Seniors for their class treasury.

On October 8th, at 7:00 p.m. in Manokin Hall basement, the next meeting of the Campus Girl Scouts will be held. Please note this date on your calendar.

## FOOTBALL TICKETS

Student tickets for the first home football game will be distributed free of charge with ID on Monday, October 9, from 11:00 a.m. to 2:00 p.m. and from 4:00 p.m. to 6:30 p.m. in the Student Union.

Each student will be given one ticket free of charge. Extra tickets for non-students may be purchased at \$1.00 per ticket.

All students and others who travel to Gallaudet on Saturday may want this ticket information. Tickets will be on sale at the gate — Adults \$2.00 and Students \$1.50.

## TELL YOUR FRIENDS

Applications for admission to the undergraduate degree program at Salisbury State College for the Spring semester are now being accepted by the Admissions Office.

Decisions on requests for admission will be made when all supporting documents are received. The candidates will be notified by December 1.

Application packets and additional information about the College may be secured by contacting the Undergraduate Admissions Office.

## Art Show Set

Drawings, paintings, and prints by Jon Eaton and Ralph Logan, two Washington area artists, will be featured at the SSC Art Gallery from October 1 through October 20.

Jon Eaton, who describes himself as "a guy who makes art and stuff," also works as a free lance photographer. In preparation for the exhibit he visited the Salisbury campus, snapping pictures of students, faculty and staff. A number of these photographs are in the show.

Logan's paintings are all abstract. Again and again, he uses the same compositional elements—patterns of diamonds, squares, and circles—arranging these in different combinations and employing different colors.

## ATTN: ED MAJORS

The next meeting of SNEA has been scheduled for Tuesday, October 17th in room 149 Devilbiss Science Hall, 5:45-6:45 p.m. Dr. Masucci, Chairman of the Education Department, will be the guest speaker. All interested people should make it a point to attend the meeting.

## Film Course Screening

OCTOBER 10, DSH 149

7 p.m.: John Ford,  
THE INFORMER (US, 1935)

8:30 p.m.: F. W. Murnau,  
TARTUFFE (Germany, 1925)

## Children's Dance Classes

The Modern Dance Club of the Physical Education Department has organized two dance classes for children of faculty and of college employees. These classes meet once a week for 14 weeks at \$20.00 per child.

Group I, ages 5-7  
Wednesday, 4:00-5:00  
Caruthers Gym

Group II, ages 8-10  
Wednesday, 5:00-6:00  
Caruthers Gym



Please contact Miss Janetta McNamara, Ext. 293, Office 12A Caruthers Hall. Admission to these classes is on a first-come, first-serve basis — enrollment is limited to 16 in each class.

## Football Film

For the benefit of all Sea Gull football fans - students, faculty, staff and members of the community - film on the Towson State J.V. game will be shown free of charge in Devilbiss Science Hall, Room 149, on Thursday night at 9 p.m.

Come and enjoy seeing Salisbury State's first victory in the history of the college!

## Win a Free Dinner

Attention to anyone who would like to have a FREE dinner worth \$15.00 of delicious food for two at Johnny and Sammy's! Starting Monday, October 2, 1972, the French Club of SSC is running a raffle for this free prize. To get a chance for this Free dinner, just rip-off your piggie-bank for twenty-five pennies or get 5 big chances for one thin dollar. So hurry up and buy your chances because the big drawing will be held on Wednesday, October 18 and you don't even have to be present to be eligible in order to win this free delicious dinner. You can use this free prize anytime you want. Remember, HOMECOMING is just around the corner. Bonne Chance!

## PLANNING A MEETING

A reminder that requests for space for meetings (student, faculty, departmental, etc.) and other activities and events are registered in the Office of the Associate Dean of Students. This procedure provides a clearing house which, hopefully, precludes too many conflicts and also assures placement of the activity on The College Calendar which appears weekly in the SSC Newsletter. Your cooperation in this matter is deeply appreciated.

## DIRECTORY ADDITIONS & CORRECTIONS

### ADMINISTRATION

Mr. Gordon H. Howatt, Jr.  
Rt. 7, Kaywood Drive, 742-5584

### FACULTY

Miss Mary Gay Calcott, Ext. 241  
Mr. John Sherman  
408 West College Avenue, 749-1263  
Mrs. Connie White, 749-0740

### STAFF

Mrs. Priscilla Black  
Dining Hall Employee, Ext. 247





# Calendar

## OCTOBER

5-20	2-4 Sun-Fri 7-9 Mon-Th	ART EXHIBIT - Prints and Paintings by Ralph Logan College Gallery, Holloway Hall
5-15		FRENCH ART EXHIBIT - Renaissance (Theatre and Rejoicing) Lobby, MSU
5	5:30-7 p.m.	MEETING - Student Government Association - Gold Room, MSU
5-6,9-13	7-12M	REHEARSAL - College Players - Little Theatre, HH
5	9:00 p.m.	FILM ON FOOTBALL Game between SSC & Towson JV on 9/29/72, DSH 149
5,9-12	7-9 p.m.	STUDY SKILL TECHNIQUES - Holloway Hall 268
7-8	2 p.m.-12M	REHEARSAL - College Players - Little Theatre, Holloway Hall
	12N-6 p.m.	REHEARSAL - Players - HH Auditorium
7	1:00 p.m.	CROSS-COUNTRY - SSC vs Glassboro - Home
	2:00 p.m.	FOOTBALL - SSC vs Gallaudet - Away
	2:00 p.m.	FIELD HOCKEY - SSC vs Gallaudet - Away
	2:00 p.m.	SOCCER - SSC vs Morgan - Home
	9 p.m.-12M	INFORMAL DANCE - Sponsored by Student Activities Board College Dining Hall, Memorial Student Union
8	12N-3:30 p.m.	LUNCHEON - SGA and representatives from United Colleges of Maryland - Gold Room, Memorial Student Union
	8-11 p.m.	COFFEEHOUSE - Area and artist(s) to be announced
9	5:00 p.m.	MEETING - Student Activities Board - MSU
9-10	3-4 p.m.	REDUCTION OF COMMUNICATION APPREHENSION Choptank Hall - Sponsored by Speech and Theatre Dept.
	7-8 p.m.	REHEARSAL - College Players - HH Auditorium
6,9-11	6-11 p.m.	CROSS-COUNTRY - SSC vs Philadelphia Pharmacy - Home
10	3:30 p.m.	MEETING - Women's Athletic Association Executive Board Meeting - Tawes Gymnasium
	5-6:30 p.m.	EXAMINATION - Physical Science 201-01 - HH Auditorium
11	10-11 a.m.	MEETING - Administrative Staff with representatives of Regional Veterans Administration Office - Social Room, HH
	11 a.m.	MEETING - VETERANS with Representatives of Regional Veterans Administration Office - Social Room, HH
	2:00 p.m.	SOCCER - SSC vs Millersville - Away
	3:00 p.m.	FIELD HOCKEY - SSC vs Frostburg - Home
(2nd team)	3:00 p.m.	
(1st team)	4:00 p.m.	
	7-8 p.m.	MEETING - French Club - Gold Room, MSU
	8-11 p.m.	COFFEEHOUSE - Area and artist(s) to be announced

## SSC VETS

Representatives from the Regional Office of the Veterans' Administration will be meeting with members of the administrative staff to discuss possibilities of more efficient service to veterans on campus. Veterans have been invited to meet these representatives at 2 p.m. on October 11 in the Social Room of Holloway Hall.

## NEW ADMINISTRATION APPOINTMENTS

The following three appointments were recently made to SSC's Administration:  
Gordon H. Howatt, Jr., Director of Business and Financial Affairs  
Gregory Ferguson, Assistant Director of Admissions  
Miss Mary Gene Jenkins, Personnel Officer  
WELCOME ABOARD !!!!!

## NEWLY ELECTED HALL OFFICERS

Congratulations and best wishes are in order for the following newly elected residence hall officers:

### MANOKIN HALL

President—Peggy Stevens  
Vice-Pres.—Susie Wiley  
Secretary—Barb Adams  
Treasurer—M. J. Sheffler  
Social Chairman—Pat Coward  
Open Dorm Chairman—Bonnie Volz

### NANTICOKE HALL

President—Mary Kline  
Vice-Pres.—Vickie Kazmerski  
Secretary—Lynn Baker  
Treasurer—Robbin Reynolds  
Social Chairman—Debbie Buecker  
Open Dorm Chairman—Kathy Carr

### HOLLOWAY HALL

President—Ron Dollon  
Vice-Pres.—Courtney Hart  
Secretary—Tom Wescott  
Treasurer—Tom Woods

### WICOMICO HALL

President—Buck Denton  
Vice-Pres.—Tom Ambrose  
Secretary—Dennis Black  
Treasurer—Bob Dunphy

## Policy Regarding Alcoholic Beverages

During the second semester of last year, and during the past summer, the Dean of Student's Office, with the assistance of several students, reviewed the existing policy at Salisbury State College regarding consumption of alcoholic beverages on campus. In addition, alcoholic beverage policies at several other institutions were reviewed, and the opinions and suggestions of many faculty, students, and administrators were solicited. As a result of the review, and the suggestions received, the following policy was recommended by the Dean of Students, endorsed by the SGA and approved by the President of the College to be effective September 28.

"The possession and/or consumption of alcoholic beverages at Salisbury State College is permitted subject to the alcoholic beverage laws of the State of Maryland, AND in accordance with the following College policies:

1. Consumption of alcoholic beverages is permitted in Residence Hall rooms provided all students occupying each room consent; and in areas which have been specifically designated and approved by the Student Activities Board.
2. Consumption or possession of alcoholic beverages will not be permitted in college buildings or areas not stated above, nor on the grounds of college property nor in the areas of buildings not specifically designated and approved by the Student Activities Board. Consumption is not permitted in any public areas of a building such as hallways, lounges, bathrooms, etc.
3. On-campus sale and purchase of alcoholic beverages is prohibited.
4. Organizations and/or individuals sponsoring off-campus events are subject to compliance with the alcoholic beverage laws of the State of Maryland.
5. No rule of the College shall be construed to permit the sale, purchase, possession or consumption of alcoholic beverages by anyone under legal age.
6. Violations of the POLICY will be referred to the appropriate judicial body for disposition.
7. Violators of the LAW are subject to prosecution by civil authority.

The Student Activities Board of the S.G.A. along with a member of the Dean of Students' office will be the agency responsible for acting upon all requests from individuals or organizations for permission to serve and/or consume alcoholic beverages at an on-campus event. Requests will be considered in accordance with guidelines established by the committee in accordance with College policies."

Request forms for individuals or organizations wishing to secure permission to serve and/or consume alcohol at on-campus events are available in the following offices. Student Activities Board (MSU), Dean of Students, and Associate Dean of Students, and should be completed and filed in the Students Activities Board office not later than 10 calendar days prior to the event. Additional information relative to the procedure is available from any of the above offices or from Thomas V. White, Chairman of S.A.B., Cheryl Whalen, Secretary of S.A.B. or any member of the S.A.B.



# Salisbury State Weekly



# College Newsletter

Thursday, October 12, 1972

Vol. V, No. 5

## LIVE SEA GULL

On October 14, at Wicomico County Stadium, Salisbury State College will preview its fine feathered creature. Never before has SSC had a mascot at any of its athletic events.

Outfitted in maroon and gold with feathers and a Sea-Gull beak will be Senior Maurice Egnor. Maurice is 22 years old and an Elementary Education major.

When Maurice was at the University of Maryland, he always wanted to be the Terrapin, but he couldn't get the job. So when he transferred to Salisbury, Maurice noticed we had no Sea-Gull for a mascot. He wanted to help cure the situation. He contacted some of the members of the football team and they liked his idea.

So thanks go to Coach Deane Deshon and Coach Richard Yobst for SSC's first Gull. But look out — Coach Maggs says Maurice will never get off the ground.

By Roger C. McCammon



## Win a Free Dinner

Attention to anyone who would like to have a FREE dinner worth \$15.00 of delicious food for two at Johnny and Sammy's! Starting Monday, October 2, 1972, the French Club of SSC is running a raffle for this free prize. To get a chance for this Free dinner, just rip-off your piggy-bank for twenty-five pennies or get 5 big chances for one thin dollar. So hurry up and buy your chances because the big drawing will be held on Wednesday, October 18 and you don't even have to be present to be eligible in order to win this free delicious dinner. You can use this free prize anytime you want. Remember, HOMECOMING is just around the corner. Bonne Chance!

## SSC HOCKEY LOOKS BIG IN '72

The Women's Field Hockey teams coached by Miss Harvel are looking forward to a good season again with 9 varsity players returning and many potential J.V. players from last year. Seniors returning are Becky Cathell, Suzanne Duncan, Judy Price, and Mary Jane Shoemaker. Juniors with 2 years experience are Denise Condon, Pat Engleman, Susan Grudis, Franki Robbins, and Chris Statler. The other players making up the varsity squad are Pat Coward, Donna Moore, and George Ann Wingrove.

Besides having the experience of playing together for 2 or 3 years, the team should also benefit from the fact that many of the women attended the Mt. Pocono Field Hockey camp in Pennsylvania during summer vacation. They were coached by U.S. and English field hockey players.

Not only the varsity team looks good, but the J.V. team has many returning players and freshmen with potential. Miss Harvel said the J.V. team looks much stronger than it has in the past years.

Although there is plenty of tough competition such as University of Maryland, Frostburg, and Towson, Miss Harvel is looking forward to the best season.

### Schedule of Home Games:

Oct. 11	Frostburg State College	3:00 p.m.
Oct. 14	American University	10:30 a.m.
Oct. 16	Goucher	3:00 p.m.
Oct. 18	Comm. Coll. of Baltimore	4:00 p.m.
Nov. 9	Catonsville Comm. College	4:00 p.m.

## CAMPUS DIRECTORY CORRECTIONS

ADMINISTRATION	CORRECTION:
Margaret M. Hopkins	SSC Ext.
M. P. Minton	213, 200, 201
Gregory A. Ferguson	200, 201, 213
	201, 200, 213

### STAFF

Juanita Brittingham	(W.J.) not William
Gloria Turner	ADDITION:
	Miss Gloria J. Turner
	Rt. 3, Box 199
	Pocomoke City, Md. 21851
	Phone: 957-2543
	Position: Clerk Typist III
	Rm. No. Loc.: 10-CH
	SSC Ext.: 200, 213

## Problems in the Philosophy of Religion

Presented by  
Salisbury State College  
Department of Philosophy  
in cooperation with the Cultural Affairs Committee



October 16	Dr. Louis Dupre Georgetown University	"The Religious Attitudes of Secular Man"
October 23	Dr. George Mavrodes University of Michigan	"The Problem of Evil"
November 20	Professor Ninian Smart University of Lancaster, United Kingdom	"Human Destiny"
November 27	Dr. John Fisher Temple University	"Religious Experience"
December 4	Professor Alvin Plantinga Calvin College, Michigan	"The Existence of God"

THE LECTURES WILL BEGIN AT 7:30 p.m. in CARUTHERS HALL AUDITORIUM.





# calendar

## OCTOBER

12,13,16-18	6-10 p.m.	REHEARSALS - College Players - Holloway Hall Aud.
	7 p.m.-12M	REHEARSALS - College Players - Little Theatre, HH
12-15		FRENCH ART EXHIBIT - Renaissance (Theatre and Rejoicing) - Sponsored by Speech Department - Lobby, Memorial Student Union
12-20	2-4 S-F 7-9 M-Th	ART EXHIBIT - Prints and Paintings by Jon Eaton and Ralph Logan - College Gallery, HH - Sponsored by the Committee on Arts and Lectures
12,16-18	7-9 p.m.	STUDY SKILL TECHNIQUES - Holloway Hall, 268
13	7:30-8:30p.m.	BONFIRE - Sponsored by Student Activities Board - Between Memorial Student Union and Devilbiss Hall
	8:30-12M	DANCE - Memorial Student Union
14, 15	12N-6 p.m.	REHEARSALS - College Players - Holloway Hall
	2p.m.-12M	REHEARSALS - College Players - Little Theatre, HH
14	10:30 a.m.	FIELD HOCKEY - SSC vs American University - Home (2 games)
	2:00 p.m.	SOCCER - SSC vs York - Home
	8:00 p.m.	FOOTBALL - SSC vs Madison - Home
15	2 & 9 p.m.	FILM - "Reivers" - Sponsored by the Student Activities Board - Devilbiss Hall, Room 149
	7:30 p.m.	FILM - "Two or Three Things I Know About Her" - Directed by Jean-Luc Godard - Sponsored by the Committee on Arts and Lectures - Devilbiss Hall, Room 149
16	3:00 p.m.	FIELD HOCKEY (2nd team) - SSC vs Goucher - Home
	4:00 p.m.	FIELD HOCKEY (1st team) - SSC vs Goucher - Home
	4:00 p.m.	MEETING - Department Chairmen - Little Theatre, HH
	7:00 p.m.	MEETING - AFSCME AFL-CIO - Gold Room, MSU
	7:30 p.m.	LECTURE - Topic and Speaker to be announced - Sponsored by the Philosophy Dept. - Caruthers Hall Aud.
16, 17	3-4 p.m.	MEETING - Reduction of Communication Apprehension
	7-8 p.m.	Choptank Hall Lounge
15-30		FRENCH ART EXHIBIT - to be announced - Lobby, MSU
17	3:00 p.m.	SOCCER - SSC vs UMBC - Home
	5:45-6:45 p.m.	MEETING - SNEA - Devilbiss Hall, Room 149
	7-9 p.m.	MEETING - MCEA - Gold Room, MSU
18	3:00 p.m.	CROSS-COUNTRY - SSC vs Washington College
	4:00 p.m.	FIELD HOCKEY - (2nd team) Community College of Baltimore - Home
	4-6:00 p.m.	CHILDREN'S DANCE CLASSES - Sponsored by the Modern Dance Club - Caruthers Hall Gymnasium
	4:15-6 p.m.	MEETING - Cooperating P.E. Teachers - Caruthers Hall 16
	7-9:00 p.m.	MEETING - Spanish Club - Gold Room, MSU
	8:00 p.m.	LECTURE - "Ecology, Some Reflections on Past, Present and Future" - Dr. Gilbert F. Otto, Professor of Zoology, University of Maryland - Caruthers Hall Aud. (2-day residency) Sponsored by Committee on Arts & Lectures
	8-11 p.m.	COFFEEHOUSE "HUNGRY MOTHER'S" - College Dining Hall, MSU, Sponsored by Student Activities Board

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Grading System

Due to both improvements in the implementation procedure and the apparent confusion on the part of students, the deadline for converting from the old grading system to the new system and vice versa has been extended. An attempt will be made to supply each continuing matriculated student with a status sheet giving his status under the new system. For further details concerning the date when the status sheets will be available and the new deadline, please consult next week's Newsletter.

Academic Dean's Office

## NEW OFFICE ASSIGNMENTS

EFFECTIVE 10-4-72

Dr. Bowman	EW 108
Dr. Knipe	EW 107
Dr. Elderdice	HH 232
Dr. Gibson	HH 244
Mr. Landay	HH 244
Mr. Welsh	HH 272A
Dr. Wroten	HH 276B
Dr. Les Callette	HH 233
Dr. Shope	EW 106

Just as soon as accurate telephone extensions are available, they will be printed in a later NEWSLETTER issue.

## REDUCED RATES

A special rate plan is offered to students and faculty by Sheraton Hotels and Motor Inns.

To receive the special rate, you will need an identification card, which is available at Dean Stewart's Office, Room 106, Holloway Hall.

The card includes the toll-free telephone number to be used when calling anywhere in the U.S., to make a Sheraton reservation.

## REMINDERS FROM THE OFFICE OF COUNSELING SERVICES

Holloway Hall 108

STUDY SKILLS  
Assistance for all students

GRE INFORMATION  
FOR SENIORS

A NEW HOTLINE  
NEEDS VOLUNTEERS

Peer Counselors invite you to their DROP IN CENTER  
North Lounge  
HOLLOWAY HALL



# Salisbury State Weekly

Thursday, October 19, 1972

Vol. V, No. 6



# College Newsletter



## Football Tickets Available

Reserved seats available in Public Relations Office for Johns Hopkins game. Price: \$2.00 for faculty and staff and \$3.00 for general public. General Admission tickets are \$1.00 for faculty and staff and \$2.00 for general public.

Student tickets for the Johns Hopkins JV game at Wicomico County Stadium, for Friday night (8 P.M.) October 27, will go on sale today at Tawes Gym.

Student support for the football Sea Gulls was tremendous in the first home game against Madison College and is indicative how well the Salisbury State student body is getting behind our new football team.

With the success of the entire football program, interest in the team is still growing by leaps and bounds. We suggest that you get your ticket early for both the Johns Hopkins Game on 10-27 and the Homecoming Game on November 4, against Trenton State JV.

## Dance Fans?

Folk Dance Club is now forming with Miss McNamara as advisor. Everyone is invited for an hour of international folk dancing. Come join — Monday nights at 7:30 in Caruthers Gym. See you there!

## Students Needed to Serve at Homecoming

The Alumni Association needs four to six students for Homecoming, November 4, to help set up and serve dinner (4:30 P.M. — 7:30 P.M.) and two to tend bar at the dance (8:30 P.M. — 1:30 A.M.) at the Student Union. Pay is \$2.00 per hour. BOYS OR GIRLS — it doesn't matter who applies. For further details, see Mrs. Sylvia Bradley in Room 237, Holloway Hall, or call her on Extension 234.

## READING FORUM

On October 28, at 9:00 in Holloway Hall, five specialists in the field of learning disabilities will convene to discuss reading problems. These speakers have a range of experience — two are directors of child diagnostic centers, one is the chairman of the Governor's Commission on Dyslexia, and two are university professors who are concerned with special learning disabilities. They will each give speeches that are of fundamental importance to anyone concerned about reading problems in school children. Teachers, concerned parents, and future teachers will all gain from this forum.

Faculty and students may attend the forum for free. However, if they wish to receive copies of the speeches and vitae, they must register for the forum for \$1.50 in Rm 268A, Holloway Hall, or at the door the day of the forum.

A luncheon will also be held at Bennett Jr. High at 12:00 for \$1.50. Reservation for the luncheon should be made by Oct. 20.

## Free Tickets for Plays



The College Players of Salisbury State announce the opening of the 1972-73 season with the musical production of GUYS AND DOLLS, to be presented November 8, 9, 10 and 11.

All College faculty, administration, staff, and students are entitled to free tickets which may be picked up in the Student Union during the week prior to the show or from the Switchboard Office in Holloway Hall, upon presentation of ID's.

Curtain time is 8:30 P.M. in Holloway Hall Auditorium. Let's all make an effort to come and enjoy this fun musical! Support your College Theatre!

NOTE: Students are entitled to one free ticket per play. Faculty, Administration and Staff are entitled to two free tickets per play.

## IGOR KIPNIS Harpsichordist

IGOR KIPNIS, son of the famous Metropolitan Opera basso, Alexander Kipnis, will appear at SSC on Sunday afternoon at 8:30 p.m. in Caruthers Hall. He received his first piano lessons from his grandfather, the noted Chicago composer and pianist Heniot Levy.

Mr. Kipnis studied at Harvard University. It was here, under the tutelage of the American composer Randall Thompson, that he became fascinated by the music of the Baroque period. Subsequently, he made an extensive study of Renaissance and Baroque styles under Thurston Dart, among others, and he is now a recognized authority in this field.

Mr. Kipnis has appeared in recitals and as soloist with orchestras both here and abroad. His harpsichord is an eight-foot, two-manual concert grand instrument.

The program is strictly informal. Wear your jeans and bring a blanket to sit on the floor. You'll enjoy the show!

## tonite!

## MUSIC FILM

The Music Dept. will hold a Music Film Night on Thursday, October 19 at 7:30 p.m. in the Musical Arts Center. The feature film will be "Jazz in the Concert Hall" with Lennie Bernstein and Gunther Schuller. There will also be selected short subjects on the program. Everyone is invited.

## PSYCHOLOGY CLUB EVENT

The Sunshine Company will present several unique things to our College October 19, 8 P.M. in CH Auditorium. Included will be short sketches depicting roles which occur in society today. The Sunshine Company is a very involved youth community service whose members give their time for such activities as a telephone 'hotline' and a 'walk-in' service in the Silver Spring-Colesville area. Everyone is welcome to attend.



# Students Shape College

## Life



Shortly every student will be asked for his personal evaluation of applicable aspects of the college program: Academic, cultural, social and recreational. In the last research class, interested Sociology students conducted an open-ended, exploratory survey of student opinion with a 4 percent, random sample of full-time students.

The results indicated that the majority of the students in the sample had seized the survey to tell the faculty and administration what they, as students living and working in the programs, liked and did not like about the College, even as they used it as a means of making their own suggestions for change.

On receiving the report the sponsors, President Crawford, Dean Erskine, and Dean Robinson, were impressed, and so convinced that the students wanted to take part, that they authorized an expansion of the study to include the total student body.

Currently the survey questions are being tested and edited. As soon as they are ready, they will be distributed to the entire student body so that each registering student can help shape the life of Salisbury State College.

## Change in Art Gallery Schedule

There will be two major changes in the Art Gallery Schedule for the 1972-73 school year.

Dan Kuhne, originally scheduled for a two-man show with Lenny Cave, will be replaced by F. Matthew Blaine. The dates for the Cave-Blaine show, October 22 through November 10, remain the same.

There will be no show during the period January 17-31, for which Mr. Blaine was originally scheduled.

### HOUSE FOR RENT

402 Somerset Avenue

3 bedrooms, L-shape living room, kitchen, 2 baths, full cellar, electric heat, wall to wall carpeting, \$225.00/mo. plus utilities.

Call Mrs. Louise Adkins  
749-4871 - Evenings preferably

## MAC DAVIS CONCERT

The Student Activities Board is presenting a concert by Mac Davis, singer and songwriter, on Friday, November 3, in Holloway Hall Auditorium at 8 p.m. Davis, whose songs, sung and composed, are always near the top of the charts, has appeared frequently on the Johnny Carson and Merv Griffin shows and is slated for an appearance in a TV Special later this month.

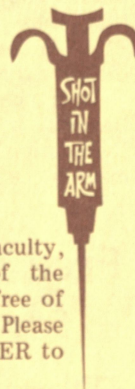
Student tickets will be on sale from 11 a.m. - 1 p.m. daily in the Memorial Student Union from October 25 through October 27 at a cost of \$1.50 per student ticket. Student ID cards must be presented at the time of purchase. Student tickets purchased on the night of the concert will be \$2.00.

Tickets for the general public will go on sale October 30 through November 2 and will cost \$4.00 per person.

The sale of tickets is limited to the seating capacity of Holloway Hall Auditorium and no tickets will be sold after the capacity is reached.

Students have the first chance at tickets for the first big concert of the season and are urged to purchase their tickets early.

## Flu Vaccine Available



Flu shots are available to faculty, administration and staff of the College for \$.50. Vaccine is free of charge to all SSC students. Please stop by the HEALTH CENTER to receive your flu shot.

### VOLUNTEER LISTENERS to operate a Hotline

now being organized in Salisbury.

CONTACT  
Counseling Services Office  
Holloway 108

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## SUGGESTION BOX

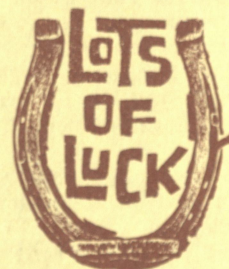


The Food Service Advisory Committee chaired by Greg Bowman held its first meeting of the 1972-73 Academic year.

A sub-committee for menu review and planning has been established and will begin meeting on a regular basis. A suggestion box will be placed in the dining room to receive written suggestions. Any suggestions or complaints which include your name and box number will be responded to by Mr. Beck, manager of Food Service.

## Community Players

Anyone desiring season tickets to the Community Players' performances (Forty Carats in November, My Fair Lady in April) should see Dr. Stephen Levine, 273 HH (x 254). The price is \$3.50 for students and \$6.50 for adults.



Congratulations and best wishes to the remainder of the residence hall officers:

### CHOPTANK HALL

President - Steve Horrell  
Vice-Pres - Lynn Bellows  
Secretary - Sue Budd  
Treasurer - Ken McLaughlin

### POCOMOKE HALL

President - Marie Samartano  
Vice-Pres - Robin Dreir  
Secretary - Ellen Pusey  
Treasurer - Marty Czek  
Open Dorm Chairman - Vicki Toner  
Social Chairman - Kathy Moales

### RESIDENCE HALL ASSOCIATION

President - Sylvester Burke  
Vice-Pres - Peggy Pasbach  
Secretary - Bob Roesner  
Treasurer - Dan Towers





# CALENDAR

## OCTOBER

19,20,23,25	6-11 p.m.	REHEARSALS - The College Players, Holloway Hall Auditorium
19,23,24,25	7-9 p.m.	STUDY SKILL TECHNIQUES - Holloway Hall, Room 268
19, 20	2-4 S-F 7-9 M-Th	ART EXHIBIT - Prints and Paintings by Jon Eaton and Ralph Logan Sponsored by the Committee on Arts and Lectures - The College Gallery, HH
19-30		FRENCH ART EXHIBIT - "Sights of Paris Restored" (Le Marais Vivant) Lobby, Memorial Student Union - Sponsored by Language Department
19-20,23-25	7 p.m.-12M	REHEARSALS - The College Players, Little Theatre, Holloway Hall
19	9 a.m.-4 p.m. 10:30 a.m.-12:30 p.m. 5:30-7 p.m. 7-8:30 p.m. 7-9 p.m.	RECRUITMENT - U. S. Marine Corps - Lobby, Memorial Student Union MEETING - Discussion of Transfer Credit with Dundalk Community College - Choptank Hall Lounge MEETING - Student Government Association - The Gold Room, MSU MEETING - Sophomore Class - Holloway Hall East Lounge MEETING - Psychology Club - Caruthers Hall Auditorium
20	9 a.m.-4 p.m. 5 p.m.	RECRUITMENT - U. S. Marine Corps - Lobby, Memorial Student Union VOLLEYBALL - SSC vs Coppin State - Away
21	10 a.m. 1 p.m. 2 p.m. 3 p.m. 9 p.m.-12M	FIELD HOCKEY - SSC vs Towson (2) - Away FOOTBALL - SSC vs West Point Prep - Away SOCCER - SSC vs Lincoln - Away CROSS-COUNTRY - SSC vs Lincoln - Away ALL-COLLEGE INFORMAL DANCE - Sponsored by the Student Activities Board - The College Dining Hall, Memorial Student Union
21,22		REHEARSALS - The College Players, Holloway Hall Auditorium
	2-12M 12N-6 p.m.	Little Theatre, Holloway Hall Holloway Hall Auditorium
22	2-4 p.m. 8:30 p.m.	RECEPTION AND ART EXHIBIT PREVIEW - Matthew Blaine and Lenny Cave - The Social Room and Gallery, Holloway Hall - Sponsored by the Committee on Arts and Lectures CONCERT - Harpsichordist, Igor Kipnis - Sponsored by the Committee on Arts and Lectures - Tawes Gymnasium
23,24	3-4 & 7-9 p.m.	REDUCTION OF COMMUNICATION APPREHENSION - Choptank Lounge
23	5:00 p.m. 7:30 p.m. 7:30-11 p.m.	STUDENT ACTIVITIES BOARD MEETING - The Gold Room, MSU LECTURE - "The Religious Attitudes of Secular Man" - Professor Louis Dupre, Georgetown University - Sponsored by the Philosophy Department in cooperation with the Committee on Arts and Lectures - Caruthers Hall Audit. MEETING - Student Union Planning Board (Executive Committee) The Social Room, Holloway Hall
24	8 a.m.-5 p.m. 3:00 p.m. 3:00 p.m. 3-6:30 p.m. 4:00 p.m. 4:30-6 p.m. 8:00 p.m.	MEETING - Student Union Planning Board (Executive Committee) The Social Room, Holloway Hall CROSS-COUNTRY - SSC vs NAIA District 19 - Away SOCCER - SSC vs Frostburg - Away REHEARSALS - College Players - Holloway Hall Auditorium FIELD HOCKEY - SSC vs Philadelphia Bible - Away MEETING - Sociology Club - Gold Room, Memorial Student Union TRAVELOGUE "Belgian Panoramas" w/Doug Jones - Sponsored by the Salisbury Kiwanis Club - Holloway Hall Auditorium
25	5-6:30 p.m. 3-5 p.m. 4-6 p.m. 6:30-9 p.m. 7-8 p.m. 7:30-9:30 p.m. 7:30 p.m. 8-11 p.m.	MEETING - Women's Athletic Association Board - Tawes Gymnasium MEETING - Academic Council - Little Theatre, Holloway Hall CHILDREN'S DANCE CLASSES - Modern Dance Club sponsors, Caruthers Hall Gymnasium CLASS MEETING - Education 300-04, -05, -06 - Caruthers Hall Auditorium MEETING - The French Club - The Gold Room, Memorial Student Union LECTURE - Discussion of Political Issues - Sponsored by Phi Alpha Theta HH West Lounge FILM - "Paul Cozanne" Pioneer of Modern Painting - Sponsored by Committee on Arts and Lectures - Room 149, Devilbiss Hall COFFEEHOUSE, "Hungry Mother's" - College Dining Hall, MSU



# Salisbury State Weekly

Thursday, October 26, 1972

Vol. V, No. 7



# College Newsletter



## TRIO RECITAL at UMES,

### Princess Anne

SATURDAY, OCTOBER 28  
at 8:15 p.m.  
in Frederick Douglas Library Auditorium

UMES, Princess Anne, will present a Trio Recital Saturday evening, Oct. 28 at 8:15 p.m. in Frederick Douglas Library Auditorium. Pianist will be Mrs. Carol Buffkins, wife of the UMES Chancellor. The violinist is Dr. Joel Berman, Professor of Music at the U. of Md. College Park and cellist Mr. William Skidmore, who is Assistant Prof. of Music at College Park. The program will include the Beethoven Trio, Op. 1 No. 1, a Brahms trio and a contemporary work. The public is invited. No admission charge.



## Film Fans' Item

There will be an important meeting of all those interested in working on the Film Committee of the SAB on Thursday, October 26, at 6:00 in the Gold Room, SUB. In order to meet the changing needs of our campus we need your ideas, help, and your support. For any additional information, contact Tom Taylor, Box 94, Wicomico Hall. See you there.

## Community Players

Anyone desiring season tickets to the Community Players' performances (Forty Carats — November 1-3, My Fair Lady in April) should see Dr. Stephen Levine, 273 HH (x 254). The price is \$3.50 for students and \$6.50 for adults.

## Campus Directory

ADDITION — (Administration)

Miss Mary Gene Jenkins  
528-M Alabama Avenue (749-2774)

## INTRAMURAL



## SIGN- UPS!

BADMINTON — sign-up for the tournament begins October 18 and ends October 30. Open to men and women, student and faculty.

HORSESHOES — sign-up begins October 19 and ends October 30. Open to men and women, student and faculty.

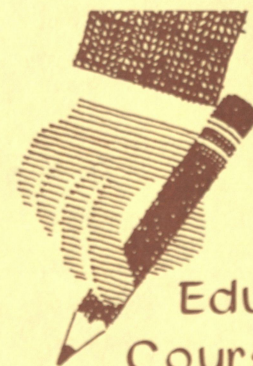
CROSS-COUNTRY — a 1.6 mile race will be held on November 1st at 4:00 p.m. A cake will be awarded to the first place male student, and female student finishes. Start getting ready now.

TABLE-TENNIS TOURNAMENT — Saturday night, October 28, 6-10 p.m. in Tawes Gym. An informal tournament designed for everyone to have a good time; beginners through expert. Men, women; faculty and students.



Beginning Monday, October 30, through the remainder of the semester, the bookstore will remain open until 5 p.m. It is hoped that the extended service will prove helpful to all our customers.

Several new product lines have also been added, including drug supplies, umbrellas, knitted hats, scarves, and lined jackets. A large selection of reduced price, high quality gift books has been ordered and is due in the store. Records will be introduced very soon at discount prices!



## Education Course Pre-Registration

There will be pre-registration for all Education courses to be offered next semester. Anyone planning to take any Education course next semester should report to the Education Department Office on October 30, 31 and November 1 and register for these courses. You will be able to pick up your Education Schedule on Monday, November 6, in time to complete pre-registration (November 6 - 10) for the remainder of your schedule.



# CALENDAR



## OCTOBER

26-Nov. 10	2-4 p.m. S-F 7-9 p.m. M-Th	ART EXHIBIT - Paintings & Sculptures by Lenny Cave and Matthew Blaine Sponsored by Committee on Arts and Lectures - College Gallery, HH
26,30,31,Nov. 1 26-30	7-9 p.m.	STUDY SKILLS TECHNIQUES - Room 268, Holloway Hall FRENCH ART EXHIBIT - Children's Drawings from Parisian Area Lobby, MSU - Sponsored by Language Department
26,30,31, Nov. 1 26,27,31, Nov. 1 26	7 p.m.-12M 6-11 p.m. 10:30-11:30 a.m. 4:15-6 p.m. 5-7 p.m. 7-9 p.m.	REHEARSALS - College Players - Little Theatre, HH REHEARSALS - College Players - Holloway Hall Auditorium MEETING - SEE Students - Choptank Lounge MEETING - P.E. Cooperating Teachers - Caruthers Hall, Room 16 MEETING - SGA Committees - The Gold Room, MSU CHESS EXHIBITION - Mr. Arthur Bisquier, International Chess Grand Master - The Gold Room, MSU
27		MIDSEMESTER
	3 p.m.	SOCCER - SSC vs Rutgers of Camden - Away
	3 p.m.	CROSS-COUNTRY - SSC vs Rutgers of Camden - Away
	3 p.m.	VOLLEYBALL - SSC vs University of Maryland - Away
	3:30 p.m.	FIELD HOCKEY - SSC vs University of Maryland (2 games) - Away
	6-8 p.m.	DINNER-CONFERENCE - Psychology Club - Gold Room, MSU
	8 p.m.	FOOTBALL - SSC vs Johns Hopkins J.V. - Home
28	1 p.m. 9 p.m.-12M	VOLLEYBALL - SSC vs Morgan and Western Maryland - Home INFORMAL DANCE - Tentative - Sponsored by The French Club College Dining Hall, MSU
28, 29		REHEARSALS - The College Players Little Theatre, HH Holloway Hall Auditorium
29	2 p.m.-12M 12N-6 p.m.	
30	12:30 p.m.	HOCKEY - SSC vs Mason-Dixon Field Hockey Association - Away
30	8 p.m.	POETRY READING BY ROB INGLIS - "Canterbury Tales" Sponsored by Committee on Arts and Lectures - HH Auditorium
	4:00 p.m.	MEETING - Department Chairmen - Little Theatre
	7-12M	REHEARSAL - College Players - Caruthers Hall Auditorium
	7:30 p.m.	MEETING - Student Union Planning Board (Executive Committee) Social Room, Holloway Hall
30, 31	3-4 p.m. & 7-9 p.m.	REDUCTION OF COMMUNICATION APPREHENSION - Choptank Lounge
31	8 a.m.-5 p.m.	MEETING - Student Union Planning Board (Executive Committee) Social Room, Holloway Hall
	3:30 p.m.	FIELD HOCKEY - SSC vs Wesley - Away
	5-7 p.m.	DINNER-MEETING - Board of Visitors - Gold Room, MSU
<b>NOVEMBER</b>		
1	10 a.m.-3 p.m.	RECRUITMENT - United States Air Force - Lobby, MSU
	3-4 p.m.	FILM - Education 308 - Room 149, Devilbiss Hall
	3 p.m.	SOCCER - SSC vs Eastern - Away
	3 p.m.	CROSS-COUNTRY - SSC vs Eastern - Away
	3-5 p.m.	MEETING - Academic Council - Little Theatre, HH
	4-6 p.m.	CHILDREN'S DANCE CLASS - Sponsored by Modern Dance Club Caruthers Hall Gym
	5:30-6:30 p.m.	MEETING - Psychology Club (Exec Committee) - Gold Room, MSU
	7 & 9:30 p.m.	FILM - "Blow-Up" - Sponsored by Student Activities Board - 149 Devilbiss Hall
	7:30 p.m.	FILM - "Claude Monet" - Pioneers of Modern Painting Series - Co-sponsored by the Wicomico Council on the Arts and SSC Committee on Arts & Lectures Caruthers Hall Auditorium
	8-11 p.m.	COFFEEHOUSE - "Hungry Mother's" - College Dining Hall - MSU
1-15		FRENCH ART EXHIBIT - Sponsored by Language Dept. - Lobby, MSU



# Salisbury State Weekly

Thursday, November 2, 1972

Vol. V, No. 8



# College Newsletter

## BULLETIN

## PRINCETON HERE!

Salisbury State has booked Princeton University Freshmen to substitute for Trenton State JV, it was announced at Newsletter press time.

Trenton State called late Monday to cancel the Homecoming contest Saturday night as a result of its squad being depleted to 19 players, injuries, and moving up to varsity competition. Trenton said it felt that it couldn't make a reasonable contest with such a small squad, knowing how outstanding a start SSC was making and with the lopsided contest so far in the season.

Coach Yobst sees the change as a challenge and more consistent with the Sea Gulls' progress and outstanding record. "Princeton will be tough," he said. "They've beaten Rutgers and lost to powerhouses Navy and Penn," he added.

Get your tickets for Princeton today!

## HOMECOMING PROGRAM

10:00 a.m. - 1:00 p.m.	Registration	Holloway Hall
3:30 p.m. - 4:30 p.m.	Lunch	Student Union
1:00 p.m.	Business Meeting	Caruthers Hall Auditorium
2:00 p.m.	Delaware Valley	Salisbury
	Cross-Country	City Park
2:00 - 4:00 p.m.	Soccer Game	Field
	Beer Mug Sale	Hall near Caruthers Gym
5:00 - 5:45 p.m.	Punch Bowl	Gold Room
5:45 - 6:30 p.m.	Buffet Dinner	Student Union
7:00 p.m.	Football Game	Wicomico County Stadium
	Princeton Univ.	Half Time Show
9:30 p.m. - 1:00 a.m.	Alumni Dance	Student Union

Alumni Reserved tickets for the football game can be obtained at the Public Relations Office, Room 101, Holloway Hall. General Admission tickets are available at Tawes Gym. Tickets for the Buffet Dinner and Alumni Dance can be picked up at the Switchboard Room. Prices for the above events are:

Dinner	\$3.50 per person	Alumni Dance	2.50 per person
Football Game	2.00 per person (reserved seat)	(featuring E. S. Grit)	
	1.00 per person (Gen. Adm.)		

## FOOTBALL TICKETS: STUDENTS

Students are entitled to one free ticket for the final game of the season, against Princeton University Freshmen, on Saturday, November 4.

Pick up your ticket, as they are available, starting today at Tawes Gym.

Students requiring more than one may purchase additional General Admission Tickets for \$1.00 each or Reserved Seats for \$2.00 each. Game Time - 7 P.M. - Wicomico County Stadium.

### FACULTY, ADMINISTRATION AND STAFF

Reserved Seat Tickets available in Public Relations Office for Princeton University Freshmen game. Price: \$2.00 for faculty, administration and staff - \$3.00 for General Public.

## Socio. Lecture

The Sociology Club is presenting a lecture by Dean Yobst on Thursday, November 9, at 6:00 p.m. in the Gold Room, Student Union. The lecture will be about the Occupational Placement Services.

## IMPORTANT:

Program Planning for the Spring Semester will take place next week, November 6-10. Be sure to see your advisor so that he may keep a record of the courses you take. Any questions? See Sallie Moniot, 103HH.

## Nov. 4 Dance

The November 4 Dance, featuring "Cherry Smash" at Delmarva Convention Hall (10 p.m. - 2 a.m.) is open to all full-time students.

You may pick up a free ticket of admission to the dance, by presenting your ID card at the SAB ticket booth located in the Memorial Student Union.

The Booth will be open daily 11 a.m. - 1 p.m. and 6 - 7 p.m.

## Blood needed

Students are paid \$20 for donation of one pint. All donors must be at least 18 years of age, weight at least 110 lbs. and not using continuous medication. Sign up in Dean Yobst's office, 107HH.



## Election Day

On Election Day, November 7, classes will be held as usual in order that the College meet with accreditation requirements concerning class hours per credit hour.

In order to allow students to vote - and the College encourages their participation in the elections - all students who miss classes on November 7 will automatically have their absences treated as excused absences. (See Student Handbook, p. 35 [II,C])

As a result, I strongly encourage faculty not to schedule exams or quizzes on Election Day.

As is the case with all excused absences, the work missed must be made up, and the student is responsible for material covered in class.

Academic Dean



## Hungry Mother's

On November 5, 1972 at 8 o'clock, the SAB coffeehouse, "Hungry Mother's" will present Mr. Bill Haymes. This Sunday night mini-concert will bring SSC's homecoming to a close. It will be held in the Dining Hall and will last about three hours. There is no cost involved in seeing this great artist. Bill is just out of the Navy and has been playing a major college tour through Texas. He will be playing at the University of Delaware the following week. He has also made numerous appearances in the Baltimore area. Remember, that's Sunday night at 8. Bring a blanket or a pillow if you feel so motivated.

## Students with children...

Need a babysitter during classes? I am looking for people who are interested in the convenience offered by an on-campus day nursery. For details contact: Yvonne Vieyra, Rm 106, Administration Bldg. or call Ext. 273.



# Calendar

## NOVEMBER

2-10	2-4 S-F 7-9 M-Th	ART EXHIBIT - Paintings by Lenny Cave and Matthew Blaine - College Gallery - HH - Sponsored by Comm. on Arts & Lectures
2-15		FRENCH ART EXHIBIT - Sculpture of 19th Century Lobby, MSU
2,6,7	6-11 p.m.	REHEARSAL - College Players - HH Auditorium
2,6,7	7 p.m.-12M	REHEARSAL - College Players - Little Theatre, HH
2,6,7,8	7-9 p.m.	STUDY SKILL TECHNIQUES - 268 Holloway Hall
2	5:30-7 p.m.	MEETING - SGA - Gold Room, MSU
3	3-4 p.m. 8:00 p.m.	FILM - Tentative - Education 408 - 149 Devilbiss Hall MAC DAVIS in concert - HH Auditorium - Spon. by SAB
4	10 a.m.-1 p.m. 3:30-4:30 p.m. 1-2 p.m. 2-4 & 5-8 p.m.  2:00 p.m. 2:00 p.m.	REGISTRATION AND SOCIAL - Alumni Assoc. Holloway Hall Main Lobby & The Social Room BUSINESS MEETING - Alumni Assoc. - Cauthers Hall Aud. ALUMNI ASSOC. SALE OF MUGS - Caruthers Hall in front of Gymnasium SOCCER - SSC vs Towson - Home CROSS-COUNTRY - DVC Championships - Home FIELD HOCKEY - Washington College Field Hockey Assoc. Tournament - Away VOLLEYBALL - SSC vs Catonsville Community Coll. - Away ALUMNI HOMECOMING CLASS REUNION - Social Room, HH SOCIAL HOUR - Alumni Assoc. Gold Room, MSU BUFFET DINNER - Alumni Assoc. - College Snack Bar, MSU FOOTBALL - SSC vs Princeton Univer. Freshmen - Home HOMECOMING BALL - Spons. by SAB - Delmarva Conven. Hall HOMECOMING DANCE - Alumni Assoc. - Dining Hall, MSU
4,5	12N-6 p.m. 2 p.m.-12M	REHEARSALS - College Players Holloway Hall Auditorium Little Theatre
5	8-11 p.m.	FIELD HOCKEY - SSC and Washington College Field Hockey Association Tournament - Away COFFEEHOUSE "HUNGRY MOTHER'S" - Bill Haymes, Folksinger - Dining Hall, MSU
6-10		PROGRAM PLANNING
6	4-7 p.m. 5:00 p.m. 7:30-11 p.m.	BOARD OF VISITORS DINNER MEETING - Gold Room, MSU MEETING - SAB - Choptank Hall Lounge MEETING - Student Union Planning Brd. (Exec Comm) Social Room, Holloway Hall
6,7	2-3 & 7-8 p.m.	REDUCTION OF COMMUNICATION APPREHENSION - Choptank Hall Lounge
7	10 a.m.-4 p.m. 10 a.m.-12N 1-5 p.m.  4 p.m.	RECRUITMENT - U. S. Navy - Lobby, MSU SEMINAR - Elem. Ed. Student Teachers - Social Room, HH MEETING - Student Union Planning Board - (Exec Comm) Social Room, HH FIELD HOCKEY - SSC vs Gallaudet - Away
8	10 a.m.-4 p.m. 10:30 a.m.-3 p.m. 3-5 p.m. 4-6 p.m.  5-7 p.m. 7-9 p.m. 7-8 p.m. 7:30 p.m.	RECRUITMENT - U.S. Navy - Lobby, MSU RECRUITMENT - Baltimore City Brd. of Ed. - Social Room, HH MEETING - Academic Council - Little Theatre, HH CHILDREN'S DANCE CLASSES - Caruthers Hall Gym - Modern Dance Club Sponsoring RECRUITMENT - Social Security Admin. - Gold Room, MSU BASIC HEALTH CLASS - Guest lecturer and film - 149 Devilbiss Hall MEETING - French Club - Gold Room, MSU FILM - "George Seurat" Pioneers of Modern Painting Series - Co-sponsored by Wicomico Council on Arts and Committee on Arts and Lectures - Caruthers Hall Auditorium COFFEEHOUSE - "HUNGRY MOTHER'S" - College Dining Hall, MSU
8-11	8:11 p.m. 8:30 p.m.	THEATRE - "Guys and Dolls" - presented by College Players - HHAud.
9	2 p.m.	Mr. Jerry Moore, Veterans Administration Counselor - Meeting with Vets

## Recommended for Scholarships

Miss Peggy Stevens of Snow Hill and Miss Debbie Schisler of Salisbury were recently recommended to the Danforth Foundation for graduate scholarships. These candidates were selected for their academic performance and teaching potential by a special campus screening committee involving Drs. Gary Anderson, William F. Standaert, and Robert L. Starnes and chaired by Dr. M. G. Les Callette, Danforth Liaison Officer.

## Faculty & Archives Conf.

Four members of the Salisbury State College History and Political Science Departments will be attending a Conference on November 9 and 10 at the University of Delaware, Newark, Delaware.

Attending the National Archives Conference on the Use of Audiovisual Archives as Original Source Materials will be Mrs. Sylvia Bradley, Dr. Winifred G. Helmes, Mr. Harry Basehart and Dr. Millard G. LesCallette.

## Art Dept. News

Salisbury State students now majoring in Liberal Studies may become eligible for Maryland certification, enabling them to teach art on the secondary level.

This semester over twenty students have inquired about the possibility of making Art their center of concentration. The Department will offer two new courses in order to meet Maryland State Certification Requirements for the Secondary Schools. These new offerings will be: (1) Methods and Materials of Art on the Secondary Level, and (2) Directed Student Teaching. Thirty semester hours of Art will be required for state certification.

Anyone interested in this new program is asked to come by the Art Department Office, Room 105—East Wing, Holloway Hall, for additional information.

This expansion is another step in meeting the needs for an inviting and expanding curriculum for the students, College, and community.

## Rotary Awards

For Foreign Study

The Rotary Club of Salisbury is seeking young men and women as candidates for Rotary Foundation educational awards for study abroad in 1974-75.

Four types of educational awards are offered by the Foundation: Graduate Fellowships, for those between the ages of 20 and 28, with a Bachelor's Degree or equivalent; Undergraduate Scholarships, for those 18 to 24 with a minimum of two years of university level work but without a Bachelor's degree; Technical Training Awards, for those 21 to 35 with a secondary education and at least two years' working experience; and, Teachers Awards for those 25 to 50 who have been engaged as fulltime teachers of the mentally, physically or educationally handicapped for at least two years at the time of application.

Each award covers round-trip transportation, educational and living expenses for one academic year, and, if necessary, funds for intensive language training.

The Rotary Foundation is a non-profit organization supported by contributions from Rotarians and Rotary clubs in 149 different countries. Since 1947, the Foundation has awarded more than US\$14 million for its various programs, and more than 5,000 young men and women have gone to countries other than their own for a year of study.

Further information about these awards is available from Dean of Students, Room 109, Holloway Hall.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly

Thursday, November 9, 1972

Vol. V, No. 9



# College Newsletter

## COME TO THE BANDORAMA

Did you miss the three home football games of Salisbury State College this year? Were you at the concession stand buying a hot dog and soft drink during the halftime show? If you were there, did you enjoy the halftime presentations by the SSC Marching Band? If you fit two of the above categories and didn't hear the band, don't fret — you have another opportunity.

On Monday evening, November 13th, the "Sounds and Sights of the Stadium, 1972" will be presented by the SSC Marching Band, Majorettes, and Cheerleaders. This "Bandorama" Concert will be held in Holloway Hall Auditorium and will feature all of the halftime selections performed this season as well as several pep songs and cheers.

Indoor concerts don't often include music from the marching band repertoire and for those of you who do not attend, chances are that you will miss an exciting treat, one that only comes once a year. Reserve Monday night, November the 13th at 8:15 p.m. for Holloway Hall and the 1st Annual SSC "Bandorama."

## Consultant Here!

Mr. Max Andrews, Program Consultant for the new Student Union, will be on campus Tuesday, November 14, for the purpose of interviewing students regarding what they see as the requirements for the new Student Union Building.

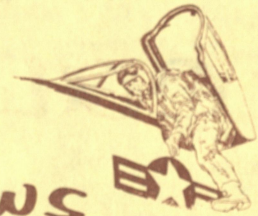
Mr. Andrews will be in the Memorial Student Union Snack Bar 10:30 a.m. until 12 Noon and between 2:30 and 3:30 p.m. Other times during the day, he will be meeting with various groups on campus.

## Art Profs Exhibit

Kent Kimmel and James Burgess, Assistant Professors, Salisbury State Art Department, have work being exhibited at Montgomery College, Rockville, Maryland. This invitational exhibition consists of works by other college faculty members from Virginia, D.C., and Maryland. The show is in the Art Department Gallery, Montgomery College, Rockville, Maryland, November 5-22, 2-5 p.m. daily.

## Air Force ROTC

... in the News



Captain Cleveland Simpson and other members of the Air Force ROTC Department of UMES will be on campus Thursday evening, November 16, to discuss the AFROTC program with freshmen and sophomores interested in knowing more about it and about career opportunities as Air Force officers. The meeting will be held in Room 11, Caruthers Hall, beginning at 7:00 p.m.

Open to both men and women who qualify, the program includes a summer camp experience at the end of the sophomore year and includes 12 semester hours of elective credit toward graduation during the junior and senior years. Those entering the program receive an allowance

of \$100.00 per month during their final two years in college plus a similar allowance while in summer camp. Upon graduation, the student receives a second lieutenant's commission in the Air Force.

To qualify, applicants must successfully complete the Officer Qualifying Test, pass the Air Force physical examination and maintain a 2.0 average. The Officer Qualifying Test — which is similar to the SAT — will be given on campus free of charge in late November to those interested beginning at 8:00 a.m. For further information, contact Mr. Bachman in CH-23 or call Captain Simpson at UMES (Phone 81-651-2216).



## Baltimore Symphony in Concert

The Eastern Shore Symphony Society is presenting the Baltimore Symphony orchestra in three concerts this season. The first will be on Thursday evening, November 16. The remaining concerts will be on January 23 and May 2. All three concerts will be in the Holloway Hall Auditorium.

A membership in the Eastern Shore Symphony Society, which includes all three concerts, is available for fifteen dollars. For tickets or more information, call Mrs. Verne van Breemen, 742-9673, or one of the members of the Music Department.

### DEADLINE

Seniors wishing to take GRE's  
at SSC December 9th.  
Application must be made  
by November 14th.  
Contact Counseling Services  
HH108A

## A Trip to "ISLAM"

"Allahu akbar!" (God is most great.)

The call to prayer from the minaret welcomed the Salisbury State College class on Islamic Civilization to the midday service at the Islamic Center in Washington, D.C., on November 5. Inside the mosque, decorated with Egyptian inlaid ivory and ebony, Persian rugs, Turkish tiles and other gifts from various Muslim countries, the students observed the traditional prayers identical to those performed by some 700 million Muslims around the world. The students discussed the service and other aspects of Islam with the staff of the Islamic Center and toured the library and educational center as well as the mosque.

The Persian exhibit at the Freer Gallery highlighted traditional splendors of Islamic art.

"Islamic Civilization" is taught by Richard E. Green, Instructor in History. Mr. Green, who received his M.A. in history and Middle East Institute Certificate from Columbia University, has studied in Turkey four times, once as a Fulbright fellow. Next semester he will offer a course on the Ottoman Empire. Persons interested in future programs and trips related to Islamic civilization and Middle East history may contact him through Salisbury State College.





# CALENDAR

## NOVEMBER

9, 10	2-4 S-F 7-9 M-Th	ART EXHIBIT - Paintings and Sculptures by Lenny Cave and Matthew Blaine - Sponsored by the Committee on Arts & Lectures The College Gallery, HH
9, 10		PROGRAM PLANNING
9, 13-15	7-9 p.m.	STUDY SKILL TECHNIQUES - HH 268
9	10 a.m.-3 p.m. 10 a.m.-2 p.m.	RECRUITMENT - United States Air Force - Lobby, MSU MEETING - Student Union Planning Board (Executive Committee) Social Room, HH
	3:30 p.m.	FIELD HOCKEY - SSC vs Catonsville - Home
	6:30-8:30 p.m.	MEETING OF HALL OFFICERS - Small Lounge in Choptank Hall
	6-7:30 p.m.	LECTURE - "Occupations and Placement" - Mr. Richard N. Yobst, Director of Placement Services - Sponsored by Sociology Club The Gold Room, Memorial Student Union
9, 10, 11	8:30 p.m.	THEATRE - Musical - "Guys and Dolls" - Presented by the College Players - HH Auditorium
9-15		ART EXHIBIT - French Sculpture of 19th Century - Lobby, MSU
11	1:00 p.m.	VOLLEYBALL - SSC vs Towson & UMBC - Home
12	7:30 p.m.	DOCUMENTARY FILM - "Milhous" - Directed by Emile DeAntonio Sponsored by Committee on Arts & Lectures in cooperation with English Department - HH Auditorium
13-29	2-4 S-F 7-9 M-Th	ART EXHIBIT - "African, Oceanic and Pre-Columbian Art from the Collection of the Baltimore Museum of Art - The College Gallery, HH Sponsored by The Wicomico Council on the Arts in cooperation with the Committee on Arts & Lectures
13	1:30-3:30 p.m. 4:00 p.m. 4:00 p.m. 4-6 p.m. 8:15 p.m.	SEMINAR - Physical Education Student Teachers - Social Room, HH MEETING - Department Chairmen - Little Theatre, HH MEETING - Photography Club - Devilbiss Hall, Room 144 REHEARSAL - Music Department - HH Auditorium BANDORAMA - Presented by the SSC Music Department - HH Aud.
13 & 14	3-4 p.m. & 7-8 p.m.	REDUCTION OF COMMUNICATION APPREHENSION Small Lounge in Choptank Hall
14	10 a.m.-5 p.m. 5:45-6:45 p.m. 8:00 p.m.	RECRUITMENT - Regular Army and WAC - Lobby, MSU SNEA MEETING - Devilbiss Hall, Room 149 LECTURE - "COMMUNITY CONTROL OF PUBLIC EDUCATION" Mr. Jonathan Kozol, author and teacher - Presented by the Committee on Arts & Lectures - HH Auditorium
15	9 a.m.-4 p.m. 4-6 p.m. 7:30 p.m. 7-9 p.m. 7-9:30 p.m. 8-11 p.m.	RECRUITMENT - U.S. Marine Corps - Lobby, MSU CHILDREN'S DANCE CLASSES - Caruthers Hall Auditorium FILM - "Henri Rousseau" - Pioneers of Modern Paintings Series Co-sponsored by Wicomico Council on the Arts and Committee on Arts & Lectures - Caruthers Hall Auditorium MEETING - The Spanish Club - Gold Room, MSU FILM - Presented by Psychology Club - Devilbiss Hall, Room 149 COFFEEHOUSE - The College Dining Hall - Film, "Buster Keaton"

Got Personal Finance Problems?

Need to know

how to seek a job?

## BUAD to the Rescue!

A new course, Personal Finance (BUAD 302), will be offered in the Spring Semester which will study the problems in financial planning and practices of the individual. The course is beamed especially to interest the prospective college graduate, and will include how to seek a job, how to prepare a personal data sheet and resume, and how to plan for the job interview.

Financial problems to be studied are those in buying a home, deciding how much and what kind of life and casualty insurance to carry, how to prepare an income tax return, balance a checking account, and decide upon a savings and investment plan, to include social security, retirement, and wills.

The course will be offered by the Department of Business Administration and Economics, and is scheduled for Wednesday evenings, 7-9:50 p.m. Three credit hours are involved. There are no prerequisites.

## Men's 3-Man BASKETBALL

Sign-up for 3-man basketball begins today. The first games will be November 15. Find two other guys and take part in a different kind of basketball intramural.

## FLAG FOOTBALL

November 9 - 4 p.m. (Thursday) - UMES Champions vs SSC Champions ("Pitiful Pansies") on Football Practice Field.

## INDOOR TRACK

Anyone interested in competing in the indoor track team should see Coach

Lloyd Sigler, Tawes Gymnasium, at his earliest convenience. The first meet is December 8, so training must begin now.



## GET YOUR TICKET FOR "GUYS & DOLLS"

Students are entitled to one free ticket for "GUYS AND DOLLS" scheduled for 8:30 p.m., November 8, 9, 10 and 11. To assure receiving a good seat, be sure to pick up your ticket pronto! They can be obtained daily at Holloway Hall between 1:00 and 5:00 p.m.

NOTE: FREE TICKETS ARE ALSO AVAILABLE FOR ADMINISTRATION, FACULTY AND STAFF.



# Salisbury State Weekly



# College Newsletter

Thursday, November 16, 1972

Vol. V, No. 10

## BALTIMORE SYMPHONY HERE



Free tickets for the Baltimore Symphony Concert scheduled for this evening at 8:15 p.m. are still available in Holloway Hall's Information Office. One ticket per full-time student can be obtained by presenting your ID card. Tickets are courtesy of Committee on Arts and Lectures.

## CELLO RECITAL

The Music Department will sponsor a cello recital by Keith Allan Fleming on Tuesday, November 21 at 7:30 p.m. in Caruthers Hall Auditorium. Keith is the son of Dr. Maurice and Jessie Fleming and is a senior Bachelor of Music candidate at the University of Maryland, College Park. Pianist for the program is Marjorie Huffman, who is a doctoral candidate at the University of Maryland. Program will be including music by Beethoven, Debussy and Schumann.

## THANKS MUCH !!!!

The Speech/Drama Department extends its thanks and appreciation to the students, faculty, staff and administration of SSC, for their fine support of the musical "GUYS AND DOLLS."

## ISLAMIC ARCHITECTURE OF SPAIN

Dr. Schuyler Cammann, Professor of East Asian Studies at the University of Pennsylvania, will present a slide talk on the Islamic architecture of Spain on Friday, November 17, at 8 p.m. in Devilbiss 108-109. Dr. Cammann taught for Yale-in-China from 1935 to 1937 and has travelled widely in Europe, Africa, the Middle East and Asia. He is especially interested in symbols and their intercultural migrations. His numerous publications include LAND OF THE CAMEL, SUBSTANCE AND SYMBOL IN CHINESE TOGGLES, "Significant Patterns on Chinese Bronze Mirrors" and "Christopher the Armenian and the Three Princes of Serendip." The program is free and open to the public.

Sponsored by the Islamic Civilization Seminar and Phi Alpha Theta

## INDOOR TRACK

Workouts are held daily at 4:00 p.m. on the track. Anyone interested in being on the team can come to the track at that time or see Coach Lloyd Sigler in Tawes Gymnasium.

## INTRAMURALS

### 3-MAN BASKETBALL

Sign-up continues this week for 3-man basketball intramurals. Stop by the Intramural Office or see Chris O'Neill to sign up.



## AIR FORCE ROTC "RAP SESSION" TONIGHT

Tonight at 7:00 p.m., Caruthers Hall, Room 11, Captain Cleveland Simpson and other members of the Air Force ROTC staff at UMES will be on hand to discuss with interested students the pros and cons of a career in the Air Force as a commissioned officer. Members of the Class of 1975 and the Class of 1976 are invited especially as well as other degree candidates planning at least an additional five semesters of full-time study at the undergraduate and graduate levels. Enrollment in AFROTC is available through the Cooperative Program between the College and UMES.

Eligibility for the program is open to both men and women who qualify. Qualification for the program is usually established during the sophomore year and admission is determined by a qualifying aptitude test and physical exam given at Air Force expense. Formal class work begins in the junior year and continues through the senior year for a total of twelve semester hours credit. A nontaxable allowance of \$100.00 per month is paid to each student throughout the junior and senior academic years and also during a summer camp experience at an Air Force base preceding the junior year.

To learn more about this unique career opportunity — its benefits as well as its obligations — join Captain Simpson tonight at 7:00 p.m. in Caruthers, Room 11.

## RECRUITERS ON CAMPUS

November 28 — Wicomico County Board of Education — 1:30-6 p.m.

November 29 — Anne Arundel County Board of Education — 9-5 p.m.

November 30 — Prince Georges County Board of Education — 9-4 p.m.

Students registered with the placement office may sign up for interviews in Dean Yobst's office (107HH).

## Problems in the Philosophy of Religion

Presented by  
Salisbury State College Department of Philosophy  
in cooperation with the Cultural Affairs Committee

November 20

Professor Ninian Smart  
University of Lancaster,  
United Kingdom

"Human Destiny"

November 27

Dr. John Fisher  
Temple University

"Religious Experience"

THE LECTURES WILL BEGIN AT 7:30 p.m. in CARUTHERS HALL AUDITORIUM.

THERE WILL BE NO ISSUE OF  
THE NEWSLETTER NEXT  
THURSDAY SO WE WISH YOU

HAPPY TOM TURKEY DAY!!!!



CLASSES RESUME 8:00 a.m.  
MONDAY, NOVEMBER 27



## CAMPUS GIRL SCOUTS

The Campus Girl Scouts will hold a meeting on November 19, in Manokin Hall at 7:00.

Plans concerning Christmas caroling and helping a local Brownie troop will be discussed.

All interested girls please attend!

## STUDENTS WITH CHILDREN

Need a babysitter during classes? I am looking for people who are interested in the convenience offered by an on-campus day nursery. For details contact: Yvonne Vieyra, Rm 106, Administration Bldg. or call Ext. 273.

## ABBREVIATED CLASS SCHEDULE — WEDNESDAY, NOVEMBER 22

REGULAR SCHEDULE	ABBREVIATED SCHEDULE
8:00 — 8:50	8:00 — 8:20
9:00 — 9:50	8:30 — 8:50
10:00 — 10:50	9:00 — 9:20
11:00 — 11:50	9:30 — 9:50
12:00 — 12:50	10:00 — 10:20
1:00 — 1:50	10:30 — 10:50
2:00 — 2:50	11:00 — 11:20
3:00 — 3:50	11:30 — 11:50
4:00 — 4:50	12:00 — 12:20
5:00 — 5:50	12:30 — 12:50

There will be no evening classes Wednesday, November 22.



### NOVEMBER

16-29 2-4 S-F  
7-9 M-Th

16 9 a.m.-4 p.m.  
5:30-7 p.m.

7-8:30 p.m.

7-9 p.m.

8:15 p.m.

16-30

17, 18, 19

17 8:00 p.m.

18 9:30 a.m.-2:30 p.m.

10:00 a.m.

9:30 a.m.-12N

12N-1:30 p.m.

20 10-11 a.m.

5 p.m.

6-10 p.m.

7:00 p.m.

7-9:50 p.m.

7:30 p.m.

21 5-6:30 p.m.

6-10 p.m.

7:00 p.m.

7-9 p.m.

7-9:50 p.m.

7-8 p.m.

8:15 p.m.

22 2:00 p.m.

3-5 p.m.

7:30 p.m.

23

27 8:00 a.m.

ART EXHIBIT - African, Oceanic and Precolumbian Art from Collection of the Baltimore Museum of Art - Co-sponsored by Wicomico Council on Arts and Committee on Arts & Lectures The College Gallery, Holloway Hall

RECRUITMENT - U.S. Marine Corps - Lobby, MSU  
MEETING - Student Government Association Board Gold Room, MSU

RAP SESSION - Air Force ROTC Representatives meeting with interested Freshmen and Sophomores - Caruthers Hall, Room 11

STUDY SKILL TECHNIQUES - Holloway Hall, 268

CONCERT - Baltimore Symphony Orchestra - presented by the Eastern Shore Symphony Society - HH Auditorium

ART EXHIBIT - Pictures of Paris - Sponsored by the Speech Department - Lobby, MSU

SOUTHEAST FIELD HOCKEY ASSOCIATION TOURNAMENT Richmond, Va.

ACE TRUCKING COMPANY in CONCERT - SAB presentation HH Auditorium

COMPREHENSIVE EXAM - Master's Degree Program Devilbiss Hall, Rm. 108-109

VOLLEYBALL - SSC Invitational - Tawes Gym

FOREIGN LANGUAGE CONFERENCE - Devilbiss 149,246,248 Gold Room, MSU

EXAM - Physical Science 202-201 - HH Auditorium

MEETING - Student Activities Board - Gold Room, MSU

REHEARSAL - College Players - HH Auditorium

AFSCME AFL-CIO Meeting - The Gold Room, MSU

EXAMINATIONS - Principles of Real Estate - Devilbiss 144,251,316

LECTURE - "Human Destiny" - Prof. Ninian Smart, Dept. of Religious Studies, Carmel College - Caruthers Hall Auditorium

STUDY SKILL TECHNIQUES - HH 268

MEETING - Women's Athletic Association Board - Tawes Gym

REHEARSAL - College Players - HH Auditorium

FALL AWARDS NIGHT - Tentative - College Dining Hall, MSU

STUDY SKILL TECHNIQUES - HH 268

EXAMINATIONS - Basic Principles in Real Estate - DH 108,144,251

MEETING - The French Club - Gold Room, MSU

RECITAL - Cellist, Keith Fleming - Sponsored by Music Dept. Caruthers Hall Auditorium

CLASSES END - Abbreviated Sessions

MEETING - Academic Council - Little Theatre, HH

FILM - Pioneers of Modern Painting - "Edvard Munch" - Sponsored by Committee on Arts and Lectures - Caruthers Hall Auditorium

THANKSGIVING

CLASSES RESUME

## African Art



"Porro" society mask, of wood, paint, and nails, from Africa's Ivory Coast

An exhibit of African, Oceanic, and Pre-Columbian art is currently on view at the SSC Art Gallery. The show will run through November 29. Gallery hours are Sunday through Friday from 2 to 4 p.m. and Monday through Thursday evenings from 7 to 9.

Traditional tribal artists value skillful workmanship and handling of details. A distinguished tribal artist, however, creates objects which reveal original skill and beauty, besides being modeled after traditional and venerated examples.

Some objects in this exhibition are ceremonial. Tribal artists might take a simple knife and, with precious stones and metals, produce an object used in ritual sacrifices. African masks do not function as decorative objects but rather as containers for a spirit. This function contributes a significant part of the work's visual impact.

Other objects in this exhibition are ornamental. Bow and stern parts of a seagoing canoe include intricately carved figure heads, shield ornaments, and relief panels, and a Pre-Columbian storage vessel displays relief sculpture and painted patterns.

Even in flights of creative fancy, these artists made functional objects, only rarely making a work of art for art's sake. Today, where life is still based on traditional clan structures, this principle of artistic intent continues.

This exhibition was organized and is being circulated throughout the state of Maryland by The Baltimore Museum of Art in cooperation with the Maryland Arts Council.

## Special

Thursday, November 16, 1972  
Time: 4 p.m.

PLACE:  
In front of Student Union

REASON:  
Drishana Wuhurhana will speak

SPONSORED BY:  
Committee for  
International Cultural Affairs

THE SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly



# College Newsletter

Thursday, November 30, 1972

Vol. V, No. 11

## Dancers here

The Modern Dance Division of the Physical Education Department will have Betty Jones and Fritz Luden as guests today and tomorrow. They will present a public recital of modern dance at Holloway Hall this evening at 8:30 p.m.

Miss Jones has danced with Ted Shawn at Jacob's Pillow with Jose Limon where she was premiere danseuse, and with Doris Humphrey.

Mr. Luden, a native of Switzerland, has also danced with the Jose Limon Company. He has been a member of the American Dance Theater at Lincoln Center. Both dancers have taught at Juilliard and the Connecticut College School of Dance.

The two and one-half day residency of Betty Jones and Fritz Luden, is in part supported by the National Endowment for the Humanities and the Maryland Arts Council.

The Concert is sponsored by the Committee on Arts and Lectures in cooperation with the Modern Dance Division of the Physical Education Department.

## SE Field Hockey Tourney

Eight of Salisbury's Varsity Field Hockey team participated in the Southeast Field Hockey Tournament in Richmond, Virginia, on November 18 and 19. They were Pat Engleman, Franki Robbins, Becky Cathell, Donna Moore, Chris Stadler, Denise Condon, Judy Price and Susan Duncan. Franki Robbins, a junior from Salisbury, and Becky Cathell, a senior from Berlin, were selected for one of the three Southeast teams.

Franki Robbins will play at the National Field Hockey Tournament in California over the Christmas holidays.

Good luck, Franki!

## PHYS. ED. MEETING FRIDAY

Dr. Whitney requests all Junior and Senior Physical Education Majors (except student teachers) to meet on Friday, December 1, 1972 at 8:00 a.m. in Tawes Classroom. Important items to be discussed:

- 1 P. E. major uniforms
- 2 Student teaching plans
- 3 Ed. 309
- 4 GRE and/or Undergraduate standardized exam
- 5 Admission to professional education program
- 6 P. E. course requirements and acceptable substitutions

Coffee and doughnuts will be provided to help wake you up!

## SCHEDULE FOR FINAL EXAMINATIONS FALL SEMESTER 1972-73

	8:00-10:00 A.M.	10:30-12:30	1:30-3:30 P.M.	4:00-6:00 P.M.
SATURDAY DECEMBER 16	MONDAY 12 NOON CLASSES	EDUCATION 300 PSYCHOLOGY 201	MONDAY 10 A.M. CLASSES	MONDAY 4 P.M. CLASSES
MONDAY DECEMBER 18	MONDAY 1 P.M. CLASSES	TUESDAY 8 A.M. CLASSES	TUESDAY 2 P.M. CLASSES	ENGLISH 101 ENGLISH 201
TUESDAY DECEMBER 19	MONDAY 8 A.M. CLASSES	HISTORY 101	TUESDAY (12:00) 12:30, 1:00 CLASSES	TUESDAY (3:00) 3:30, 4:00 CLASSES
WEDNESDAY DECEMBER 20	TUESDAY (9:00) 9:30, 10:00 CLASSES	GEOGRAPHY 201	MONDAY 2 P.M. CLASSES	EDUCATION 305
THURSDAY DECEMBER 21	MONDAY 9 A.M. CLASSES	MUSIC 200	MONDAY 11 A.M. CLASSES	MATH 103 MATH 104 MATH 200
FRIDAY DECEMBER 22	MONDAY 3 P.M. CLASSES	SOCIOLOGY 211	TUESDAY 11 A.M. CLASSES	

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday, but not on Monday, use the comparable Monday meeting time. For classes which have their initial weekly meeting on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, December 18 through December 21, and should be designed to utilize at least a two-hour exam period even if the normal class time is less than two hours (e.g., History 101-15, English 101-20, etc.)

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Friday, December 8.

Students should report examination conflicts to the office of the Academic Dean, in writing, by Monday, December 4, so that appropriate rescheduling arrangements can be made. Reports of conflicts should indicate: (1) THE COMPLETE EXAM SCHEDULE OF THE STUDENT, INCLUDING NAMES OF INSTRUCTORS, so that conflicts may be resolved at the convenience of both student and instructor, and (2) address at which student may be reached to report rescheduling arrangements.

Students having three or more examinations on the same day may petition the Academic Dean, in writing, to reschedule one exam. This should be done by Monday, December 4. Petitions for rescheduling should indicate: (1) THE COMPLETE EXAM SCHEDULE OF THE STUDENT, INCLUDING NAMES OF INSTRUCTORS, so that rescheduling may be arranged at the convenience of both student and instructor, and (2) address at which student may be reached to report rescheduling arrangements.

**COLLEGE WILL BE CLOSED AT 3:30 p.m. FRIDAY, DECEMBER 22.**

## Notes from COUNSELING SERVICES

Undergraduate Exam at Holloway Hall  
Sat. Dec. 2 - 8:45 a.m.

GRE Exam at Devilbiss Hall  
Sat. Dec. 9 - 8:30

Wanted: LISTENER VOLUNTEERS for Open  
Line, Inc. Salisbury's new telephone  
referral service.

## FACULTY WOMEN AND FACULTY WIVES

Any faculty women or faculty wives who would be interested in Intermural Basketball, please contact GRETCHEN COLEMAN on Ext. 246 as soon as possible.



## "The Existence of God"

Dr. Alvin Plantinga of Calvin College, Michigan, will speak at Salisbury State College on Monday, December 4, 1972, 7:30 p.m., at Caruthers Hall Auditorium.

Dr. Plantinga will speak on "The Existence of God" as part of a series of lectures on Problems in the Philosophy of Religion.

Dr. Plantinga graduated from Calvin College in 1954, majoring in philosophy, psychology and English literature. He then attended University of Michigan and received his Ph.D. in 1958 from Yale University.

In 1963, he was named Associate Professor at Calvin College and was promoted to full professorship in 1964. Dr. Plantinga has been a visiting lecturer at University of Illinois, Harvard University, University of Chicago, University of Michigan, Boston University, Indiana University and UCLA.

Dr. Plantinga's publications include *Faith and Philosophy*, 1964; *The Ontological Argument*, 1965 and *God and Other Minds*, 1967.

## Air Force Officer's Qualifying Test — December 4



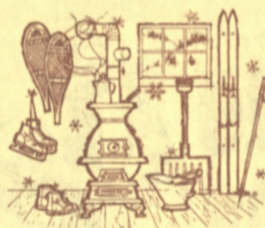
The Officer's Qualifying Test for admission to the advanced Air Force ROTC program will be given on-campus on Monday, December 4, in Caruthers Hall, Room 15, beginning at 8:00 a.m. The test will continue until approximately 4:00 p.m. with a one hour break for lunch.

Students planning to take the test are requested to inform either Mr. Bachman's office, Caruthers Hall, Room 23, or the AFROTC office at UMES (Ph. 651-2216) not later than Friday, December 1. There is no charge for the test and students taking it are under no obligation to the Air Force or the AFROTC program. Absence from classes for those taking the test will be excused by Dean Robinson's office if requested.

The Officer's Qualifying Test is similar to the SAT but may be taken only once during a twelve-month period. The test is normally administered twice each year and will be given again in February. Successful completion of the test, the subsequent physical exam, and the summer camp experience establish the student's eligibility to enter the advanced AFROTC program which begins with the fall semester of the junior year. There is no obligation to the Air Force until the beginning of the junior year. Both men and women students are eligible for the program.

Further information is available either from Mr. Bachman or from the AFROTC Department at UMES.

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## NOVEMBER

30	9 a.m.-5p.m.	RECRUITMENT - Prince Georges County Board of Education The Social Room, Holloway Hall
	6-10 p.m.	REHEARSAL - College Players - HH Auditorium
	7-9 p.m.	STUDY SKILL TECHNIQUES - HH 268
	8:30 p.m.	DANCE COMPANY IN RESIDENCE - Betty Jones and Fritz Luden "Dances We Dance" - HH Auditorium - Sponsored by Committee on Arts & Lectures in cooperation with P. E. Department
		ART EXHIBIT - "Pictures of Paris" - Lobby, MSU

## DECEMBER

1	4-4:45 p.m.	PRE-GAME MEAL for SSC Basketball Team - Gold Room, MSU
	6-10 p.m.	REHEARSAL - College Players - HH Auditorium
	6:15 p.m.	JR. VARSITY BASKETBALL vs. Western Maryland
	8:00 p.m.	Varsity Basketball - SSC vs Western Maryland - Home
2 & 3	12-6 p.m.	REHEARSAL - College Players - HH Auditorium
2	9 a.m.-12N	UNDERGRADUATE RECORD EXAM - HH 268
3-20	2-4 S-F	ART EXHIBIT - Children's Art from Wicomico County - College Gallery, HH
	7-9 M-Th	
3	2 & 7 p.m.	SAB FILM - "Bob, Carol, Ted and Alice" - Devilbiss Hall, 149
4	8 a.m.-4p.m.	AFROTC EXAMINATION - Caruthers Hall, 15
	4 p.m.	SAB FILM - "Bob, Carol, Ted and Alice" - Devilbiss Hall, 149
	5 p.m.	SAB MEETING - Gold Room, MSU
	7:30 p.m.	LECTURE - "The Existence of God" - Dr. Alvin Plantinga, Department of Philosophy, Calvin College, Grand Rapids, Michigan Caruthers Hall Auditorium
4,5,6,7	7-9 p.m.	STUDY SKILL TECHNIQUES - HH 268
5	5-6:30 p.m.	WOMEN'S ATHLETIC ASSOCIATION EXECUTIVE BOARD MEETING - Tawes Gymnasium
	5 p.m.	FACULTY MEETING - Devilbiss Hall 149
	6:15 p.m.	JR. VARSITY BASKETBALL vs Loyola
	8:00 p.m.	Varsity Basketball Team vs Loyola College - Away
4,5,6,7	6-10 p.m.	REHEARSAL - College Players - HH Auditorium
6	3-5 p.m.	ACADEMIC COUNCIL MEETING - Little Theatre, HH
5 & 6	7-11 p.m.	REHEARSAL - Production by Black Student Union - HH Auditorium

## SSC's First Shorewide Foreign Language Conference

Seventy persons attended the first Shorewide Foreign Language Conference held on Saturday, November 18, in Devilbiss Science Hall, at Salisbury State College. The Conference was sponsored by the Foreign Language Department of the College. In attendance were teachers from Delaware and Maryland colleges and high schools.

Guest speaker was Dr. Frank Dauster of Rutgers University who spoke on the Current State of Language Teaching. Mrs. Cecilia Perrault of N. Y. University, gave an innovative demonstration of teaching languages in which 50 words of Italian were taught to the group in 25 minutes.

Paul Moreau of SSC's Language Department, gave an exciting multi-media presentation of French culture.

Lunch was followed by an active discussion between members of the audience and the conference speakers. The group enthusiastically endorsed the idea of continuing this conference from year to year.

## DIRECTORY ADDITIONS

Mr. Gordon H. Howatt, Jr.  
Rt. 7, Kaywood Drive, 742-7403  
Mr. Gregory A. Ferguson  
624 E. Church Street

# Calendar

## BASKETBALL 1972-73

The season's basketball opener is near at hand and I would like to alert our loyal student body to a few items.

First of all, students with ID cards will be admitted at the front doors or through the entrance at the rear of Tawes Gym (women's side only). Faculty with passes will also be admitted at either of these entrances.

In keeping with our reputation for being good hosts, we must continue to exhibit conduct at our games that reflects favorably upon our college and student body. Specifically, I would ask you all NOT to bring noise makers to the games and to act toward our opponents as you would expect their basketball crowd to act toward our team.

Please do NOT bring drinks into the gym, and there is a NO smoking rule in effect in the main arena.

Enjoy yourselves as you support our team's effort during the season, but let's be good sports at the same time. Thank you.

Deane Deshon



# Salisbury State Weekly



# College Newsletter

Thursday, December 7, 1972

Vol. V, No. 12



## Chorus and Band Concerts

The Vocal and Instrumental Music Departments of SSC will present consecutive concerts this week at the college.

The Annual Christmas Concert of the College Chorus will be held on Tuesday, December 12 at 8:15 p.m. in Holloway Hall Auditorium. In addition to the chorus, the program will include the Madrigal Singers whose director is Amy Sherman, a senior elementary education music education major; the Peninsula Chamber Ensemble made up of students and people from the community, directed by Virginia Russell of the Music Department faculty; and the Women's Community Chorus, also directed by Mrs. Russell.

The program will include old and new Christmas music, some sacred and some secular. The major work is Purcell's "Behold, I Bring You Glad Tidings" for contralto solo, two choruses and string orchestra. The soloist is Amy Sherman and the conductor is Ray H. Zeigler, Jr. of the Music Department faculty, who is also accompanist for the College Chorus.

The Women's Chorus will be accompanied by the chamber orchestra. The program will conclude with the singing of familiar carols in which the audience will be invited to join. The program is under the direction of Dr. Jessie L. Fleming, Chairman of the Music Department and conductor of the College Chorus.

The College Concert Band and Stage Band will perform Wednesday, December 13 at 8:15 p.m. in Holloway Hall Auditorium. The 30-member Concert Band will explore the musical spectrum of a British march, a contemporary "tone poem," highlights of a "Fantastick" Broadway Musical, and one of the finest collections of seasonal hymns and tunes in Leroy Anderson's "Christmas Festival."

The Stage Band will play several selections in the modern jazz-rock idiom, an old favorite, "Harlem Nocturne," a Carpenter's hit, "We've Only Just Begun," and the theme from Johnny Carson's "Tonight" show. The conductor of both instrumental groups is Mr. Charles F. Smith, Jr., of the music faculty.

All who are interested in the cultural presentations of SSC to the community are encouraged to attend either or both of these programs.



## News from Dining Hall

Annual Christmas Dinner will be served on Tuesday, December 12, between 4:30 and 6:30 p.m. As a result of exam schedules, breakfast will be served on December 16, between 7:15 a.m. and 8:45 a.m. Dinner on December 16 will be from 4:30 to 6:30 p.m.

Effective 12/4/72 faculty, staff, students and their guests may purchase individual meal tickets in the Dining Hall. Prices are: \$.75 for breakfast, \$.75 for lunch, \$1.75 for dinner.

## Children's Art Show

A children's art show of about 80 works in various media — watercolor, tempera, chalk, crayon, fingerpaint, pencil, and cut paper — will be on display in the SSC Art Gallery during the period December 3 through December 20.

Special viewing hours for this exhibit will be 9 a.m. to 9 p.m. Monday through Friday and 1 p.m. through 5 p.m. on Sunday.

The various works are informally hung on brightly colored paper and related works are grouped together, so that the viewer can compare different children's interpretations of such traditional subjects as houses, landscapes, animals, and Christmas. Some of the works are boldly and energetically executed with colors and figures extending over the entire page. Others are much more restrained, with small-scale figures and large, expressive empty areas.

## Library Hours

### EXAM WEEK

(December 16-23, 1972)

Fri., Dec. 15	8:00 a.m.—12 Midnight*
Sat., Dec. 16	8:00 a.m.—5:30 p.m.
Sun., Dec. 17	2:00 p.m.—12 Midnight*
Mon.—Thurs., Dec. 18–21	8:00 a.m.—12 Midnight*
Fri., Dec. 22	8:00 a.m.—4:00 p.m.

\* Open for study 10 p.m. — Midnight. (Central Desk Services only provided). Overnight reserves will be released as usual at 9:30 p.m. on these nights.

### INTERSESSION HOURS

(December 23, 1972-January 16, 1973)

Monday — Friday	8:30 a.m.—4:00 p.m.
Closed	Saturday and Sunday
Closed	December 25, January 1, 1973
Regular Hours Resumed	January 17, 1973

## Famous Speaker

Dave Thompson, President of the Psychology Club, has announced the appearance this evening on the campus, of Dr. Everette May to discuss "New Modalities in the Treatment of Narcotic Abuse."

Dr. May was awarded his Ph.D in Organic Chemistry at University of Virginia. Since 1960, he has been Scientist Director at the National Institutes of Health. He has lectured extensively in the United States and abroad.

Among his important committee assignments has been membership in the World Health Organization, and expert Advisory Panel on Addiction Producing Drugs.

He has authored over 100 magazine articles, contributed to encyclopedias and he has six patents to his credit.

Dr. May will lecture in Caruthers Hall Auditorium at 8 p.m. The entire campus is invited. This lecture is made possible by the Committee on Arts and Lectures in cooperation with the Psychology Department.

## A Wrestling First at SSC



Salisbury State College will compete in its first home intercollegiate wrestling match next Wednesday night against Washington College. Match time is 7 p.m. Come on out and support your new team.

Coach Mike McGlinchey will field wrestlers in nine out of ten classifications. Competing in the match will be Greg Frazier, Sophomore from Gaithersburg in the 118 class; Mike Todish, Freshman from Clinton in the 126 class; Luis Ramos, Sophomore from Odenton, 134 class; 142 pound class OPEN; Richard Wingate, Freshman from Delmar in the 150 class; Dave Farace, Freshman from Salisbury in the 158 class; Doug Galloway, Sophomore from Bowie in the 167 class; Joe Dietrich, Junior from Baltimore in the 177 class; Tom Monthly from Littlestown, Pa., in the 190 class and in the unlimited class is Lou Amabili a Freshman from Hockessin, Delaware.

## Welcome Aboard

Mrs. Iris Slacum, Accountant II, in the Business Office.



## Attention:

## Elem. Ed. Majors

Three credits of Geography are required for graduation. ANY Geography course will satisfy this requirement. If you take 6 credits of Geography (INCLUDING at least 3 cr. of Physical Geography), the 3 credit "natural science elective" requirement will be satisfied ALSO.



## SSC PLAYERS

The SSC Players will present BLACK COMEDY on December 14, 15, 16, and 17th. The play begins at 8:30 p.m. and there will be open seating in Holloway Hall Auditorium. Tickets are \$1.50 for adults, \$1.00 for students, and free for SSC students with ID's.

## Attend Conference

Mr. James Welsh, Instructor of English, attended the recent annual convention of the National Council of Teachers of English.

The convention, which was held in Minneapolis at Thanksgiving, was attended by approximately 10,000 English teachers.

Mr. Welsh participated in a section meeting on Teaching Shakespeare on Film. His paper was entitled "The Sound of Silents: An Early Shrew." The paper concerned the Fairbanks-Pickford film version of Shakespeare's *The Taming of the Shrew*.

\*\*\*\*\*

The following students Athletic Trainers John Balderson, Doug Huffman, Jeff Owens and Head Trainer Hunter Smith, attended the recent 6th Annual Medical Aspects of Sports Seminar on December 2, 1972, at Catonsville Community College.

The conference covered the structure and athletic injuries of the shoulder as well as motivation and performance of the athlete. The seminar was sponsored by the Medical and Chirurgical Faculty of the State of Maryland.

Speakers at the convention included noted authorities as Dr. Vernon E. Kralh (Univ. of Md. School of Medicine), Dr. Stanford Levine (Team Physician, Univ. of Md.), Mr. William Neill III, Mr. Ed Block, Mr. Otho Davis (all Trainers, Baltimore Colts), Mr. Earl Banks (Morgan State Football Coach), and Dr. Vaughan Thomas (Liverpool, England).

# Calendar

## DECEMBER

7-20	1-5p.m. Sun. ART EXHIBIT - Artwork by children from Wicomico 9a.m.-9p.m. County - The College Gallery, Holloway Hall Mon.-Fri.
7, 8, 9	6-10 p.m. REHEARSAL - College Players - Holloway Hall
7,11,12,13	7-9 p.m. STUDY SKILL TECHNIQUES - HH 268
7	1:30-3:30 SEMINAR - Academic Student Teachers p.m. The Social Room, HH 4:45 p.m. PRE-GAME MEAL - Gold Room, MSU 5:30-7 p.m. STUDENT GOVERNMENT ASSOCIATION MEETING Gold Room, MSU
	7-9 p.m. MEETING - Christian Science College Group The Small Lounge, Choptank Hall
	8 p.m. MEN'S VARSITY BASKETBALL vs Washington College - Home
	8 p.m. LECTURE - "New Modalities in the Treatment of Drug Abuse" by Dr. Everette L. May - Caruthers Hall Auditorium - Sponsored by Committee on Arts & Lectures in cooperation with Biology Dept.
9	7:30 a.m.- ACT Testing 12:30 p.m. Holloway Hall, 268 8 a.m.- 5 p.m. GRADUATE RECORD EXAMINATION - 149 Devilbiss Hall 6:15 p.m. JR. VARSITY MEN'S BASKETBALL vs York - Away 8 p.m. MEN'S VARSITY BASKETBALL vs York - Away 9 p.m.- 1 a.m. CHRISTMAS SEMI-FORMAL - Sponsored by SAB
10	3-7 p.m. REHEARSAL - College Players - HH Auditorium 7-9:30 p.m. REHEARSAL - Music Dept. - HH Auditorium
11	10-11 a.m. EXAM - Physical Science 201-01 - HH Auditorium 12N-7 p.m. REHEARSAL - College Players - HH Auditorium 5 p.m. MEETING - SAB - Gold Room, MSU 7-9:30 p.m. REHEARSAL - Music Dept. - HH Auditorium
12	2-7 p.m. REHEARSAL - College Players - HH Auditorium 4:30-6 p.m. SOCIOLOGY CLUB MEETING - Gold Room, MSU 5:45-6:45 SNEA MEETING - 149 Devilbiss Hall 6:15 p.m. MEN'S JR. VARSITY vs Glassboro - Away 7:00 p.m. WOMEN'S VARSITY BASKETBALL vs Coppin St. - Home 8:00 p.m. MEN'S VARSITY BASKETBALL vs Glassboro - Away 8:15 p.m. CHORAL CHRISTMAS CONCERT - HH Auditorium
13	4-6 p.m. CHILDREN'S DANCE CLASS - Caruthers Hall Gym 5-6:30 p.m. WAA BOARD MEETING - Tawes Gym 7-8 p.m. FRENCH CLUB MEETING - Mrs. Clark's Residence 8-11 p.m. COFFEEHOUSE - College Dining Hall, MSU 8:15 p.m. COLLEGE BAND CONCERT - HH Auditorium



Christmas shopping getting you down? Avoid the crowds — patronize your College bookstore. A wide variety of clothing items is available, including jeans, shirts, winter weight jackets, and spring jackets.

In addition to these items, attractively bound gift books are on sale at a fraction of the original price. Also, a special group of gifts is available from the Liberty House project in Mississippi. The black co-op makes candles and sewn items — good children's gifts.

Fill your gift list at the bookstore this Christmas.

## DIRECTORY ADDITION

Mrs. Iris Slacum (Paul)	Accountant II
RFD 1, Box 200	22—CH
Cambridge (228-3137)	Ext. 272

## TINY ADDITION

Lisa Ann Dix, weighing 9 lb., 4 oz., arrived November 25. Congratulations to Judy and George and to Virginia Powell, the proud grandmother.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly



# College Newsletter

Thursday, December 14, 1972

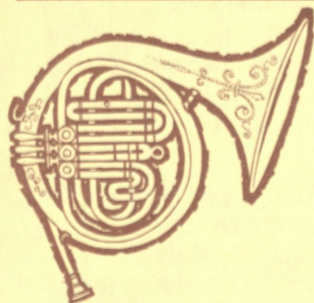
Vol. V, No. 13

## Tickets for Marcel Marceau Show Available

On January 25, 1973, Marcel Marceau will appear here in a concert of mime. Tickets for students, faculty, and staff will be available in the Switchboard Office from December 18 through January 18. After January 18 unclaimed tickets will be offered to the public.

Since Marceau is of remarkable artistic stature and reputation, the program is likely to be popular. Please claim a ticket before January 18 so that we may know whether or not the program may be opened to the public.

The concert is under the sponsorship of the Committee on Arts and Lectures. There is no Admission Charge. ID cards should be presented upon claiming a ticket.



## Experiment on Tap

Want to take part in an experiment? Music 104 is being taught this year using experimental techniques. In order to determine their effectiveness, more students are needed for next semester. If you are looking for an additional elective which can satisfy a part of the general education requirements or are interested in a course in which listening to music is stressed, consider adding Music 104 during the drop-add day in January. If you want more detail, see Mr. Zeigler in the Musical Arts Center.

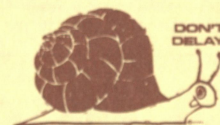
## Special Notice to Boarding Students

On Friday, December 15, Monday, December 18, and Tuesday, December 19, you will be given a snack pak as you leave the Dining Hall.

Also for your convenience, the Dining Hall will be open on Monday, Tuesday, Wednesday and Thursday of Examination Week from 8:00 p.m. to 12:00 p.m. Coffee and do-nuts will be served during these hours. Admission will be by ID CARD ONLY.

## TB Tests

ATTN: FACULTY,  
STAFF and ADMINISTRATION



The screening for TB (Tine tests and chest x-rays) is to be completed by December 20, 1972. If you have not taken care of this, please report to the Health Center PRONTO.

## Blackwell Library Hours



EXAM WEEK  
(December 16-23, 1972)

Friday, December 15	8:00 a.m.—12 Midnight*
Saturday, December 16	8:00 a.m.—5:30 p.m.
Sunday, December 17	2:00 p.m.—12 Midnight*
Monday—Thursday, December 18-21	8:00 a.m.—12 Midnight*
Friday, December 22	8:00 a.m.—4:00 p.m.

\* Open for study 10 p.m.—Midnight. (Central Desk Services only provided). Overnight reserves will be released as usual at 9:30 p.m. on these nights.

INTERSESSION HOURS  
(December 23, 1972—January 16, 1973)

Monday — Friday	8:30 a.m.—4:00 p.m.
Closed	Saturday and Sunday
Closed	December 25, January 1, 1973

REGULAR HOURS RESUMED

January 17, 1973



HAPPY HOLIDAYS to you and yours as this is the last issue of the NEWSLETTER until Thursday, January 18.

CLASSES RESUME Monday, January 15, 1973.







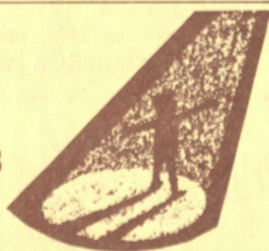
## Sports Record Keeper Needed

Any student having experience in keeping high school score books in basketball, contacting press following games or other public relations work, should contact Mr. Fox in the Public Relations Office, Room 101, Holloway Hall. Several openings are currently available in basketball publicity work.

## Welcome Aboard

Mrs. Mable C. Morris, assigned to the Registrar's Office, effective December 11, 1972.

## Free Tickets for Black Comedy



Free tickets for Black Comedy are available for students, faculty, staff and administration. They may be picked up in the Switchboard Room.

## News from Dining Hall



As a result of exam schedules, breakfast will be served on Saturday, December 16, between 7:15 a.m. and 8:45 a.m. Dinner on December 16 will be served from 4:30 to 6:30 p.m.

## Directory Addition

Mrs. Mable C. Morris    Steno-Clerk III  
510 Woodcrest Avenue    104HH  
742-4130    Ext. 242

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

# CALENDAR



## DECEMBER

14-20	1-5 p.m. Sun. 9 a.m.-9 p.m. Mon.-Fri.	ART EXHIBIT - Artwork by Children of Wicomico County - College Gallery - Sponsored by the Committee on Arts and Lectures
14,18,19,20	7-9 p.m.	STUDY SKILLS TECHNIQUES - HH, Room 268
14-17	8:30 p.m.	THEATRE - "Black Comedy" - directed by Rob Wilson and presented by The College Players - Holloway Hall Auditorium
14	4-4:45 p.m.	PRE-GAME MEAL FOR MEN'S VARSITY BASKETBALL TEAM - Gold Room, MSU
	5:30-7 p.m.	STUDENT GOVERNMENT ASSOCIATION MEETING - Gold Room, MSU
	6:15 p.m.	SSC MEN'S JR. VARSITY BASKETBALL vs Ocean City College - Tawes Gym
	7-9 p.m.	CHRISTMAS PARTY - Dining Hall Personnel and Student Workers - College Dining Hall, MSU
16	7 & 9:30 p.m.	FILM - "HOTEL" - sponsored by the Sophomore Class - Devilbiss Hall, Room 149
17	2 p.m.	
16-22		FINAL EXAMINATIONS
18	7 p.m.	AFSCME AFL-CIO MEETING - Gold Room, MSU
18-21	8 p.m.-12M	EXPANDED FOOD SERVICE DURING EXAM PERIOD - College Dining Hall, MSU
20	3-5 p.m.	ACADEMIC COUNCIL MEETING - Little Theatre, HH
	4-6 p.m.	EXAMINATION - Education 305 - HH Auditorium



# Salisbury State Weekly

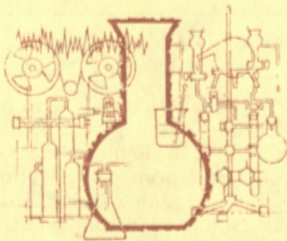
Thursday, January 18, 1973

Vol. V, No. 14



# College Newsletter

## Science Seminars



The Maryland Academy of Science will sponsor the 1973 Lower Eastern Shore Science Seminars-In-Depth in Devilbiss Hall beginning February 3, 1973. The seminars are attended by academically talented high school students from the lower Shore area. Dr. Edward T. Shaffer will present a series of Chemistry seminars entitled "Chemistry of the Environment." Mr. Joseph D. Jones will present a series of Mathematics seminars entitled "Logic and Probability."

## Tryouts for THE MIRACLE WORKER

Dr. Starnes would like to remind all students and faculty that tryouts for the Spring production of the Salisbury State Theatre, "The Miracle Worker," are continuing each evening this week, 7:30 to 10:30 p.m. in Holloway Hall Auditorium. "The Miracle Worker," William Gibson's deeply moving story of the young Helen Keller and the teacher who brought her back into touch with life, will be performed in Holloway in early March.

## WELCOME ABOARD

Mrs. Dawn A. Johnson, Typist Clerk II, assigned to Admissions; Miss Joan Robbins, Typist Clerk I, assigned to Central Duplicating; Jim Pusey, assigned to Security and Mrs. Klaudia Thompson, German Instructor.

## ANNOUNCING

## Marcel Marceau

On January 25, Marcel Marceau will appear here in a concert of mime. Tickets for students, faculty, and staff are available in the Switchboard Office. The concert is under the sponsorship of the Committee on Arts and Lectures. There is no admission charge. ID cards should be presented upon claiming a ticket.

Hailed throughout the world as a foremost interpreter of one of the oldest, though least practiced and most difficult of the performing arts - the Art of Gesture - Mr. Marceau has received some of the most stunning praise ever showered on any performer.

## Campus Directory

### EXTENSION CHANGES

Mr. W. Forest Buckler	257
Mr. Donald Cathcart	257
Mr. James Glenn	282
Mr. James Plutschak	283
Dr. Edward Shaffer	258
Dr. Harry Suber	283
Dr. Verne Van Breeman	295

### DIRECTORY CHANGES

#### ADD:

Mrs. Dawn A. Johnson (John)	
Rt. 4, Meadowlark Drive	9-9178
Typist Clerk II	10-CH 213

Mr. Jim Pusey (Elaine)	
Rt. 1, Eden, Md.	
Sec. Officer	Nanticoke 222

Mrs. Klaudia Thompson	
1945 Cedar Way	
German	233-DSH 281

Miss Joan E. Robbins	
403 Covington St.	
Snow Hill, Md.	632-2526
Typist Clerk I	19-CH 248

## Trip to London



Salisbury State College will sponsor a two-week London trip (May 14-28). Several departments will offer one-credit courses related to the trip, though participants need not enroll in a course. The trip which is open to students, faculty, staff, administration, and alumni - will cost approximately \$400 for round-trip transportation from Salisbury to London and for hotel accommodations (including breakfast). Other meals and passport costs are not included. All those who are interested (no obligation) are invited to attend a preliminary meeting at 4:00 p.m. January 29 in Caruthers Auditorium. Those who are unable to attend should contact Dr. Erskine as soon as possible.



Information relating to the following notices is available from the Counseling Services Office Room 108A Holloway Hall.

All you HELPING PEOPLE. Would you like to volunteer as TUTORS to assist students at all age levels and in most subject areas? Or, perhaps you are a good listener. Listener volunteers are being sought to train to operate a hotline soon to be operating in the Salisbury area.

### ATTENTION SENIORS:

Information related to the GRE exam or the Undergraduate record exam is available at HH 108A.

A checklist of things to accomplish prior to May graduation is yours for the asking.

### EDUCATION MAJORS:

Membership in the Student National Education Association is open to all who plan to teach. Don't wait until you are ready for student teaching to join. Check on membership details.





# CALENDAR

## JANUARY

18-26	Hours to be announced	PHOTOGRAPHY EXHIBIT — SSC Photography Club The Gallery, Holloway Hall
18	5:30-7 p.m.	STUDENT GOVERNMENT ASSOCIATION BOARD MEETING — The Gold Room, Memorial Student Union
	8:00 p.m.	MEN'S VARSITY BASKETBALL vs Philadelphia Pharmacy — Away
	8:00 p.m.	MEN'S JR. VARSITY vs Goldy Beacom — Away
20	1:30 p.m.	SSC WRESTLING TEAM vs Haverford — Away
	4-4:45 p.m.	DINNER FOR SSC BASKETBALL TEAM — The Gold Room, Memorial Student Union
	8:00 p.m.	MEN'S VARSITY BASKETBALL vs Eastern College — Tawes Gymnasium
22	1:00 p.m.	MEETING — Veterans with Mr. Jerry Moore, Counselor, Regional V.A. Office — The Social Room, Holloway Hall
	5:00 p.m.	STUDENT ACTIVITIES BOARD MEETING The Gold Room, Memorial Student Union
23	9 a.m.— 3:30 p.m.	RECRUITMENT — Talbot County Board of Education — The Social Room, Holloway Hall
	6:15 p.m.	MEN'S JR. VARSITY BASKETBALL vs Rutgers of Camden — Away
	8:00 p.m.	SSC MEN'S VARSITY BASKETBALL vs Rutgers of Camden — Away
	8:15 p.m.	CONCERT — Baltimore Symphony Orchestra — Sponsored by the Eastern Shore Symphony Society — Holloway Hall Auditorium
24	5:00 p.m.	FILM — "Boys in The Band" — Sponsored by The Student Activities Board — Devilbiss Hall, 149
	6-11 p.m.	AUDITIONS — Nanticoke Hall Variety Show — Holloway Hall Auditorium
	7:00 p.m.	SSC WRESTLING TEAM vs Western Maryland J.V. Home

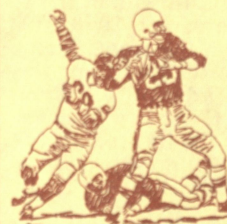


## Baltimore Symphony Here

Baltimore Symphony Concert, Tuesday, January 23 at 8:15 p.m., Holloway Hall Auditorium. Free tickets available in the Information Office, Room 102, Holloway Hall, to students, beginning Friday, January 19 at 8:30 a.m. Tickets are made available through the Committee on Arts and Lectures and are on a first-come, first-serve basis. Free tickets will be available to members of the Faculty, Staff and Administration, beginning Noon time on January 23.

## N. Y. DISCOUNTS

Student/Faculty Discount Cards for Times Square Motor Hotel in New York City, are available in the Academic Dean's Office, Room 103, Holloway Hall. The Times Square Motor Hotel offers 800 air conditioned rooms in the heart of New York, large screen television, free tv tickets and theatre service.



## NOTICE:

A meeting for all persons interested in playing spring football will be held in the Gym Classroom on Wednesday, January 24 at 7:30 p.m.

## NEW ASSIGNMENT

Frances (Boots) Selby is no longer assigned to Central Duplicating. Mrs. Selby will be in the Music Department daily 8:30 a.m. until 12 Noon and in the Education Department daily 1:00 p.m. until 4:30 p.m.

## SGA NEWS

Three members of the Student Government Association Restructuring Committee attended a meeting of Department Chairmen. The students were David Thompson, Michael Horsman and Steven Davila.

## RECRUITERS HERE

JANUARY 23  
Talbot County Board of Education  
JANUARY 25  
Mt. Pleasant School District  
(Wilmington, Del.)

## ATTN: VETERANS

Veterans are invited to meet with Mr. Jerry Moore, Counselor from the Regional V.A. Office, beginning at 1:00 p.m. on Monday, January 22, in the Social Room of Holloway Hall.



# Salisbury State Weekly

Thursday, January 25, 1973

Vol. V, No. 15



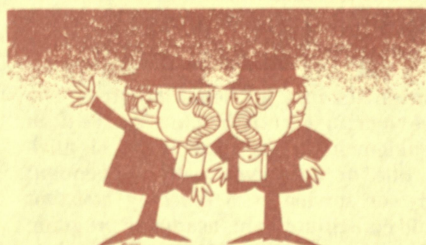
# College Newsletter

## Scholarship News!

Students who are applying for a Rotary Foundation Graduate Fellowship or an Undergraduate Scholarship are reminded that the applications must be typewritten and submitted in duplicate to the secretary of the sponsoring Rotary Club not later than March 15, 1973. All supplementary documents must also be submitted in duplicate along with the application.

Students at Salisbury State may submit applications to the Secretary, Salisbury Rotary Club, Salisbury, Maryland 21801, prior to the deadline date regardless of the student's permanent address.

Information regarding the Scholarships may be obtained from Dean Robinson in HH109.



## WHO'S WHO?

Drs. Verne Van Breemen, Professor of Biology, and Fred Kundell, Associate Academic Dean, have been selected for inclusion in the 1973 edition of WHO'S WHO IN ECOLOGY.

## Trip to London



A reminder that there will be a preliminary meeting at 4:00 P.M., January 29 in Caruthers Hall Auditorium, for all those interested in the two-week London trip, May 14-28. The trip which is open to students, faculty, staff, administration, and alumni — will cost approximately \$400 for round-trip transportation from Salisbury to London and for hotel accommodations (including breakfast). Other meals and passport are not included.

## Impressive SSC Theatre Season

The Salisbury State College Theatre will open the spring season with William Gibson's enduring success *THE MIRACLE WORKER*. Dr. Leland Starnes, the director of the much acclaimed musical *GUYS AND DOLLS*, is directing the show. Robert Cloyd who designed the outstanding sets for *GUYS AND DOLLS* is designing the production. The show will run from March 2 through the 5th beginning at 8:30 P.M. in Holloway Hall Auditorium.

*THE MIRACLE WORKER*, being a true story of a teacher, Annie Sullivan, and her struggle to teach a deaf and blind child, Helen Keller, to talk and to survive in this world, appeals to and is understood by children as well as adults. School teachers are invited to bring their classes to a special matinee performance on Sunday, March 4, at 2:30 P.M. Special group rates will be offered for classes at all performances, and teachers will be given a study guide of the play in order to brief their students. After the performance, the students and their teachers will be invited to stay for a discussion of the play with the cast and director. If any teacher is interested in bringing a class to the matinee performance, they may do so by contacting Dr. Starnes at Salisbury State College.

The second show of the spring season will be *COLLISION COURSE*, a series of hilarious comedies with everything from farce to satire by such famous play-

wrights as Julius Feiffer, Jean-Claude van Itallie (author of *AMERICA HURRAH!*), and Sam Shephard. The show will involve considerable music and dance, and runs from April 11 to the 14th.

The last production of the season scheduled for May 3 to the 5th will be another show directed by a student. The show, to be chosen from the works of Beckett, Albee or Ionesco, will be announced at an early date.

On March 9 and 10, the College Players, the student organization in the theatre, is sponsoring the second high school Drama Festival. The Festival will allow drama classes and clubs in the secondary grades to "do their thing." All junior and senior high schools on the eastern shore are invited to participate whether by bringing a production or as observers. Any school not yet contacted who would like to enter the Festival may do so by contacting Dr. Starnes at the College. The productions are limited to one-acts, and this year participating groups can buy meals for their group on campus. The Festival is not competitive, although critiques are given by the Salisbury faculty following all plays.

The College definitely promises another fine selection of productions designed to entertain and instruct. With Dr. Starnes and Robert Cloyd behind all productions, the College promises the public an exciting spring season in the theatre.

## VARSITY LACROSSE?

Anyone interested in playing Varsity Lacrosse should arrange to attend Coach Andy Jones' meeting in Tawes Gym, Friday, Feb. 9, at 4 P.M.

## INTRAMURALS

### MEN'S BASKETBALL

Sign-up continues until February 1.  
Player Draft — February 2.

### CO-ED BOWLING

Sign-up continues until February 1.

## NEED TAX HELP?

Anyone desiring information relative to filling out tax returns, either Federal or State, may contact Bob Corallino, in Room 109—EW. This service is provided free of charge.

## Interested in a Trip to Spain?

10 days and 11 nights — Last night in Paris — All for ONLY \$281.00!

If so, CONTACT: Thomas White,  
SAB Office, Student Union





# JANUARY

# CALENDAR

25 - 28	9 a.m.-5 p.m., Mon.-Fri. 2-4 Sun.	PHOTOGRAPHY EXHIBIT — Sponsored by the SSC Photography Club — College Gallery, HH
25	10 a.m.-3 p.m.	RECRUITMENT — Mt. Pleasant School District The Social Room, Holloway Hall
	4-4:45 p.m.	DINNER FOR SSC MEN'S BASKETBALL TEAM The Gold Room, MSU
	6:15 p.m.	SSC MEN'S JR. VARSITY BASKETBALL TEAM vs LINCOLN — Tawes Gym
	7-11 p.m.	REHEARSAL — The College Players Caruthers Hall Auditorium
	8:00 p.m.	SSC MEN'S VARSITY BASKETBALL TEAM vs LINCOLN — Tawes Gym
	8:30 p.m.	CONCERT — Marcel Marceau — Sponsored by The Committee on Arts and Lectures — Holloway Hall Auditorium
26	6:00 p.m.	WOMEN'S VARSITY BASKETBALL vs Towson State College — Tawes Gym
	6-11 p.m.	REHEARSAL — College Players — HH Auditorium
	7:30 p.m.	WOMEN'S JR. VARSITY BASKETBALL vs Towson Tawes Gym
27	1:30 p.m.	SSC WRESTLING TEAM vs Loyola — Tawes Gym
	8 a.m.-12M	REHEARSAL — College Players — HH Auditorium
	2:00 p.m.	WOMEN'S VARSITY BASKETBALL TEAM vs UMBC — Away
	3:30 p.m.	WOMEN'S JR. VARSITY BASKETBALL vs Community College of Baltimore — Away
	3:45-4:30 p.m.	DINNER FOR MEN'S BASKETBALL TEAM The Gold Room, Memorial Student Union
	8:00 p.m.	MEN'S VARSITY BASKETBALL TEAM vs Coppin State College — Away
28	8 a.m.-12M	REHEARSAL — College Players - HH Auditorium
29	4:00 p.m.	DISCUSSION ON PROPOSED LONDON TRIP Caruthers Hall Auditorium
	6-11 p.m.	REHEARSAL — College Players — HH Auditorium
	8-10 p.m.	MEETING — P.E. Majors Club — Caruthers Hall Auditorium
30	3:30- 4:15 p.m.	DINNER — SSC Men's Basketball Team The Gold Room, MSU
	4:30-6 p.m.	SOCIOLOGY CLUB MEETING - Gold Room, MSU
	5-6:30 p.m.	WOMEN'S ATHLETIC ASSOCIATION BOARD MEETING Tawes Gym
	6:15 p.m.	MEN'S JR. VARSITY BASKETBALL vs Rutgers of Camden — Tawes Gym
	7:30 p.m.	RECITAL — Advance Voice Students — Sponsored by the Music Department — Caruthers Hall Auditorium
	8:00 p.m.	MEN'S VARSITY BASKETBALL vs Rutgers of Camden Tawes Gym
	8:00 p.m.	TRAVELOGUE — "Voyageurs Forever" — w/Phil Pember- ton — Sponsored by Salisbury Kiwanis Club — HH Auditorium
	9:30 p.m.- 12M	REHEARSAL — College Players — HH Auditorium
31	6-11 p.m.	REHEARSAL — College Players — HH Auditorium
	7-8:00 p.m.	FRENCH CLUB MEETING — Gold Room, MSU
	7:30 p.m.	SSC WRESTLING TEAM vs Gallaudet — Tawes Gym
	8-11 p.m.	COFFEEHOUSE — The College Gallery, HH Sponsored by the Student Activities Board



## Need a Graduate Fellowship?

Fellowships for advanced degree study are available at University of Maryland Graduate School for Salisbury State College graduates, it was announced January 17 by Dr. Thomas L. Erskine, Academic Dean of the College. The applicant must agree to teach in Maryland Higher Education for three years after receiving the Ph.D., Ed.D., D.B.A., or the D.M.A. degree.

All applicants must meet the standards of admission set by the Graduate School, namely: a "B" average in the major discipline, and related areas as a minimum, an adequate undergraduate preparation in the major discipline, special requirements of the department or program in which the student proposes to pursue graduate study, and the recommendation of the Chairman of the student's major department of the institution from which the student is applying.

The stipend will be \$2500 for the academic year with tuition remitted, and the student must devote himself to full time pursuit of his doctorate. Once appointed, the student may occupy the fellowship for three years contingent upon satisfactory academic progress. The three years need not be consecutive if, in the judgment of the student and his adviser, one or more years of independent study or service as a teaching assistant would contribute to his academic program.

The University of Maryland, in all its branches and divisions, subscribes to a policy of equal educational opportunity for all without regard to race, creed, ethnic origin or sex.

The admission and fellowship blanks may be obtained by writing to:

FELLOWSHIP OFFICE  
THE GRADUATE SCHOOL  
University of Maryland  
College Park, Maryland 20742

## WELCOME ABOARD

Gwendolyn J. Odgen has joined the staff, part-time, in the Art Department.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly

Thursday, February 1, 1973

Vol. V, No. 16



# College Newsletter

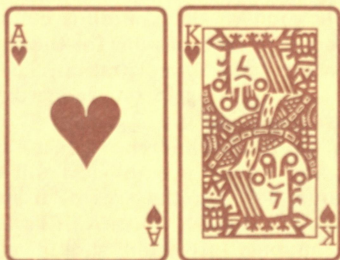
## Finding Better Ways

On January 25-26 SSC Department Chairmen held a Retreat to talk about their role at SSC and to find better ways of representing the faculty to the administration while serving as liaison between administration and faculty. The chairmen wish no formal organization because it would deny their main identity as faculty. The bulk of the discussion dealt with finding better ways of doing things. In a report of the Retreat to Dean Erskine and President Crawford, the chairmen made some recommendations and asked for information. The chairmen plan to hold Retreats each semester.

## 'Life' Needs Your Help



A meeting for all persons interested in becoming actively involved with environmental problems and trying to come up with workable solutions for them will be held on Wednesday, Feb. 7, 1973 at 7:30 in Room 144, Devilbiss Hall. If you are interested, try to come, or contact Herb Keener, Box 779, MSU.

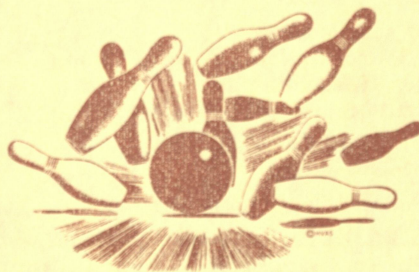


Beginning BRIDGE LESSONS — starting Feb. 6 and lasting for 10 weeks. Tuesday afternoons 4:30-5:30 PM in the Gold Room. Limited to 20 persons. If interested put a note in Box 636 with your name and campus address.

## Band Members Honored



Three members of the SSC Concert Band were selected for membership in the 1st Annual Intercollegiate Band held at the University of Maryland, College Park, this past weekend. Flutist — Barbara Wagner, clarinetist — Mark Koppelman, and hornist — Mavis Boundy, left last Thursday for a 3-day experience along with 71 other college and university instrumentalists from the Delaware, Maryland, and Washington, D.C. area. Guest conductors for the rehearsal and Saturday evening performance were Robert Jager, conductor - composer from Tennessee Technological University and Dr. William Revelli, retired Conductor of Bands at the University of Michigan.



## INTRAMURALS

Men's Basketball sign-up ends today (Thurs.) and the Player Draft will be at 4:00 p.m. tomorrow (Fri.).

Co-ed Bowling sign-up continues until Tuesday, February 6th.

## Lacrosse Anyone?

Anyone interested in playing Varsity Lacrosse should arrange to attend Coach Andy Jones' meeting in Tawes Gym, Friday, Feb. 9, at 4 P.M.

## Creative Writers Arise



The English Department once again invites all interested students to participate in its annual writing awards program. Prizes will be given in several categories, including short fiction, essay, collections of poetry, single poem, satire, with special awards for freshmen. Manuscripts must be typed, and, to be returned, must include a stamped, self-addressed envelope. Send all entries to Miss Tongue, Box 710, no later than February 14th (Valentine's Day).

## Radio Engineers

Anyone having experience in radio engineering, contact Box 929, Radio Station Committee, Ph. 9-0097, MSU. We need your help.

## Suggestions, Please

The College invites your participation in the selection of a commencement speaker.

Anyone in the College community who has a suggestion for a speaker and can furnish name and background material on the speaker, as well as where he can be reached, should contact Miss Sally Coleman, Box 242, immediately.

## Good Luck

SHE-GULLS

in National

Volleyball Tournament!

Provo, Utah



# Calendar



## FEBRUARY

- |         |                             |  |
|---------|-----------------------------|--|
| 1-10    | 2-4 Sun.-Fri.<br>7-9 M.-Th. | PHOTOGRAPHY EXHIBIT - SSC Photography Club<br>The Social Room, Holloway Hall   |
| 1-28    | 2-4 Sun.-Fri.<br>7-9 M.-Th. | ART EXHIBIT - Paintings by Benny Andrews, Nationally<br>known black artist - The College Gallery, HH<br>Sponsored by Committee on Arts & Lectures                                |
| 1       | 6:00 p.m.                   | WOMEN'S VARSITY BASKETBALL<br>vs Catonsville Community College - Home  |
|         | 7:30 p.m.                   | WOMEN'S JR. VARSITY BASKETBALL<br>vs Catonsville Community College - Home  |
| 1,2,5,6 | 6-11 p.m.                   | REHEARSALS<br>The College Players - HH Auditorium  |
| 3       | 1:30 p.m.                   | SSC WRESTLING TEAM vs UMBC - Away  |
|         | 2:00 p.m.                   | WOMEN'S VARSITY BASKETBALL<br>vs Frostburg State - Away  |
|         | 3:30 p.m.                   | WOMEN'S JR. VARSITY BASKETBALL<br>vs Frostburg State - Away  |
|         | 4-4:30 p.m.                 | DINNER FOR SSC BASKETBALL TEAM<br>The Gold Room, Memorial Student Union  |
|         | 8:00 p.m.                   | MEN'S VARSITY BASKETBALL<br>vs Campbell College - Home   |
|         | 8:00 p.m.                   | MEN'S JR. VARSITY BASKETBALL<br>vs Chesapeake - Away   |
| 3 & 4   | 8 a.m.-12M                  | REHEARSALS - College Players - HH Auditorium   |
| 5       | 9 a.m.-5 p.m.               | RECRUITMENT - Kent County Board of Education<br>The Social Room, Holloway Hall   |
|         | 5:30 p.m.                   | STUDENT ACTIVITIES BOARD MEETING<br>The Gold Room, MSU   |
|         | 8:00 p.m.                   | LECTURE - "The Women's Lib Movement"<br>Wilma Scott Heide, President, National Organization<br>of Women - Caruthers Hall Auditorium<br>Sponsored by Committee on Arts & Lectures |
| 6       | 10 a.m.-<br>3 p.m.          | MARYLAND STATE POLICE RECRUITMENT<br>The Social Room, Holloway Hall  |
|         | 4:30-5:30 pm                | BRIDGE LESSONS - President's Conf. Room, HH  |
|         | 5:00 p.m.                   | WOMEN'S JR. VARSITY BASKETBALL vs Wesley - Home  |
|         | 4:00 p.m.                   | BOARD OF VISITORS DINNER MEETING - Gold Room, MSU  |
|         | 8:00 p.m.                   | MEN'S VARSITY BASKETBALL<br>vs Eastern College - Away  |
| 7       | 4-6 p.m.                    | ACADEMIC COUNCIL MEETING - Choptank Hall Lounge  |
|         | 6-11 p.m.                   | TECHNICAL REHEARSAL<br>Nanticoke Hall Variety Show - HH Auditorium   |
|         | 6:30-9 p.m.                 | LOWER SHORE PERSONNEL AND GUIDANCE ASSN.<br>The Gold Room, Memorial Student Union  |
|         | 7:00 p.m.                   | SSC WRESTLING TEAM vs George Mason - Home  |
|         | 7-8 p.m.                    | THE FRENCH CLUB MEETING - Gold Room, MSU   |
|         | 7-11 p.m.                   | REHEARSAL - College Players - Caruthers Hall Auditorium  |

## Children's Drama Enriching Experience

Salisbury State College will again offer classes in Creative Dramatics for children.

Dr. Robert J. Wesley, Chairman of the Speech and Theatre Department, says that as a result of the success of classes last summer and the enthusiastic response, the classes will be held again this semester.

If you have a child, age five to ten, he or she may be enrolled in the classes which are designed to enrich the emotional and intellectual development of children through their play activity. Through the use of dramatic techniques, a teacher can help children not verbally proficient to become more self-expressive, and can encourage children to learn by doing instead of solely by reading, by writing, and by listening.

Creative dramatics refers to scenes or stories performed by children with improvised action and dialogue under the guidance of trained teachers. The primary aim is the developmental experience of creating, rather than achieving artistic perfection or entertaining an audience. As such, creative dramatics has tremendous potential for teaching the child for whom the printed word or the conventions of the established school program have small meaning.

Classes will be held each Tuesday afternoon from 4:00 P.M. until 5:00 P.M., beginning February 6 and ending April 17. The enrollment fee is \$3.00 per child. Anyone interested in enrolling a child between the ages of five and ten, should contact Dr. Wesley at the college.

## Children's Dance Lessons Continue



The Modern Dance Club is continuing Children's Dance Lessons for the children of faculty and administration. The class will meet once again on Wednesdays between 4 and 5 and 5 and 6. The 4:00 class will be for children between the ages of 5 and 8 and the 5:00 class will be for children between the ages of 9 and 11. The fourteen-week course will be \$20.00 and anyone interested should contact Miss McNamara as soon as possible. (Ext. 293 - Room 12A-CH)

The Modern Dance Club has changed its meeting time to Mondays between 4:00 and 6:00 PM. Anyone interested please attend!



# Salisbury State Weekly



# College Newsletter

Thursday, February 8, 1973

Vol. V, No. 17

## Photography Exhibit



R. Louise Hendricksón, President Photography Club, announces the opening of a Photographic Exhibit by the Photography Club of Salisbury State College. The exhibit is now on display in the Holloway Hall Social Room, SSC, through February 10. Hours for viewing the exhibit are 9:00 am to 4:00 pm, Monday through Friday, and 7:00 pm to 9:00 pm Sunday through Thursday evenings. Public is invited.

## Co-Edits Book

Dr. Thomas L. Erskine, Academic Dean at SSC, recently co-edited a book entitled *From Fiction to Film: Ambrose Bierce's "An Occurrence at Owl Creek Bridge,"* published by Dickenson Publishing Company.

The book is the second volume in the Dickenson Literature and Film Series. The third volume, on the film version of D. H. Lawrence's "Rocking-Horse Winner," will appear in the fall.

Dean Erskine, also a Professor of English, edits *Literature/Film Quarterly* and is a member of the American Film Institute and the Society for Cinema Studies. He has taught film courses and has spoken on film at the annual conventions of the National Council of Teachers of English and the College English Association.

### BOOKSTORE NEWS

Winter Clothing Sale      Radio Giveaway

A winter clothing sale will begin Friday, February 9th, at the bookstore. Prices have been slashed on pile-lined nylon jackets, scarves, hats, and some shirt styles. Come in early. Supplies are limited.

A transistor radio will be given away March 9th to a Panasonic Battery user. Everyone is urged to compete by recording the life of their Panasonic batteries (available at the bookstore).

Bookstore hours for the remainder of the semester will be 8 - 5 Monday through Thursday, 8 - 4 on Friday.

## Scholarships for Journalists

The Greater Philadelphia Chapter of Sigma Delta Chi this year plans to award five or six scholarships of \$900 each to college students contemplating careers in journalism either with printed publications or broadcast media.

Preference is given to students from Southeastern Pennsylvania, Southern New Jersey and the Delmarva Peninsula, who have completed at least two years of college work.

Career interest in journalism can be indicated by activities on or off campus. Examples: Work on a newspaper or in broadcasting, or courses in political science, city government, urban affairs as well as subjects directly related to journalism.

Application forms may be obtained from the Academic Dean's office. Applications should be in by March 15. The awards will be announced at the chapter's annual Gridiron Banquet in May.

## Trip to France

MAY 15-28

Air transportation via Icelandic Airlines, New York to Luxembourg. Includes U.S. Departure Tax, round-trip, second-class rail transportation from Luxembourg to Paris, hotel accommodations, twin-bedded room, Continental Breakfast.

Sightseeing includes a complete City tour covering both modern and historic Paris. Full-day tour to Rouen in Normandy; two-day, one night trip from Paris to Mont-Saint-Michel in the chateau country, including hotel accommodations and meals. Tour package per person — \$405. There will be a meeting February 8, at 4 P.M., in Devilbiss Room 242, for all those interested in the trip. Contact Paul Moreau in the Language Department, Ext. 281, for additional information.

## Creative Writers: Correction

All entries for the English Department's writing awards program must be submitted to Miss Tongue, Box 710, no later than MARCH 19th — rather than February 14th, as previously announced.

## Experience, A Good Teacher

Salisbury State's Women's Volleyball was in the national collegiate sports spotlight last week.

The Women's team received a "wild-card" bid as a result of its fine season record of 16-1, to compete in the National Women's Collegiate Tournament at Brigham Young University, Provo, Utah, from Feb. 1 to 3.

Coach Peggy Heuser's team ran up against some national university powers and lost five games. They were: Springfield (Mass.) College, 15-3, 15-8; Lamar University from Beaumont, Tex., 15-1, 15-10; University of Illinois at Chicago Circle, 15-2, 15-5; UCLA, 15-1, 15-3 and Bible College of Hawaii, 15-5, 15-8.

"No one wants to lose," Miss Heuser said today. "However, I can honestly say that never in my coaching career, have I gained more experience in losing," she added. "I know that our girls feel the same way and we're anxiously waiting for next year when we can apply some of our experience. The level of competition out there was tremendous," she concluded.

### REMINDER

B.A., B.S., M.A., Med. Candidates  
May, 1973 —

Deadline for Applications for  
diplomas Feb. 14, 1973. Any questions, please see the Registrar HH 104.

### IMPORTANT!

Any student interested in taking a course at another institution during the summer, please stop by to see Sallie Moniot, HH103, before applying, to make sure the credits will transfer.

### NEWS FOR VETS

SSC is now giving credit for some Educational Experiences in the Armed Services. If you think this applies to you, stop in to see Sallie Moniot, HH103. Be sure to bring your diploma or some official document with you.



## Recruiters On Campus

Feb. 12 Dorchester County Bd. of Ed.  
13 Laurel (Del.) School District  
14 Howard County Bd. of Ed.  
15 Somerset County Bd. of Ed.  
15/16 Peace Corps & Vista

Please make appointments for interviews in the Placement Office.



## CALENDAR

### FEBRUARY

- |         |                           |  |
|---------|---------------------------|--|
| 9       | 4-4:45 pm                 | DINNER FOR SSC BASKETBALL TEAM<br>The Gold Room, Memorial Student Union  |
|         | 6-11 pm                   | REHEARSAL - The College Players - HH Auditorium  |
|         | 6 &                       | SAB FILM   |
|         | 10:30 pm                  | "Bullit" - Devilbiss Hall, 149   |
|         | 8:00 pm                   | MEN'S VARSITY BASKETBALL TEAM<br>vs Frostburg State - Tawes  |
| 9-28    | 2-4 Sun-Fri<br>7-9 Mon-Th | ART EXHIBIT - Paintings by Benny Andrews, Nationally known black artist - College Gallery, HH - Sponsored by the Committee on Arts and Lectures  |
| 9 & 10  | 2-4 Sun-Fri<br>7-9 Mon-Th | PHOTOGRAPHY EXHIBIT<br>SSC Photography Club - The Social Room, HH  |
| 9 & 10  |                           | WOMEN'S VARSITY & JR. VARSITY BASKETBALL<br>va Madison and Longwood - at Madison   |
| 10 & 11 | 12N-<br>11:30 pm          | "FILM FESTIVAL" - "Cinema for the Seventies - The Political New Wave" - Co-Sponsored by SSC and UMES in conjunction with the American Federation of Film Societies - Devilbiss Hall, 149 |
| 10      | 8 am-12M<br>4-4:30 pm     | REHEARSAL - The College Players - HH Auditorium<br>DINNER FOR SSC BASKETBALL TEAM<br>The Gold Room, Memorial Student Union   |
|         | 8:00 pm                   | SSC MEN'S VARSITY BASKETBALL TEAM<br>vs George Mason - Tawes   |
|         | 9:30 pm-<br>12:30 am      | SAB INFORMAL "SADIE HAWKINS" DANCE<br>The College Dining Hall  |
| 11      | 8 am-12M<br>8-11 pm       | REHEARSAL - The College Players - HH Auditorium<br>MINI-CONCERT - Student Activities Board presents<br>Rob Dickinson and Jim Littmann - College Snack Bar                                |
| 12      | 10 am-<br>4 pm            | RECRUITMENT - Dorchester County Board of Education<br>The Social Room, Holloway Hall   |
|         | 7-9:30 pm                 | BIBLE STUDY - Devilbiss Hall, Room 110   |
|         | 6-11 pm                   | REHEARSAL - The College Players - HH Auditorium  |
| 13      | 9 am-3 pm                 | RECRUITMENT - Laurel School District - Social Room, HH   |
|         | 4-4:30 pm                 | DINNER FOR SSC BASKETBALL TEAM - Gold Room, MSU  |
|         | 4:30-5:30 pm              | BRIDGE LESSONS - Gold Room, MSU  |
|         | 4 pm                      | WOMEN'S VARSITY BASKETBALL<br>vs University of Maryland - Away   |
|         | 5:30 pm                   | WOMEN'S JR. VARSITY BASKETBALL<br>vs University of Maryland - Away   |
|         | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium  |
|         | 6:15 pm                   | MEN'S JR. VARSITY BASKETBALL<br>vs University of Maryland - Away   |
|         | 8:00 pm                   | MEN'S VARSITY BASKETBALL<br>vs Philadelphia Pharmacy - Tawes   |
| 14      | 10 am-5 pm                | RECRUITMENT - Howard County Board of Education<br>The Social Room, Holloway Hall   |
|         | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium  |
|         | 7:00 pm                   | SSC WRESTLING TEAM vs Lincoln - Away   |

## HOUSE FOR SALE BY OWNER

David Kapell - 414 Forest Lane - 749-0818  
\$37,000

2 Story, 3 bedrooms, 1 bath; Large living room, dining room, kitchen, sun porch; attached garage and a single separate garage; oil heat.

## Looking for?

Dean of Students  
Assoc. Dean of Students  
Director of Placement - Dean of Men  
Director of Counseling Services

NOW LOCATED  
IN COLLEGE GALLERY

Office 1  
Dean of Students  
Office 2  
Director of Counseling Services  
Office 3  
Director of Placement - Dean of Men  
Office 4  
Assoc. Dean of Students  
TELEPHONE EXTENSIONS  
REMAIN THE SAME.

## MUSIC NEWS

MUSIC ARTS CENTER will be open two nights for piano practice in the Piano Lab only.

TUESDAY 7:15 - 9:30 P.M.  
WEDNESDAY 6:45 - 9:45 P.M.

MONDAY - FEBRUARY 12 - 7:00 P.M.  
Music Department will sponsor a film night. "THE AMERICAN MUSICAL THEATRE," from the turn of the century to the present, will be shown in the Musical Arts Center.

## NEW GROUP

Looking for something? the truth? yourself? the meaning of life? someone else? Then come to "Seekers"!

Seekers is an inter-denominational Christian fellowship open to everyone on campus. It meets every Sunday at 7:00 P.M. Come to have a good time, meet new people and discover what Jesus Christ can mean to you. We believe in Matthew 6:33. Do you? Come challenge us and yourself!

Where will you find us? We meet at Oak Hill Townhouses, 532G Alabama Ave., Salisbury. And if you need a ride, meet in front of Holloway Hall by 6:45 P.M. Transportation is available!

Hope to see ya there!

## LACROSSE ANYONE?

Anyone interested in playing Varsity Lacrosse should arrange to attend Coach Andy Jones' meeting in Tawes Gym, Friday, Feb. 9, at 4 P.M.

## EXTENSION CHANGE

Mr. Goldsborough Tyler Ext. 298

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly

Thursday, February 15, 1973

Vol. V, No. 18



# College Newsletter



## Student Science Seminars

Nearly 50 high school students from the Eastern Shore are attending Student Science Seminars held every Saturday morning at SSC, under sponsorship of the Maryland Academy of Sciences.

Included in the sessions are Chemistry Seminars in Environmental Chemistry conducted by Dr. Edward Shaffer, Acting Chairman of Physical Science Department and Mathematics Seminar in Mathematical Logic conducted by J. D. Jones, Mathematics Department Chairman.

Students participating in the Chemistry Seminar include Kevin Beverly, Daniel Campbell, Susan Causey, Miguel De La Guardia, Nancy Spilman, Robert Willey of Cambridge High; Ted Bowman, Cheryl Jackson of Mardela High; James Dotson, Karen Eberspacher, Nick Caudell of North Dorchester High; Alva Gunther of Washington High; Philip Johnson, Cynthia Wilson of Crisfield High; Esat Gusey, Barry Hayes, Susan Keen, Steve Parker of Wicomico High; Barbara Broyhill, Jill Cohen, Joan Hackert, Rebecca McKenzie, Glen Forney of James M. Bennett High; and Jacob Jones of Pittsville High.

Students participating in the Mathematics Seminar are: Mary Jones, Steve Kling and David Tall of Cambridge High; Janice Lewis, Carl Truitt and Brian Widdowson of Mardela High; Sally Whittington and Sheila Widdowson of Washington High; Kim Milbourne of Crisfield High; Carol Ann Lynch of Pittsville High, Marie Bandler, Susan Bratten, Janis Chandler, Kim Ginter and Forest Hazel of Wicomico High; and Mark Deshon, Chris Dryden, Mike Johnson, Juill Marmer, Patty Purnell and Cindy Wright of Bennett High.

## Announcement

The next meeting of SNEA will be held in DSH 149 on Thursday, Feb. 15 from 5:45 to 6:45 P.M. During the meeting last semester's student teachers will discuss their school experiences and answer questions. All interested students and faculty are welcome to attend.

## Qualifying Test

The Officer's Qualifying Test for admission to the advanced Air Force ROTC program will be given at the UMES campus on Wednesday, February 21, in Kiah Hall, Room 104, beginning at 8:00 a.m. The test will continue until approximately 4:00 p.m. with a one-hour break for lunch.

Students planning to take the test are requested to inform either Mr. Bachman's office, Caruthers Hall, Room 23, or the AFROTC office at UMES (Ph. 651-2216) not later than Tuesday, Feb. 20. There is no charge for the test and students taking it are under no obligation to the Air Force or the AFROTC program. Excused absence from classes for those taking the test will be authorized by Dean Robinson's office as needed and should be requested prior to the test date.

The Officer's Qualifying Test is similar to the SAT but may be taken only once during a twelve-month period. The test is normally administered twice each year and was given on campus last semester in early December. Successful completion of the test, the subsequent physical exam, and the summer camp experience establish the student's eligibility to enter the advanced AFROTC program which begins with the fall semester of the junior year. Both men and women students are eligible for the program which offers a tax free subsistence allowance of \$100.00 per month during the final two years of college.

Further information is available either from Mr. Bachman or from the AFROTC Department at UMES.

### Retired Teacher Moving South to Live Permanently

Wants to sell 7 room, well located residence near Pinehurst, the Bennett Schools, and the College. 75'x175' Lot: 2 Car Garage; Grapevines, Fruit Trees and Raspberry Bushes. 3 bedrooms, bath, fully floored attic with full stairway; living room, den, formal dining room, large kitchen, screened back porch; hot water radiator heat; full basement. Fireplace.

EVERETT HEARN

ATTORNEY-IN-FACT FOR OWNER

DAY PHONE  
641-2331

NIGHT PHONE  
749-7166

## WELCOME ABOARD

Welcome Aboard to John M. Gerrity who recently joined the College as Director of Food Service. Please make the following entry in your campus directory.

John M. Gerrity (Nancy) Rm. 732  
Dir., Food Service MSU  
Ext. 247

## PAPERBACK SALE

The bookstore is offering a large group of books at 50% off for a limited time. Take advantage of great book prices. Most books have not previously been available, so come look over our selection!



## MAKE MONEY

The Women's Athletic Association is in the process of planning for the 1973-74 academic year. We need a design for the cover of our activities schedule that will be distributed in September. There will be a \$5.00 award for the winning cover design. Entries can be sent to Box 141, Choptank Hall, or taken to Dr. Whitney's office in Tawes Gym. The deadline date for entries is March 31.

## NEW YORK BRASS QUINTET

HERE FEBRUARY 19

8:30 P.M.

Caruthers Hall Auditorium

No tickets required for admission.

## Women's Lib

All interested persons are invited to attend a lecture and discussion on Women's Lib. You can find out what the Women's Liberation Movement is all about. Ms. Janet Roache, founder of a local Women's Lib group, will be the guest speaker. She'll answer any questions you may have about Women's Lib. Maybe we can get a group organized on campus. Ms's come and support your cause. The meeting will be Feb. 19 at 7:30 p.m. in DH144.



## Special Meeting

There will be a special meeting on Feb. 22, 1973, at 5:00 p.m. in the Gold Room of the Special Faculty-Student Committee charged with responsibility of studying policies on final exams.



## FEBRUARY

15-28	2-4 Sun-Fri 7-9 pm Mon-Th	EXHIBIT - Paintings by Benny Andrews - Nationally known black artist - Sponsored by the Committee on Arts and Lectures - The College Gallery, HH
15	1-3 pm 9 am - 4:30 pm 10 am-4 pm 5:45-6:45 pm 6-11 pm	SEMINAR - Elementary Cooperating Teachers - HH Auditorium TEACHER RECRUITMENT - Somerset County Board of Education - The Social Room, HH RECRUITMENT - The Peace Corps and Vista - Lobby, MSU SNEA MEETING - Devilbiss Hall, Room 149 REHEARSAL - College Players - HH Auditorium
16	10 am-4 pm 5 pm 6-11 pm 6:30 pm	RECRUITMENT - Peace Corps and Vista - Lobby, MSU WOMEN'S VARSITY BASKETBALL vs University of Delaware - Away REHEARSAL - College Players - HH Auditorium WOMEN'S JR. VARSITY BASKETBALL vs University of Delaware - Away
17	8 am-12M 2:00 pm 3:30 pm 8:00 pm	REHEARSAL - College Players - HH Auditorium WOMEN'S VARSITY BASKETBALL vs Western Maryland - Home WOMEN'S JR. VARSITY BASKETBALL vs Western Maryland - Home MEN'S VARSITY BASKETBALL vs St. Mary's - Away
18	8 am-12M 8:00 pm	REHEARSAL - College Players - HH Auditorium CONCERT - Rubio, Guitarist - Caruthers Hall Auditorium Sponsored by the SAB
19	5:30 pm 6-11 pm 7:00 pm 7-9:30 pm 7:30 pm 7:45-9:30pm	STUDENT ACTIVITIES BOARD MEETING The Gold Room, MSU REHEARSAL - College Players - HH Auditorium AFSCME - AFLCIA MEETING - Gold Room, MSU BIBLE STUDY - Devilbiss Hall, Room 110 LECTURE/DISCUSSION - Women's Lib - DSH 144 LECTURE - "Opportunities for Physical Education Majors in the Peace Corps" - Guest Speaker, Christine Shelton - DSH 223 - Sponsored by the PE Majors Club
	8:30 pm	CONCERT - The New York Brass Quintet - Caruthers Hall Auditorium - Sponsored by Committee on Arts & Lectures
20	1:30-6 pm 4:30-5:30 pm 5-6:30 pm 6-11 pm 6:15 pm 8:00 pm	RECRUITMENT - Wicomico County Board of Education The Social Room, HH BRIDGE LESSONS - Caruthers Hall, Room 17 WOMEN'S ATHLETIC ASSOCIATION EXECUTIVE BOARD MEETING - Tawes Gym REHEARSAL - College Players - HH Auditorium SSC JR VARSITY BASKETBALL vs Lincoln - Away SSC MEN'S VARSITY BASKETBALL vs Lincoln - Away
21	9 am-4 pm 6-11 pm 7:00 pm 7-8 pm	RECRUITMENT - Caroline County Board of Education The Social Room, HH REHEARSAL - College Players - HH Auditorium SSC WRESTLING vs Glassboro - Away FRENCH CLUB MEETING - The Gold Room, MSU

## Miguel Rubio Here!

Spanish classical guitarist Miguel Rubio will present a free public concert at 8 p.m. on Sunday, Feb. 18, in Caruthers Hall Auditorium. There is no charge for admission; however, you must pick up your ticket at the Switchboard Office in Holloway Hall. Students tickets are available immediately. Administration, staff and faculty may pick up their free tickets beginning Feb. 15. Tickets for the general public may be obtained in the Switchboard Office free of charge, February 16. NO ONE WILL BE ADMITTED WITHOUT A TICKET.



## HELP SUPB

The Student Union Planning Board asks your help in suggestions for the new student union. The Board is composed of students, faculty members, administrative members, the Student Government Association president and the Student Activities Board chairman. The function of this new Board is to develop and plan the new Student Union Building for Salisbury State, with the help of the College community.

The SUPB has been busy interviewing various architects to design the building and has made a recommendation for the hiring of a firm. The committee has also engaged Mr. Max Andrews of New York City to advise and aid in planning the program for the Union, projected to be completed in the Fall of 1975, at a cost of approximately two million dollars.

The Board is continuing to function and needs help from everyone - including you. If you have any ideas or want to help, please contact Sue DeLauter, Chairman, Public Relations Committee, SUPB, at Box 18, Nanticoke.

## Area Figures to Speak at SSC

Dr. Lloyd M. Whiteway, Chairman of the Philosophy Department, has invited several local residents to speak at his Contemporary Moral Issue class on various topics. All SSC students are invited to attend. Schedule of speakers is as follows:

Feb.	Mr. Clifford A. Armour, Jr., Assoc. Minister of Asbury United Methodist Church
22	"ALIENATION AND ITS SOLUTIONS"
Mar.	Dr. Alfred C. Kolls
8	"CRIME AND PUNISHMENT"
Mar.	Dr. Archie L. Buffkins, Chancellor, UMES
30	"RACIAL DISCRIMINATION"
Apr.	Rev. Harry R. Johnson, "THE ROLE OF THE CHURCH WITH RESPECT TO SOCIAL REFORM"
19	
May	Patrick H. Cavanaugh, Jr., "THE VALUES OF A BUSINESS SOCIETY"
3	

LECTURES WILL BE HELD IN DEVILBISS, ROOM 144, from 11:00 a.m. until 12:15 p.m. Dr. Whiteway extends an open invitation to any student who is not in the Philosophy Class but who may be interested in hearing any or all of the above speakers.

## An Abundant Life

Are you hassled, down, or just bored with life? Well - there's an answer - Jesus Christ! The Youth with Life of Delmarva's Evangelistic Church would like to invite you to our Bible study and fellowship. It will be in Devilbiss Science Hall, Room 110, from 7:30-9:30 p.m. every Monday night. Jesus said, "I am come that they might have life and that they might have it more abundantly" (John 10:10). Come and be a partaker of the more abundant life!



# Salisbury State Weekly



# College Newsletter

Thursday, February 22, 1973

Vol. V, No. 19



Recently the SGA Board approved the Proposed SGA Constitution and By-Laws submitted by the Restructuring Committee for ratification by the student body. Voting on the Proposed Constitution and By-Laws will take place on March 6 & 7. Copies of the Constitution and By-Laws will be placed in the dormitories, student union, and Devilbiss Hall. Please read them carefully as many new concepts such as Departmental Representatives and a Communications Advisory Board. Members of the SGA Restructuring Committee will be in the Gold Room on March 5 from 5:00 to 7:00 p.m. to answer any questions.

## "The Miracle Worker" to Open March 2

The Salisbury State Theatre will open its unusual production of THE MIRACLE WORKER, William Gibson's moving story of the young Helen Keller, on Friday, March 2. The play will perform in Holloway Hall March 2 through 5, with a special matinee performance on Sunday, March 4 at 2:30. Box office for this production will open on Friday, February 23. Faculty and students may pick up complimentary tickets after that date by presentation of identification.

## SPECIAL MEETING

All students are encouraged to attend the special meeting on Feb. 22, at 5:00 pm in the Gold Room of the Special Faculty-Student Committee charged with the responsibility of studying policies on final exams.

## GRADUATE SCHOOL?

For those interested in Graduate School Sallie Moniot (HH103) has a copy of "A Guide to American Graduate Schools." Feel free to stop in and look through it.

## Neil Wolf Concert

One hundred and fifty tickets are available to full time SSC students for the Neil Wolf trio concert on March 1 beginning Friday, February 23, at 8:30 a.m. in the Switchboard Office.

The trio consists of piano, bass, and percussion. Mr. Wolf has been described as a "fancy" performer, who relies on counterpoint rather than harmony in both his arrangements for the piano and his compositions. (He has appeared with Barbra Streisand and has composed several numbers for her.)

The program will include selections from his new compositions and his arrangements of popular numbers.

## Jam Band

Mike Quatro's Jam Band concert will be heard Sunday night, March 4, in Caruthers Auditorium. He plays electro-piano, mini-moog, synthesizer — all to create the sounds of the future in music. His program ranges from classical to rock.

Students wishing to borrow an album for pre-listening may do so by seeing Bobby Costello, CAL Chairman.

No tickets required.

## NATIONAL BALLET

CAL will make available to full-time students one hundred and fifty tickets for the National Ballet concert to be seen March 8. The tickets may be claimed on a first-come-first-served basis from Feb. 26 at 8:30 a.m. in the Switchboard Office. (I.D. Card required)

When the College's ticket supply is exhausted, students desiring tickets may purchase them at six dollars per ticket. Information concerning purchasing tickets may be had at the Switchboard desk in Holloway Hall.

## EXTENSION CHANGE

Mr. Goldsborough Tyler Ext. 298  
Post Office (Mrs. Alice Bounds) Ext. 289

## "The Proposition"

"Proposition" is an evening of improvisational theatre. The cast of young actors and actresses take suggestions from the audience and improvise musical skits around them. Topics may be from current politics, current movements (e.g., women's lib), or imagined dialogs between personages living or dead.

Curtain time: 8:30. Place: Caruthers Auditorium. Sunday night, February 25. No tickets required.

## Women Invited

Women students, women faculty, women staff are invited to attend Morgan State College's seventeenth Annual Women's Dinner on Friday, March 9 at the Lord Baltimore Hotel. The speaker will be Mrs. Marjorie Duckrey, noted educator and world traveller. The cover for the occasion is \$10.00 per person including dinner and the reception immediately preceding dinner. Further information relative to reservations for this event is available from Dean Stewart.



## ATTN: ELEMENTARY MAJORS

Are you planning to student teach during the fall semester? If you are, please complete a student teaching application by March 30th. These applications may be secured from the Education Department Office, Room 111, Caruthers Hall.





# Calendar

## FEBRUARY

- |       |                           |   |
|-------|---------------------------|---|
| 22-28 | 2-4 Sun-Fri<br>7-9 M - Th | ART EXHIBIT - Paintings by Benny Andrews - College Gallery<br>Sponsored by Committee on Arts and Lectures |
| 22    | 9 am-4:30pm               | RECRUITMENT - Queen Anne County Board of Education<br>The Social Room, Holloway Hall                      |
|       | 5-11 pm                   | SR. YEARBOOK (formal) PICTURE-TAKING<br>The Small Lounge, Choptank Hall                                   |
|       | 5 pm                      | OPEN MEETING ON FINAL EXAMS - Gold Room, MSU  |
|       | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium   |
|       | 7:30 pm                   | MEN'S JR. VARSITY vs Delaware Technical - Away  |
|       | 8:00 pm                   | MEN'S VARSITY BASKETBALL vs Shepard - Away  |
| 23    | 4:00 pm                   | WOMEN'S JR. VARSITY BASKETBALL<br>vs Chesapeake College - Home  |
|       | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium   |
|       | 7:00 pm                   | WOMEN'S VARSITY BASKETBALL vs Morgan St. - Away   |
|       | 9 pm-12M                  | MINI-CONCERT - Sponsored by SAB Coffeehouse Committee<br>Snack Bar, MSU                                   |
| 24    | 7:30 am -<br>12:30 pm     | A.C.T. TESTING<br>Devilbiss Hall, Room 144  |
|       | 8 am-12M                  | REHEARSAL - College Players - HH Auditorium   |
|       | 2:00 pm                   | WOMEN'S VARSITY BASKETBALL vs Bowie - Home  |
|       | 5:15 pm                   | DINNER FOR SSC BASKETBALL TEAM<br>Gold Room, MSU  |
|       | 6:15 pm                   | MEN'S JR. VARSITY BASKETBALL vs Towson State - Home   |
|       | 8:00 pm                   | SSC MEN'S VARSITY BASKETBALL vs Towson State - Home   |
|       | 9:30 pm -<br>12:30 am     | SAB INFORMAL DANCE<br>The College Dining Hall - MSU   |
| 25    | 8 am-12M                  | REHEARSAL - College Players - HH Auditorium   |
|       | 8:30 pm                   | THEATRE OF IMPROVISATION - "The Proposition"<br>Caruthers Hall Auditorium - Sponsored by CAL              |
| 26    | 6:30-7:30 pm              | CHRISTIAN SCIENCE COLLEGE GROUP MEETING<br>Devilbiss Hall, Room 122                                       |
|       | 7-9:30 pm                 | BIBLE STUDY GROUP - Devilbiss Hall, Room 110  |
|       | 7-11 pm                   | REHEARSAL - College Players - Caruthers Hall Auditorium   |
|       | 8:30 pm                   | TRAVELOGUE - "Incredible Japan" - With James Forshee<br>Holloway Hall Auditorium                          |
| 27    | 10 am-5 pm                | RECRUITMENT - Harford County Board of Education<br>Social Room, HH  |
|       | 4:30-5:30pm               | BRIDGE LESSONS - Caruthers Hall, Room 17  |
|       | 5-6:30 pm                 | WOMEN'S ATHLETIC ASSOCIATION MEETING (Board)<br>Tawes Classroom   |
|       | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium   |
|       | 6:30 pm                   | FRENCH CLUB BANQUET - Gold Room, MSU  |
| 28    | 9 am-4 pm                 | RECRUITMENT - Anne Arundel County Board of Education<br>Social Room, HH                                   |
|       | 4-5:30 pm                 | SOCIOLOGY CLUB MEETING - Gold Room, MSU   |
|       | 5:30-7 pm                 | STUDENT GOVERNMENT ASSOCIATION MEETING<br>Gold Room, MSU  |
|       | 6-11 pm                   | REHEARSAL - College Players - HH Auditorium   |

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Salisbury State Weekly

Thursday, March 1, 1973

Vol. V, No. 20



# College Newsletter

## Informer News



A reminder that the fastest communication with the SSC INFORMER is via the campus mail system. The INFORMER's address is Box 1000, MSU, SSC. All advertisements should be marked on the outside of the envelope to avoid confusion and speed the processing of the ad.

## New Selection for Carillon

The following chime selections will be offered beginning March 1:

Serenade (Schubert)  
Waltz in "A" Flat (Brahms)  
Songs My Mother Taught Me  
The Bells of Peace  
Poem (Fibish)  
Pomp & Circumstance

## Welcome Aboard

Dr. Barbara Ann Townsend, Ed. Dept., who joined the Faculty February 19th.

## Attention!

Seekers have moved to: 503 West College Avenue. Come join us every Sunday at 7:00 p.m. Bring some friends!



**ATTN:**

## ELEMENTARY MAJORS

Are you planning to student teach during the fall semester? If you are, please complete a student teaching application by March 30th. These applications may be secured from the Education Department Office, Room 111, Caruthers Hall.

## GENTLE REMINDER!

Remove I (incomplete) prior to mid-semester and avoid N or F. Grades for incompletes are due in the office of the Registrar on or before Friday, March 9, 1973.

## Financial Aid

Any student who wants to apply for FINANCIAL AID for the 1973-74 academic year should stop by the Financial Aid Office, Room 10, Caruthers Hall, as soon as possible. The deadline for receiving applications is April 15, 1973.



Inflation takes big bites

## Buy Gold Rings Now

Gold prices are in the headlines now. It will affect you if you plan to buy a ring and delay until after March 20. Our college ring manufacturer has promised to hold the line in March, but makes no guarantees thereafter. Save by buying before the increase at the College Bookstore. Sterling silver rings are available at \$5.00 off regular prices.

## SUPB News

Mr. Max Andrews, consultant to the SSC Student Union Planning Board, visited the campus February 19 and 20. He met with the S.U.P.B. on Monday night and discussed extensively a rough draft of space requirements for the new Student Union.

Mr. Andrews also met with Mr. Ganoe, Dean Robinson, Mr. Howatt, Mr. Gerrity, Director of Food Services, and Mr. Martin, Manager of the Bookstore. Mr. Andrews discussed the new Union with students at large in informal conversations in the Snack Bar.

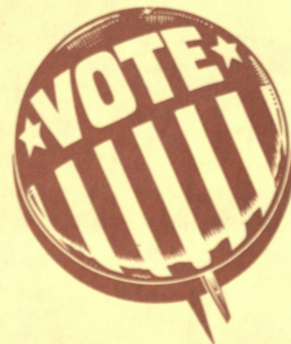
May we remind you that we're anxious to hear from you? Please forward comments and suggestions to Sue Delauter, Nanticoke Hall.

## Dr. White Here

The Chemistry Department of SSC is pleased to announce that Dr. Harold White, Assistant Professor of Biochemistry at the University of Delaware, will be visiting our campus on March 5 at 1:00 in Room 316 of Devilbiss Hall. Dr. White will discuss the Biosynthesis of Fatty Acids. Any interested person is invited to attend.

## SAB Films Policy

Because of the increased audience attendance at SAB films, it is necessary that the following policy be used: (1) Persons will be admitted to the film showings according to the number of seats available, which is a maximum of 224 persons. (2) I.D.'s are required for admittance to movies. (3) Students are permitted one guest per person. (4) Faculty and Staff are permitted to attend films when seats are available due to lack of student attendance. (5) Due to the limited seating we ask students to only attend each film once. Please remember that no food or drink is allowed in Devilbiss Hall, 149.

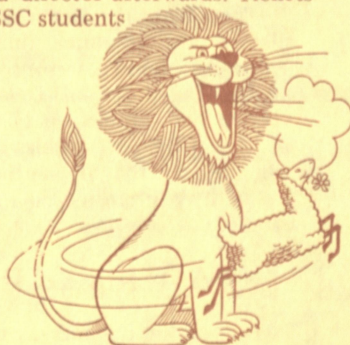


Recently the SGA Board approved the Proposed SGA Constitution and By-Laws submitted by the Restructuring Committee for ratification by the student body. Voting on the Proposed Constitution and By-Laws will take place on March 6 & 7. Copies of the Constitution and By-Laws will be placed in the dormitories, student union, and Devilbiss Hall. Please read them carefully as many new concepts such as Departmental Representatives and a Communications Advisory Board. Members of the SGA Restructuring Committee will be in the Gold Room on March 5 from 5:00 to 7:00 p.m. to answer any questions.





Tickets are now available for THE MIRACLE WORKER, which plays from Friday March 2 to Monday March 5 at 8:30 in Holloway Hall. A special Sunday matinee at 2:30 will allow the audience to talk to the cast and director afterwards. Tickets are free to SSC students.



## Seniors:

### Grad. Orders Due

Delay in obtaining a list of candidates for graduation has left no time for procrastination. All May graduates are urged to submit their orders for announcements, name cards, thank-you notes, and appreciation gifts immediately.

Cap and gown orders are due March 30th. No orders can be accepted after this deadline!

If you have not received a graduation information packet by March 1st, please pick up one at the bookstore.

## On Tour

The college Chorus and Concert Band are going on tour on Friday, March 2. They will perform at Pocomoke High in the morning and North Caroline High School in Denton in the afternoon.

## Tennis Anyone?

All students interested in trying out for the Men's Varsity Tennis Team are asked to contact Dr. Quinn in Tawes Gymnasium as soon as possible. Practice starts Monday, March 5 at 3:30 p.m.

## First Homes Not Log Cabins

The first homes built by the colonists in St. Marys, Maryland's oldest settlement, were not log cabins, as is generally supposed, according to C.A. Weslager, visiting professor of United States History at Brandywine College, Wilmington, Del. The English settlers first lived in crude wigwams vacated by the Yoacomacoe Indians while they were building small frame cottages of the type they occupied in England. According to Professor Weslager, there were no log cabins in England, and the English settlers were not familiar with how to build them.

As Maryland grew, Swedes and Finns from the Delaware River Colony moved to Maryland, and there built log cabins patterned after the log houses in the Scandinavian countries. Germans who later settled in Maryland also built cabins, barns, churches, and schools of logs similar to log structures in Germany and Switzerland.

Professor Weslager, a specialist in the social history of the log cabin, will speak Monday March 5 at 7:30 p.m. at Caruthers Auditorium, SSC, under the auspices of the Eta Iota Chapter, Phi Alpha Theta, national honor society in history. His subject is "How About Living and Loving In A Log Cabin?"

Weslager is the author of fourteen books and more than a hundred historical papers, and has twice been cited by the American Association for State and Local History for his historical contributions. His book, *The Log Cabin in America*, published by Rutgers University Press will soon be issued in a second edition. The volume is available in an estimated 3000 libraries in U.S. and Europe. The speaker is listed in *Who's Who In The East*, *Who's Who In America*, *Dictionary of American Scholars*, and *Outstanding Educators of America*. He has taught U.S. History at Wesley College in Dover, Del., and also at the University of Delaware.

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# Calendar

## MARCH

- |         |               |   |
|---------|---------------|---|
| 1-3     |               | WOMEN'S BASKETBALL - M.W.I.C.A. Tournament at UMBC  |
| 1       | 8 am-5 pm     | DRESS REHEARSAL - "The Miracle Worker" - HH Auditor.  |
|         | 7-11 pm       | REHEARSAL - College Players - Caruthers Hall Auditorium   |
|         | 8:15 pm       | CONCERT - Neil Wolfe Trio - Presented by the Community Concert Association - HH Auditorium  |
| 2,3,4,5 | 8:30 pm       | THEATRE - "The Miracle Worker" - by the Community Concert Association - Holloway Hall Auditorium  |
| 4       | 2:30 pm       |   |
| 3       | 8am-12N       | SCHOOL/COLLEGE CONFERENCE IN ENGLISH<br>Caruthers Hall 14, 16, 18, 20, 11, 17 and Lobby   |
|         | 8am-12M       | REHEARSAL - College Players - Holloway Hall Auditorium  |
|         | 11 am-1 pm    | T.V. COURSE TESTING - Caruthers Hall 18   |
|         | 12N           | BOOSTER CLUB BUFFET LUNCHEON<br>Social Room/Gallery - Holloway Hall   |
| 4       | 8:30 pm       | CONCERT - "Bach to Rock" by Mike Quatro's Jam Band<br>Presented by Committee on Arts & Lectures - CHA   |
| 5       | 4:30, 7, 9 pm | SAB FILM - "Man Called Horse"<br>Devilbiss Hall, 149  |
|         | 5:00 pm       | SGA RESTRUCTURING COMMITTEE MEETING<br>Gold Room, MSU   |
|         | 7-9:30 pm     | BIBLE STUDY - Devilbiss Hall, Room 110  |
|         | 7:30 pm       | LECTURE - "Pioneer Days" - Dr. C. A. Weslager - Professor of History, Brandywine College - Sponsored by Phi Alpha Theta - Caruthers Hall Auditorium |
|         | 8-10 pm       | LECTURE - Topic and Guest to be announced - Sponsored by the P.E. Majors Club - Caruthers Hall, Room 16   |
| 5-30    | 2-4 Sun-Fri   | SCULPTURE EXHIBIT - Tom Green - Sponsored by the Committee on Arts & Lectures - Devilbiss Hall, Room 149  |
|         | 7-9 Mon-Th    |   |
| 6       | 4-6 pm        | RECRUITMENT - Scoial Security Administration<br>Gold Room, MSU  |
|         | 4:30-5:30     | BRIDGE LESSONS - Caruthers Hall, Room 17  |
|         | 6-11 pm       | REHEARSAL - Nanticoke Hall Variety Show - HH Auditorium   |
| 7       | 9 am-5 pm     | RECRUITMENT - Calvert County Board of Education<br>Social Room, HH  |
|         | 6:30-7:30     | CONFERENCE - Nanticoke Hall Variety Show Judges<br>Social Room, HH  |
|         | 7-8 pm        | FRENCH CLUB MEETING - Gold Room, MSU  |
|         | 7:30 pm       | NANTICOKE HALL VARIETY SHOW - HH Auditorium   |



# Salisbury State Weekly

Thursday, March 8, 1973

Vol. V, No. 21



# College Newsletter

## Majorettes, Flag Corp, Drum Major



In preparation for the Fall, 1973 marching season, the SSC Marching Band will begin accepting applicants for all positions in the Band Front which consists of Drum Major, Majorettes, and Flag Corp. Applications may be obtained in the Musical Arts Center beginning Friday, March 9th until March 23rd. Applicants will not be accepted after this date. A general meeting of all interested persons and daily practice of required fundamentals, group routines, solo performance, and leadership abilities will be held on Tuesday March 20th under the guidance of this year's majorettes, Robin Parker and Bonnie Hall. A list of requirements will be attached to the application.

Tryouts for the Band Front will be held on Friday, April 6th ONLY from 4-6 pm with Dr. Jessie L. Fleming, Miss Janetia McNamara, Mr. Ray Zeigler, and Mr. Charles F. Smith, Jr. serving on the selection committee.

Plans for next year include new uniforms for the Marching Band and Band Front, a substantial increase in the membership of the band, and performance at five home football games, one of which will be the First Annual SSC High School Band Day. Interested persons are encouraged to "break out" the rusty batons over the Spring vacation and to return to SSC with the necessary dress and items for the tryouts. If there are any questions, contact Mr. Smith at the MAC or Robin Parker and Bonnie Hall.

## Sociology Students Respond

Lynn Arnold, Jim Michael, Robin Hill and Sarah Hixson, representing the Sociology Club, screened a list of numerous prospects being considered for the departmental faculty. Factors considered were the areas of specialty, the avoidance of duplication, and what Dr. Shope calls "the balance of differences." Prospects were classified as first, second, or third choice, and included graduates from John Hopkins to the University of Southern California. Letters of invitation with requests for credentials are now being mailed.

## Mid:Semester Break

FRIDAY  
March 9 Midsemester-Spring Vacation  
begins after last class

SUNDAY  
March 18 12 Noon - Residence Halls  
Open

MONDAY  
March 19 8 am - Classes Resume

NO ISSUE ON MARCH 15

The next issue of the NEWSLETTER will be March 22 due to the mid-semester break.

## FEATHERSTITCH HERE MAR. 25 : 8 pm : HH

Tickets will be available to students for \$1.00 each on March 19, 20 and 21. ID cards must be presented. Tickets may be obtained in the MSU, on the above dates between the hours of 11 am and 1 pm. Tickets will be available to the general public beginning March 22 at MSU and will also be sold at the door. Tickets for the public are \$2.00 each.

## Need Extra Cash?

INFORMER editors say that if you want to see the only free and independent newspaper on the Shore continue publication, they will need your help. The SSC INFORMER is now recruiting students for its advertising staff. For every ad a person secures, he or she will receive 10% of the cost. On the average, that works out to about \$1.50 to \$2.00 an ad, according to size.

For more details, contact Ed Torbert, Box 996 SUB, or Steve Cappello, Box 18 Choptank Hall. If there is anything else you feel you can contribute to YOUR paper, come to meetings every Wednesday night at 7:00 in Caruthers Hall basement.

## French Club Banquet

La cuisine francaise? — c'est magnifique!

You are invited to attend our French Club Banquet on March 27, at 7 pm in the Gold Room. Sample several French dishes such as: "Boeuf Bourguignon, Legumes Provencales, Fromages Campagnards, Mousse au Chocolat, Tarte aux Fraises."

Interested persons sign up SOON on the list on Room 249 DSH. Tickets are \$2.50 each.

## SGA Heads Ride-A-Bike for Retarded

The Student Government Association of SSC is pleased to announce that it has been named as coordinator for the "Ride-a-Bike for the Mentally Retarded Day" in Wicomico County, on Sunday, April 8, 1973 with the raindate being April 15. This is being done in cooperation with the Maryland and Wicomico County Associations for Retarded Children and will be part of a state-wide project on that day.

Since this is a county-wide, community project, a great deal of help is needed to make it a success. More important is the need for people who are willing to get sponsors and ride a bicycle on April 8. Information and registration forms can be picked up in the SGA office in the Student Union. Won't you help the 130,000 retarded children living in Maryland? Ride a bike on April 8.

## Auditions for Spring Production

Students and faculty interested in participating in the Spring production of the Salisbury State Theatre are invited to come to Caruthers Hall tonight, Thursday March 8, between 7:00 and 11:00. The production will be titled "Kaleidoscope: A Collection of Improbable Plays," and will perform April 11-14 in the backstage theatre of Holloway Hall. "Kaleidoscope" is a program of experimental and avant-garde pieces by such authors as Jean-Claude van Itallie (author of "America Hurrah!"), Jules Feiffer, Sam Shepherd, and Megan Terry; it will offer opportunities for actors, singers, dancers, and acrobats.

## College Presented Plaque

SSC has been awarded a plaque by the United Fund of Wicomico County for its ten years of participation in the payroll payment plan.

SSC was one of only three firms to have payroll plans for ten years.

Mary Gene Jenkins, Personnel Officer, accepted the award in behalf of the college, at a recent luncheon at the Continental Cafe in Salisbury.



## Campus Girl Scouts

The Campus Girl Scouts would like to sponsor a varsity vs faculty basketball game on March 23rd. Any interested varsity players or faculty members who would be willing to play, contact Pat Greffe, Box 2, Nanticoke Hall.

## Summer Jobs

Vlasic Foods is looking for students to work in their Millsboro, Delaware, plant during the summer months. Information and/or applications available in Placement Office.

## Recruiter on Campus

A representative from the Worcester County Board of Education will be on campus on March 26. If interested, sign up for interview in the Placement Office.

## ATTN: ELEMENTARY MAJORS



Are you planning to student teach during the fall semester? If you are, please complete a student teaching application by March 30th. These applications may be secured from the Education Department Office, Room 111, Caruthers Hall.

## Telephone Extensions

Please use extension 272 when calling the Financial Service Office (formerly the Business Office). Use extension 212 when calling Mr. Howatt, Director of Business and Financial Affairs.

## A Visit to Court

On Tuesday, Feb. 20, students from the Formal Organization Class (Sociology 312) and students from the SSC Sociology Club attended hearings of a number of juvenile court cases at the Wicomico County Court House in Salisbury. Robert Gross, President of the Sociology Club, led a discussion of the following items:

"Our legal system has been greatly criticized for its slow progress in dealing out justice, for its show of favoritism to the wealthy and its inhumane and unduly harsh treatment of the unfortunate.

"This, however, is only a small percentage that is presented and inflated by publicity and press.

"Granted, such behavior should not be condoned and should be corrected when found out, for no man or system is perfect; however, all is not as hopeless as we are led to believe. A perfect example of fair and equal justice was that handed out by Judge Richard M. Pollitt of the Wicomico County District Court here in Salisbury, when he gave judgment to a number of juveniles before his magistrate.

"We are fortunate to have such a man as Judge Richard M. Pollitt determine our mistakes and deal with the offenders through compassion, honesty and justice.

"Next time we take a look at our courts, let US not be too hasty to judge."

# Calendar

### MARCH

8-30	M-F 8:30-4:30 Sun. 2-4 pm M-Th 7-9 Closed Sunday & evenings 3/11 thru 3/18	SCULPTURE EXHIBIT - Tom Green - Sponsored by the Committee on Arts and Lectures - College Gallery, Holloway Hall
8	10 am-4 pm 5:45-6:45 pm 6-11 pm 7:30 pm	FREDERICK COUNTY BOARD OF EDUCATION - Gold Room, MSU SNEA MEETING - Room 149, Devilbiss Hall TRY-OUTS - "Collision Course" - Caruthers Hall Auditorium CONCERT - NATIONAL BALLET COMPANY - Sponsored by Eastern Shore Symphony Society - HH Auditorium
9		MIDSEMESTER
	9 am-11 pm	DELMARVA DRAMA FESTIVAL - HH Auditorium - Sponsored by Alpha Psi Omega - SSC
19	8 am 3:30-4:45 pm 5:30 pm 6-10 pm 6:30-7:30 pm 7-9:30 pm	CLASSES RESUME AFSCME AFL-CIO MEETING - Gold Room, MSU SAB MEETING - Gold Room, MSU REHEARSAL - College Players - HH Auditorium CHRISTIAN SCIENCE GROUP MEETING - DSH, Room 122 BIBLE STUDY - DSH 110
20	4-5:30 pm 4:30-5:30 pm 5-6:30 pm 6-10 pm 7 pm 7-10 pm 7-9 pm 9-11 pm	SOCIOLOGY CLUB MEETING - Gold Room, MSU - "Shore-Up!" BRIDGE LESSONS - Caruthers Hall 17 WOMEN'S ATHLETIC ASSN. - Executive Board Meeting - Tawes Gym REHEARSAL - College Players - HH Auditorium MEETING - Wicomico County Chapter of Environmental Trust, CHA PSYCHOLOGY CLUB MEETING - DSH 149 - "Sleep" MCEA MEETING - Gold Room, MSU RESIDENT ASSISTANTS' TRAINING PROGRAM - Gold Room, MSU
21	7 am 10am-4:30pm 5-7 pm 6-10 pm 7-8 pm 9-11 pm	BREAKFAST MEETING - Advisory Council to the Dean of Students Gold Room, MSU RECRUITMENT - Carroll County Brd. of Ed. - Social Room, HH SGA MEETING - Gold Room, MSU REHEARSAL - College Players - HH Auditorium FRENCH CLUB MEETING - Gold Room, MSU RESIDENT ASSISTANTS' TRAINING - Gold Room, MSU

## 4th Art Exhibit

The Fourth Annual Student Art Exhibit at SSC will be held in the College Art Gallery during the period April 16 through May 4, 1973. Entry rules are as follows:

**ELIGIBILITY:** Any student presently enrolled either full-time or part-time at SSC.  
**MEDIA:** Drawings, paintings, sculptures, ceramics, crafts, or works in any combination of the above media may be submitted. Photographs are also eligible.  
**PRESENTATION:** All work must be original. Works exhibited at earlier SSC annual student shows are not eligible.

All two-dimensional work should be properly mounted and provided with some means for hanging. All three-dimensional work will be displayed on stands or tables provided by the Gallery.

**JUDGING:** Due to the space limitations of the Gallery, it is unlikely that all the works submitted can be exhibited. The Art Department will therefore select the works for exhibition. There will be no awards or prizes.

**RECEIVING:** A maximum of five works may be presented to the Art Department Office, Room 105, Holloway Hall, East Wing, at any time before 4 pm, Wednesday, April 11, 1973. Each entry should be accompanied by an exhibit card IN DUPLICATE. Exhibit cards are available at the Art Department Office.

For additional information, please contact Ursula Ehrhardt, Gallery Director, Room 269 A Holloway Hall, or call the Art Department Office, extension 256.



# Salisbury State Weekly

Thursday, March 22, 1973

Vol. V, No. 22



# College Newsletter

## SGA Elections

SGA Elections will be held on April 3, 1973. All persons seeking a position on the SGA Board should submit their name to Scott Bailey, Box 707 Student Union. Deadline for nominations is Tuesday, March 27, 1973 at 12:00 noon. Positions open for election are as follows:

President  
Vice-President  
Secretary  
Treasurer

Student Representatives

1. Resident Reps. (7) Resident Students Only
2. Commuter Reps. (10) Commuters Only

Student Union Program Board Chairman  
SGA Rules Committee Chairman  
Communication Advisory Board Chairman  
Board of Visitors Member  
Student Academic Affairs Council Chairman

Consult a copy of the New Constitution for the requirements of the above positions. For any additional information, contact the SGA Office in the Student Union or call 749-8104.

## Attn.: Veterans

Mr. Jerry Moore, Counselor from the Baltimore V.A. Regional Office, will be available at 1:30 p.m. on March 28 for individual or group conferences with interested veterans. Please meet in the Social Room of Holloway Hall.

## Nichiren Shoshu Dialogue

Friday, March 23, at 8 p.m. representatives of the NICHIREN SHOSHU ACADEMY of AMERICA will discuss "True Buddhism is True Humanism." The meeting, sponsored by the History Department majors, will be held in room 110 Devilbiss Hall. A question and answer period will follow. All are cordially invited to attend.

## Is Your Schedule of Classes Correct?

The Registrar's Office sent out a personal schedule of classes to each student attending this semester, so that students may check to see if their schedules are correct. If you did not receive a schedule, please stop by the Registrar's Office. Remember! You will not receive a grade for a course in which you are not registered. If you have any questions or if we can help in any way, please do not hesitate to stop in Holloway Hall, Room 104.



Elementary  
Majors,  
Attn.:

Are you planning to student teach during the fall semester? If you are, please complete a student teaching application by March 30th. These applications may be secured from the Education Department Office, Room 111, Caruthers Hall.

## Slide Presentation: Indian Sculpture & Architecture

On March 28 in Room 144 of Devilbiss Hall at 8:00 p.m. Dr. Earl M. Beardsley will offer a slide presentation with appropriate commentaries on "The Many Facets of Indian Sculpture and Architecture." This will summarize only the highlights of the arts as viewed on his several trips to India.

The program, sponsored by Phi Alpha Theta, is open to all who are interested.

## Recruiters on Campus

If interested, sign up in Placement Office.

March 26 - Worcester County Bd. of Ed.  
March 27 - Wicomico County Bd. of Ed.  
March 29 - Baltimore County Bd. of Ed.

## Summer Recruitment

Mr. Mike Frye, representative for Vlasic Foods, will be on campus to recruit summer workers for their plant in Millsboro, Del. He will be in the Student Union lobby on March 23, beginning at 9:30 am. Any one desiring information/application, etc., please contact the Placement Office.

Mr. Walt Layfield, representative for Green Giant, will be in the student union lobby on Thursday, March 29, 1973. If interested in working in their Fruitland plant this summer, stop by and talk with him. No appointment needed.

## Endgame Here

On Saturday, March 31, 1973 at 8:00 p.m., the Student Activities Board will present an evening of theatre in the Dining Hall. At that time, the Alpha-Omega Players of Dallas, Texas will present Samuel Beckett's *ENDGAME*. Students will be admitted free with an ID and the public will also be welcomed.

## — WELCOME ABOARD —

Mrs. Charlotte Lewis, Acct. Clerk I, assigned to Office of Financial Services.



## Balletomanes!

If you would like to attend a performance of the National Ballet Company at Kennedy Center on June 2, 1973 at 8 p.m.; have dinner at Le Grande Scene in the Kennedy Center prior to the performance; join the group for the bus trip, leaving the Civic Center parking lot in Salisbury at 3 p.m.; all you need do is call Mrs. Albert W. Morris at 749-7843 before noon or after seven p.m. The entire package - transportation, dinner and ticket - is available at \$20.50 per person. Space for this jaunt is limited at this time to thirty-eight persons. Why not call immediately and be sure of your place?



# Food Service Calendar

Listed below for your information is the Food Service operation schedule for the remainder of the second semester, 1973.

## STUDENT DINING HALL

March 9, Friday. Close after evening meal 6:30 p.m.  
 March 18, Sunday. Open with evening meal 4:30-5:30 p.m.  
 April 19, Thursday. Close after evening meal 6:30 -- Easter  
 April 24, Tuesday. Open with evening meal 4:30-6:30 p.m.  
 May 12, Saturday. Close - 1st meal after last exam

## SNACK BAR

March 9, Friday. Close 2:30 p.m.  
 March 18, Sunday. Open 12 noon  
 April 19, Thursday. Close 2:30 p.m.  
 April 24, Tuesday. Open 12 noon  
 May 12, Saturday. Close 2:30 p.m.



# CALENDAR

## MARCH

- |       |   |   |
|-------|---|---|
| 22-30 | 2-4 Sun-Fri<br>7-9 pm, M-Th   | ART EXHIBIT - Sculpture - Tom Green - The College Gallery, HH<br>Sponsored by the Committee on Arts and Lectures  |
| 22    | 9am-5pm<br>6-10 pm  | RECRUITMENT - Prince George's County - Social Room, HH<br>REHEARSAL - College Players - HH Auditorium   |
| 23    | 9:30am-4pm<br>6-10 pm<br>7 pm   | RECRUITMENT - Vlasic Foods - Social Room, HH<br>REHEARSAL - College Players - HH Auditorium<br>LECTURE - History of the Nichiren Shoshu of America<br>DSH, Room 110 - Sponsored by SSC History Department   |
| 24    | 8am-12M<br>8:30am-3 pm<br>9am-4:30pm                                    | REHEARSAL - College Players - HH Auditorium<br>MASTER OF EDUCATION WRITTEN EXAMINATION - DSH 149<br>RESIDENT ASSISTANTS' TRAINING PROGRAM<br>Gold Room, MSU   |
|       | 9 am-12N  | MARYLAND ACADEMY OF SCIENCES SEMINARS - DSH 223 & 323   |
| 25    | 8 am-5 pm<br>8 pm   | REHEARSAL - College Players - HH Auditorium<br>ROCK CONCERT - featuring "Featherstitch" - Sponsored by<br>Student Activities Board - HH Auditorium  |
| 26    | 2-4:30 pm<br>7-8:30 pm<br>7-9:30 pm<br>8:30 pm                          | RECRUITMENT - Worcester Cty. Bd. of Ed. - Social Room, HH<br>MEETING - Black Student Union - Gold Room, MSU<br>BIBLE STUDY - DSH 110<br>PIANO RECITAL - Mrs. Carol J. Buffkins - HH Auditorium<br>Reception in honor of Mrs. Buffkins Following Concert<br>Social Room, HH - Sponsored by CAL   |
| 27    | 1:30-6 pm<br>4:30-5:30 pm<br>6:30 pm<br>7:00 pm<br>7:30 pm<br>8:00 p.m. | RECRUITMENT - Wicomico Cty. Bd. of Ed. - Social Room, HH<br>BRIDGE LESSONS - Caruthers Hall 17<br>WOMEN'S ATHLETIC ASSOCIATION BOARD MEETING - Tawes Class.<br>FRENCH CLUB BANQUET - Gold Room, MSU<br>RECITAL - Advanced Voice Students - Caruthers Hall Auditorium<br>TRAVELOGUE - "Face of Sweden" with Gene Goetz - Sponsored by<br>the Kiwanis Club - HH Auditorium              |
| 28-30 |   | ERICK HAWKINS DANCE COMPANY IN RESIDENCE<br>HH Auditorium - Sponsored by CAL<br>(Public Concert at 8:30 pm on March 29 in HH Auditorium)  |
| 28    | 9:30 am-4:30<br>1:30 pm<br>4-5:30 pm<br>5:30-7 pm<br>8-9 pm             | RECRUITMENT - Kent County Bd. of Ed. - Social Room, MSU<br>INTERESTED VETERANS MEET WITH MR. JERRY MOORE<br>Counselor, Baltimore Regional V.A. Office - Social Room, HH<br>SOCIOLOGY CLUB MEETING - Gold Room, MSU<br>STUDENT GOVERNMENT ASSOCIATION MEETING - Gold Room, MSU<br>SLIDE PRESENTATION ON INDIAN (Asia) ART AND<br>ARCHITECTURE - Sponsored by Phi Alpha Theta - DSH 144 |

## Directory Addition

Mrs. Charlotte Lewis (William) Ext. 272  
 P. O. Box 102  
 Willards, Md. (835-8502)

## The Achievement of Robert Frost

March 22, 1973  
 7:30 p.m.

Carver Hall Auditorium, UMES

Dr. A. Walton Litz, Professor of English at Princeton University, will present a lecture on the achievement of Robert Frost, commemorating the one hundredth anniversary of the poet's birth, on Thursday, March 22, at 7:30 p.m. at Carver Hall Auditorium. Professor Litz is a literary historian and a specialist in James Joyce and contemporary American Literature. He is especially interested in symbols and their intercultural relationships.

His numerous publications include volumes of criticism on Joyce, Jane Austen and the "Lost Generation" writers. He is presently the Chairman of the Council of the Humanities at Princeton University.

There will be an informal discussion following the lecture.

## London in May

There will be another meeting of all faculty, staff, and students who are going on the London trip and who are interested in going. Deposits should be in the Academic Dean's office by Monday, March 26 although late deposits will be taken if you have extenuating reasons for the delay. The meeting will take place Monday, March 26 at 4:00 p.m. in Caruthers Hall. If anyone is interested in picking up information about the trip, please stop by the Academic Dean's office, where passport applications are also available.

## Attention: Bike Owners

On Saturday, March 31 and April 7, 1973, bike registration will be held here on our campus from 9:00 a.m. to 4:00 p.m. in Caruthers Hall Parking lot. The bicycle registration is sponsored by the Emergency Radio Assistance Club of Salisbury. Having your bike registered will assist in the recovery of lost and stolen bikes. This program is supported by the Maryland State Police and the Salisbury City Police.

The SSC Student Gov't. Association is assisting the E.R.A.C. in the registration of bikes on these dates. The SGA needs several more students to help on these days. If interested, contact Tom Taylor or call the SGA office in the MSU at 749-8104.



"This is the official 1973-74 calendar which has been worked out in coordination with UMES. We apologize for any confusion that may have occurred from the release of an earlier version."

# Salisbury State College



## ACADEMIC CALENDAR FOR DEPARTMENT CHAIRMEN

### FALL SEMESTER 1973

Friday	August 31	Residence Halls Open  *Submit Drop/Add staffing list to Registrar's Office *Submit new courses and course corrections for Spring Semester
Tuesday	September 4	Students who have not paid by mail will pay bill and pick up class schedule 9:00 A.M. - 12:00 Noon  *Drop/Add Staffing Drop/Add Schedule: H - N 12:00 Noon - 12:45 P.M. O - S 1:00 P.M. - 1:45 P.M. T - Z 2:00 P.M. - 2:45 P.M. A - G 3:00 P.M. - 3:45 P.M. Open Drop/Add: 4:00 P.M. - 4:45 P.M.  *Start preparing Spring class schedule
Wednesday	September 5	Classes begin 9:00 A.M. - 4:00 P.M. Drop/Add: Registrar's Office (Through Wednesday, September 12)
Wednesday	September 12	End of late registration
Friday	October 26	Midsemester *Submit Spring class schedule and list of suggested Summer offerings
Tuesday	October 30	*Deficiencies due in Academic Dean's office
Friday	November 2	*Book orders for Spring semester
Tuesday	November 20	Thanksgiving Holiday begins after last class
Monday	November 26	Classes Resume
Monday-Friday	November 26-30	Program Planning for the Spring 1974 Semester
Friday	December 7	*Report non-renewal of second year faculty to Academic Dean's office
Friday	December 14	Classes End
Saturday-Friday	December 15-21	Final Examinations
Friday	December 21	6:00 P.M. End of Semester *Final orders for fiscal 1973-74 *Submit new courses and course corrections for the Summer and Fall

### SPRING SEMESTER 1974

Friday	January 11	*Submit Drop/Add staffing list to Registrar's Office
Sunday	January 13	Residence Halls Open
Monday	January 14	Students pick up class schedule. (Students who have not paid by mail will pay bill.) 9:00 A.M. - 3:00 P.M.
Tuesday	January 15	*Drop/Add Staffing Drop/Add Schedule: O - S 8:00 A.M. - 8:45 A.M. T - Z 9:00 A.M. - 9:45 A.M. A - G 10:00 A.M. - 10:45 A.M. H - N 11:00 A.M. - 11:45 A.M. Open Drop/Add: 1:00 P.M. - 1:45 P.M.
Wednesday	January 16	*Start preparing Fall and Summer class schedules Classes begin 9:00 A.M. - 4:00 P.M. Drop/Add: Registrar's Office (Through Wednesday, January 23)
Wednesday	January 23	End of late registration
Friday	February 8	*Submit suggested Summer schedule
Friday	February 22	*Report non-renewal of first year faculty to Academic Dean's Office
Friday	March 8	Midsemester - Spring Vacation begins after last class *Submit Fall class schedule
Tuesday	March 12	*Deficiencies due in Academic Dean's office
Monday	March 18	Classes resume
Friday	March 29	*Book orders for Summer courses
Wednesday	April 10	Classes follow Monday schedule. Easter Vacation begins after last class
Tuesday	April 16	Classes Resume
Monday-Friday	April 22-26	Program Planning for the Fall 1974 semester
Monday	April 29	*Book orders for Fall semester
Friday	May 3	Classes End
Saturday-Friday	May 4-11	Final examinations
Monday	May 6	Senior grades submitted to Registrar's office
Sunday	May 12	Commencement *Order as much as possible for 1974-75 fiscal year.
Monday	June 3	*Report non-renewal of third year faculty to Academic Dean's Office



# Salisbury State Weekly

Thursday, March 29, 1973

Vol. V, No. 23



# College Newsletter

## *RIDE-A-BIKE To Be Held April 8*

The Student Government Association of S.S.C. is coordinating a "Ride a Bike for the Retarded" to be held on Sunday, April 8, 1973. This is being done in cooperation with the Maryland and Wicomico County Associations for the Retarded and proceeds will benefit the 130,000 retarded citizens of Maryland.

The event will begin at 12 noon at Caruther's Hall and will follow a sixteen mile route. Riders will follow Loblolly Lane to Riverside Drive, from Riverside to Cooper, turn left on Ditchbank, turn left again on Walnut Tree Road, and follow Allen Road back to the college. Five checkpoints will be manned with refreshments being served at the middle checkpoint.

Interested students, faculty, or administration members are asked to find sponsors and ride on the 8th. There is no limit to the number of sponsors obtained or the number of miles ridden. If you are unable to ride please act as a sponsor. Information and registration forms can be obtained by stopping at the S.G.A. office in the Student Union or by calling 749-8104.

## *Tell Your Friends*

Space in the fall enrollment remains open for commuting students who are interested in attending Salisbury State College. Undergraduate degree applications for both freshmen and transfer students may be obtained from the Admissions Office, Room 10, Caruthers Hall. Decisions on applications are made as soon as all academic credentials are received and on file in the applicant's folder.

It may interest you to know that for the first time in the history of the college, the number of admitted men exceeds the number of admitted women. The ratio at the present time is 55% men to 45% women.

## *Erick Hawkins Here*

The Erick Hawkins Dance Company will perform in Holloway Hall Auditorium Friday night, March 30, at 8:30 P.M.

Erick Hawkins is perhaps the most American dancer of our new American dance. Where his contemporaries have joined international cliques of art in an effort to refresh their ideas, he expresses the fierce individualism of America's pioneer spirit by continuing to demonstrate in his work that there is still something uniquely American to contribute to world culture.

Erick Hawkins and his group are on a three-day stay at Salisbury State. A lecture-demonstration was held last night and today classes taught by company members will be held at 9 A.M., 1 P.M., and 2 P.M. in Caruthers Hall. Any student can come on Friday, March 30, when the Erick Hawkins musicians will give a lecture on composing music for dance in the Music Bldg., Room 3, at 10 A.M. Mr. Hawkins will teach a master class at 11 A.M. on March 30 in Carther H Gym.

## *Bike Registration*

Be sure that you register your bicycle on either Saturday March 31, or Saturday April 7. Registration will be held from 9-4 in Caruthers parking lot. We still need more help with this program, if interested contact Tom Taylor or stop by the S.G.A. office in the Student Union.

## *Election Reminder!*

Don't forget to vote in the S.G.A. general elections on April 3 and 4. The elections include the offices of President, Vice-president, Secretary, Treasurer, Board of Visitors member, Student Union Program Board Chairman, Rules Committee Chairman, Communication Advisory Board Chairman, Chairman of Student Academic Affairs Council and the Resident and Commuter Representatives. Be sure to get out and make your vote count!

## *Honors Convocation*

The Spring Honors Convocation will be held at 11 A.M., Thursday, April 5, in Holloway Hall Auditorium. All classes will be cancelled between 10:30 A.M. and 12 Noon, on April 5. Speaker for the Honors Convocation will be Dr. Kenneth Shaw, Academic Vice President of Towson State College. Dr. Shaw's topic will be "SURVIVAL FOR TWENTY-FIRST CENTURY MAN." It is hoped that all students will attend.

## *SMOKERS*

April 9, 10, 11, 12 and 16

SMOKER'S WITHDRAWAL CLINIC

Monday, April 9-7:30 P.M.

Caruthers - Room 11

A chance to do something about quitting sponsored by Salisbury Area Health Agencies

## *Glaucoma Clinic*

The Salisbury Lions Club will sponsor a free glaucoma clinic April 3 from 7 to 9 P.M., in Bennett Junior High School. Local doctors and nurses will donate their time. There will be no charge.



*Elementary  
Majors,  
Attn.*

Are you planning to student teach during the fall semester? If you are, please complete a student teaching application by March 30th. These applications may be secured from the Education Department Office, Room 111, Caruthers Hall.





# CALENDAR

## MARCH

29-30	2-4 pm Sun-F	TOM GREEN SCULPTURE EXHIBIT - Sponsored by the Committee on Arts and Lectures - The College Gallery, Holloway Hall
29	10 am	MUSIC LECTURE - Erick Hawkins - The Music Building, Room 3
	11 am	MODERN DANCE CLUB CLASS - Taught by Erick Hawkins - Caruthers Gymnasium
30	9 am, 1 pm, 2 pm	MODERN DANCE CLASSES - Taught by Erick Hawkins - ALL STUDENTS ARE WELCOME - Caruthers Hall Gym
	9:30 am-3 pm	RECRUITMENT - Green Giant Company - Lobby, Memorial Student Union
	9:30 am-4 pm	RECRUITMENT - Baltimore County Board of Education - Social Room, Holloway Hall
	11 am-12:15 pm	LECTURE - "Racial Discrimination: An Experimental-Moralistic Approach to its Extinction" - Dr. Archie L. Buffkins, Chancellor, University of Maryland, Eastern Shore - Sponsored by the Philosophy Department - Caruthers Hall Auditorium
	7-8 pm	DISCUSSION OF BENEFITS - Veterans with Mr. Yobst, Dean of Men and Director of Placement - Caruthers Auditorium
	7:30-10 pm	AFSCME AFL-CIO - Steward Training - The Gold Room, Memorial Student Union
	8:30 pm	CONCERT - Erick Hawkins Dance Company - Sponsored by the Committee on Arts and Lectures in cooperation with the Modern Dance Classes - Holloway Hall Aud
31	8 am-12M	REHEARSAL - The College Players - Holloway Hall Aud
	9 am-4 pm	BICYCLE REGISTRATION - Caruthers Hall Lobby
	8-11 pm	THEATRE - "End Game" Sponsored by the SAB Coffee-house Committee - Caruthers Hall Auditorium

## APRIL

1	8 am-12M	REHEARSAL - The College Players - Holloway Hall Aud
2-13	2-4 Sun-F	JACOB RIIS AND LOUIS HINE EXHIBIT - Two Early 20th Century Photographers - Co-sponsored by The Committee on Arts and Lectures and the Wicomico Council on the Arts - The College Gallery, Holloway Hall
2	5:30 pm	STUDENT ACTIVITIES BOARD MEETING - The Gold Rm Memorial Student Union
	6-10 pm	REHEARSAL - The College Players - Holloway Hall Aud
	6:30-7:30 pm	CHRISTIAN SCIENCE COLLEGE GROUP MEETING - Devilbiss Hall, No122
	6:30-9 pm	PSYCHOLOGY CLUB MEETING - Devilbiss Hall, No144
	7 pm-9:30 pm	BIBLE STUDY - Devilbiss Hall, No110
	7 pm	INTRODUCTION TO "Black Culture Week" - Sponsored by the Black Student Union - The College Dining Hall, Memorial Student Union
	8:00 pm	LECTURE - "Future Shock and its effect on the average American Family" - Sponsored by the Speech and Drama Department - Place to be designated
	8:30 pm	POETRY READING - "Afro-American Poetry" - Miss Joanna Featherstone - Creative Awards Night - Sponsored by the Committee on Arts and Lectures - Caruthers Hall A
3	9 am-4 pm	RECEPTION - follows in the Social Room, Holloway Hall
	6-10 pm	RECRUITMENT - Cecil County Board of Education - The Social Room, Holloway Hall
	8-9:30 pm	REHEARSAL - The College Players - Caruthers Hall Aud
	8:15 pm	BAHA'I FAITH MEETING - Devilbiss Hall No108
4	6:55 am	CONCERT - Thomas Schumacker, Pianist - Sponsored by the Community Concert Association - Holloway Hall A
	10 am-4 pm	BREAKFAST MEETING - Student Advisory Council to Dean of Students - The Gold Room, Memorial Student Union
	6-11 pm	RECRUITMENT - Charles County Board of Education - The Social Room, Holloway Hall
	7-8 pm	REHEARSAL - The College Players - Holloway Hall Aud
	7:30 pm	FRENCH CLUB MEETING - The Gold Room, Memorial Student Union
		TRIBUTE TO DR. MARTIN LUTHER KING - Speaker to be announced Caruthers Hall Auditorium

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Pianist Thomas Schumacher In Concert Here April 3

150 tickets for the Thomas Schumacher concert, may be claimed in the Switchboard Office, Holloway Hall, by fulltime students, beginning Thursday, March 29. Should there be tickets remaining at Noon on Tuesday, April 3, faculty and staff may claim them.

You be the judge!



## Help Name The Newest Residence Hall

In keeping with the policy of naming residence halls after Rivers of the Eastern Shore, we hope you will vote your preference of the following list of names previously voted, and submit it to the Public Relations Office by Friday, April 6, 1973. Maybe we can name it before it's completed. Maybe we should name it for the longest river. (Any Nile or Amazon on the Eastern Shore?)

- ☐ Chester
- ☐ Wye
- ☐ Miles
- ☐ St. Michaels
- ☐ Other \_\_\_\_\_

## Cheerleaders Wanted!

Tryouts will be held on April 12 this year for Varsity Cheerleading. An interest meeting will be held on April 2 at 6 pm in Tawes Gym. There are 8 positions available so come on out!

## Endgame Here

On Saturday, March 31, 1973 at 8 P.M., the Student Activities Board will present an evening of theatre in Caruthers Hall. At that time, the Alpha-Omega Players of Dallas, Texas, will present Samuel Beckett's **ENDGAME**. Tickets for students are free with an ID from Tuesday thru Saturday. Tickets may be picked up in the SAB office.



## ***D. J. Interest***

WSSC, the campus radio station committee, will be holding a student interest meeting in the Choptank Hall Lounge (1st floor), on Monday, April 2, at 5:30 P.M. If you have any interest in working for the radio station, be it disc jockey, engineer, or writer, the station needs you, and this is the time to get involved. C'mon out. Remember, this is a student organization, and we need YOUR help!

## ***Faculty Basketball Team***

Many thanks to the basketball team and faculty for the great job at Friday night's varsity v. faculty basketball game.

The Campus Girl Scouts particularly wish to thank the faculty wives who were great cheerleaders!

## ***Dr. Buffkins Here***

Dr. A. L. Buffkins, Chancellor of UMES, will be this week's guest lecturer for the Philosophy Department's current lecture series on contemporary moral issues. This lecture, the third in the series, is entitled: "Racial Discrimination", An Experimental - Moralistic Approach to Its Extinction. It will be held at 11 A.M. Friday, March 30 in Caruther's Auditorium. Students and faculty are invited to attend.

## ***Awarded Degree***

The University of Tennessee has recently announced that Robert C. Von der Ohe, Asst. Professor of Economics, has successfully completed all requirements for Doctor of Philosophy degree with a major in Economics. He was awarded his degree in December 1972.

## ***Attention Bartenders!***

Senior Class needs 2 bartenders to work evening of May 11, 1973. Class will pay for services. If interested, contact Ben Gregg, third floor, ORA Choptank Hall, Box 194, 749-0060, before April 10th.

## ***THEATER PREPARES KALEIDOSCOPE***

The Salisbury State Theatre will present Kaleidoscope, a collection of improbable plays, April 11-14, with a special matinee on Saturday, April 14. The production, an unusual experiment in multi-media theatre, will feature several short new works by such modern playwrights as Samuel Beckett, Harold Pinter, and Jean-Claude van Italic. Salisbury State students and faculty will be admitted free upon presentation of identification. The box office in Holloway Hall will open on April 2.

## ***April Is Poetry Month At Salisbury State***

The English Department and The Committee on Arts and Lectures together combine to make April a gala month for poetry at Salisbury State. On April 2, the Cultural Affairs Committee will bring Joanna Featherstone to the college for an evening of Black poetry, followed by the English Department's presentation of its creative writing awards. The program begins at 8:30 P.M. in Caruthers Auditorium, and will be followed by a reception in the social room in Holloway.

On April 17 at 8 P.M., Margaret Tongue, who teaches Creative Writing at Salisbury, will give a reading of her poetry in the social room in Holloway Hall. Miss Tongue, whose first book of poems, *A Book of Kinds*, was enthusiastically reviewed by James Dickey in *Babel to Byzantium* (1968), has published widely in a variety of magazines and periodicals, including *Poetry*, *The Kenyon Review*, *Best Articles and Stories*, and will have poems appearing this spring in the *AAUP Bulletin*, *The Cardinal Poetry Quarterly*, and *The Hiram Poetry Review*.

On April 25, Daniel Mark Epstein, a young poet from Baltimore now living in McHenry, Maryland, will be on campus to meet with classes and to read his poetry. Mr. Epstein, a graduate of Kenyon College, is the recipient of numerous awards, including The Stephen Vincent Benet Award for narrative poetry. His writing has been published in many journals (*The Nation*, *The New Yorker*, *Poet Lore*, etc.) and a book is in preparation.

Faculty, students, and friends of the college are cordially invited to attend all three of Salisbury's poetry evenings.

## ***Villa Available***

A Professor at California State College is inviting fellow faculty to stay at his 18th century summer villa in the Italian Alps near Lake Como and Switzerland this coming summer. The comfortable villa with servants or the cottage can accommodate a group of family and friends. The rent is reasonable. Faculty may write to Prof. Giovanni Previtali, P.O. Box 323, Cotari, California 94928.



# Salisbury State Weekly

Thursday, April 5, 1973

Vol. V, No. 24



# College Newsletter

## HONORS CONVOCATION

It comes time to pay tribute to all Salisbury State College students who have distinguished themselves in various ways over the present college year.

You won't want to miss this important day on our campus and help pay tribute to fellow students. Faculty also will play a vital part in this program.

Classes scheduled for 11 am will be suspended to enable you to attend this event.

Following is a schedule:

### Salisbury State College HONORS CONVOCATION April 5, 1973

TIME:	11 a.m.
LOCATION:	Holloway Hall Auditorium
CLASSES SUSPENDED:	10:30 a.m. — 12 noon
FOLLOWING AWARDS WILL BE PRESENTED:	Achievement Key Campus Life Who's Who Among Students in American Universities and Colleges Best Man Athlete Miss Salisbury State Mr. Salisbury State Anne H. Matthews Award Delta Kappa Gamma Award Women Student Who Has Contributed Most to the Women's Athletic Program Wall Street Journal Award Phi Alpha Theta Award
SPEAKER:	Dr. Kenneth Shaw Academic Vice-President - Towson State College "Survival for 21st Century Man"

### RIDE—A—BIKE To Be Held April 8

The Student Government Association of SSC is coordinating a "Ride-a-Bike for the Retarded" to be held on Sunday, April 8, 1973. This is being done in cooperation with the Maryland and Wicomico Associations for the Retarded and the proceeds will benefit the 130,000 retarded citizens of Maryland.

The event will begin at 12 noon at Caruthers Hall and will follow a sixteen mile route. Riders will follow Loblolly Lane to Riverside Drive, from Riverside to Cooper, turn left on Ditchbank, turn left again on Walnut Tree Road, and follow Allen Road back to the college. Five checkpoints will be manned with refreshments being served at the middle checkpoint.

Interested students, faculty, or administration members are asked to find sponsors and ride on the 8th. There is no

limit to the number of sponsors obtained or the number of miles ridden. If you are unable to ride, please act as a sponsor. Information and registration forms can be obtained by stopping at the SGA office in the Student Union or by calling 749-8104.

### NEWS FROM ACADEMIC DEAN'S OFFICE

There have been many questions in the Academic Dean's Office concerning senior exams, referred to in the College catalog. Within several weeks, faculty members will receive a list of graduating seniors in their classes. Grades on these students must be turned into the Registrar's Office by May 4, to comply with this deadline. Therefore, faculty members may schedule earlier examinations for seniors or devise alternate methods of evaluating their student's performance. If there are any questions, please contact the Academic Dean's Office.

### SOCIAL WELFARE CLASS REQUESTS YOUR HELP

On THURSDAY evening, April 5, between 8 pm - 11 pm, students and faculty will be in lounges of student dorms requesting signatures on petitions urging Wicomico County Council to allocate funds to establish a community action agency to serve the needy, aged, poor, disadvantaged, etc.

On FRIDAY morning, April 6, between 9 am - 11 am, there will be a table set up in the Student Union so that interested commuting students may also sign petitions.

From 10 am - 4 pm on FRIDAY, students will be at the various shopping areas in Wicomico County requesting people in the community to sign petitions. We need interested students to help us at these tables. If you are interested, please contact Jean Warns, Pocomoke Hall, Rm. 18, Box 103 or Tony Bandyk, Holloway Hall Office 234 by Friday noon.

### BAND NEWS

Mr. Charles F. Smith, Jr., Assistant Professor of Music on the SSC Music Department Staff will be the Guest Conductor of the 1973 All-Sussex County, Delaware, Junior High School Band. This band, composed of junior high bandmen from six junior high schools in Sussex County will rehearse April 4th and 5th in the Seaford Junior High School Auditorium under the direction of Mr. Smith. Simultaneously, the All-Sussex County, Delaware Senior High School Band will rehearse at Seaford Senior High School with Mr. David Blackington of the University of Delaware as Guest Conductor. Both groups will perform the night of April 5th in the auditorium of Seaford Senior High School.

### Dance Committee Seeking Helpers

The Dance Committee of the Student Activities Board needs 10 persons, male or female, to take tickets and serve refreshments at the Spring Formal, April 28, 1973 from 8:30 pm to 1:30 am at \$1.25 an hour. If interested, contact Virginia Gaiser in the SGA office, 749-8104, or write to Box 30, Nanticoke Hall before April 19th.

Thank you.



## SMOKERS

April 9, 10, 11, 12 and 16  
SMOKER'S WITHDRAWAL CLINIC

Monday, April 9 - 7:30 P.M.  
Caruthers - Room 11

A chance to do something about quitting, sponsored by Salisbury Area Health Agencies.

## MUSIC DEPARTMENT

### FILM NIGHT

Another Music Dept. Film Night will be held on Monday, April 9 at 7:00 pm in the Musical Arts Center. The program is a color film condensation of Alexander Borodin's opera, BORIS GODUNOV. It will be of special interest to students in Russian history and literature, and the romantic style generally. All students, faculty and staff are invited.

### NOISE POLLUTION DISCUSSION

On April 11, 1973, at 11 am in Room 248 Devilbiss, Mr. Frederick Pyne of the Industrial Health Engineering Section of the Department of Health, Education, and Welfare of Baltimore will lecture on various aspects of noise pollution in urban settings.

At 12:30, sponsored by the Sociology Club, Mr. Pyne will hold a demonstration using a noise meter in the commuter section of the Student Union. All students and faculty are invited to attend both the lecture and the demonstration.

### ATTENTION: History and Social Studies Majors

On Thursday, April 12, in Devilbiss Hall, Room 130, at 7:30 pm there will be a meeting of History and Social Studies Majors with the History Department faculty. Its purpose is to exchange views and to discuss a continuing program for the 1973-1974 academic year. Another item to be taken up will be the nominations and election of a student department representative to the SGA for the coming year.

### Music Dept. Presents Concert

The Salisbury State College Chorus and Band will be off campus all day on Tuesday, April 10th, in order to present concerts at Seaford High School and Sussex Central High School in Georgetown, Delaware.

### ATTENTION ALL STUDENTS

Applications for part-time summer college student help with the Ocean City Police Department can be picked up at the Security Office. Applicants must be 21 years of age by May, 1973. For additional information, contact the Security Office, Nanticoke Hall.

# Calendar



## APRIL

5-13 2-4 Sun-Fri  
7-9 pm Mon-Th

5 10 am-4:30 pm

11 am

6-10 pm  
7:30-10 pm

6 6-10 pm  
7:30 pm

7 8 am-12M  
8 am-5 pm

7 & 9:30 pm

9 pm-12M

8 9 am-4 pm  
8 am-12M  
12N-5 pm

3:00 pm

9 2-3 pm

4:45 pm  
6-11 pm  
7-9:30 pm  
7-8:30 pm  
7:30 pm

10 4:00 pm

6-11 pm  
6:30 pm  
7:30 pm  
7:30-10 pm  
8-9:30 pm  
10 am-2 pm  
12:30-1:30 pm

11 10 am-2 pm  
12:30-1:30 pm

4-6 pm  
7:30 pm  
8:30 pm

11-14 8:30 pm

14 2:30 pm

EXHIBIT - Jacob Riis and Louis Hine - Two early 20th Century Photographers - Sponsored by the Maryland Arts Council in cooperation with the Committee on Arts and Lectures Holloway Hall, The College Gallery

RECRUITMENT - Washington County Board of Education - The Social Room, Holloway Hall

ANNUAL CONVOCATION - "Survival for 21st Century Man" - Dr. Kenneth Shaw, Academic Vice-President, Towson State College - Holloway Hall Auditorium (Classes 10:30 am - 12N are cancelled)

REHEARSAL - The College Players - Holloway Hall Auditorium  
AFSCME AFL-CIO STEWARD TRAINING SESSION  
The Gold Room, Memorial Student Union

REHEARSAL - The College Players - Holloway Hall Auditorium  
EVENING OF ONE-ACT PLAYS AND DANCING - Sponsored by the Black Student Union - Caruthers Hall Auditorium

REHEARSAL - The College Players - Holloway Hall Auditorium  
WORKSHOP - CONFERENCE ON BLACK CULTURE  
Sponsored by the Black Student Union - Caruthers Hall Auditorium

STUDENT ACTIVITIES BOARD FILM - "Getting Straight" - Room 149, Devilbiss Hall

FORMAL DANCE - Sponsored by the Black Student Union  
The College Dining Hall, Memorial Student Union

BICYCLE REGISTRATION - Caruthers Hall Lobby

REHEARSAL - The College Players - Holloway Hall Auditorium  
RIDE-A-BIKE DAY FOR MENTALLY RETARDED  
Caruthers Hall Lobby and Parking Lot

THEATRE - "Young, Gifted and Black" - Presented by the Williams-Teen Drama League - Wilmington, Delaware - Sponsored by the Black Student Union - Caruthers Hall Auditorium

AD HOC COMMITTEE TO STUDY ATTENDANCE POLICY  
Choptank Hall, Small Lounge

FACULTY CONFERENCE - Devilbiss Hall, 149  
COLLEGE PLAYERS REHEARSAL - Holloway Hall Auditorium

BIBLE STUDY - Devilbiss Hall, 110

MEETING - Black Student Union - Gold Room, MSU

SMOKER'S WITHDRAWAL CLINIC - Sponsored by Salisbury Area Health Agencies - Caruthers Hall, 11

COFFEE - SGA Constitution Revision Committee and Department Chairmen - The Gold Room, MSU

REHEARSAL - The College Players - Holloway Hall Auditorium  
WOMEN'S ATHLETIC ASSOCIATION MEETING - Tawes Gym  
SMOKERS' WITHDRAWAL CLINIC - HH 268

FILM - "Nothing But a Man" - (English 102 classes) - DSH 149

MEETING - BAHA'I Faith - Devilbiss Hall 108

RECRUITMENT - USAF - Lobby, MSU

NOISE POLLUTION DEMONSTRATION - Mr. Frederick Pyne of the Industrial Health and Engineering Section of the Department of Health and Mental Hygiene - Lobby, MSU

ACADEMIC COUNCIL MEETING - Gold Room, MSU

SMOKERS' WITHDRAWAL CLINIC - Holloway Hall, 268

THEATRE - "Kaleidoscope" - Presented by the College Players - Holloway Hall Auditorium

THEATRE - "Kaleidoscope" Matinee

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



# Competition Announced for SSC "Fight Song"

With the increase of athletic competition at SSC, especially the advent of inter-collegiate football, a need has arisen for a representative "Fight Song" which verbally and musically epitomizes the spirit of competition at all levels on and off our campus. This past year, a published version of the Kansas State University Fight Song served our immediate needs. It is time now, however, for an original composition, one that comes from within the SSC "family."

Therefore, a competition for the writing of the words and/or music of the Salisbury State College Fight Song will commence on Thursday, April 5, 1973 and will close exactly one month later, May 3, 1973 at 5:00 P.M.

Entry requirements for the Salisbury State College Fight Song competition are as follows:

1. Applicant must fill out and present an official entry form with the entry or entries. The necessary forms are available in the Public Relations Office in Holloway Hall and should be returned when completed to the same office.
2. Applicant must be a member of the Salisbury State College student body, staff, faculty, or an alumnus.
3. Applicants are encouraged to enter the phase of the competition most conducive to their capabilities. They do not have to submit both text and music together to be considered, nor will they be disqualified if they present a cohesive unit of words and music. It is conceivable that one entrant's music could be selected to accompany another entrant's text.
4. The text of the Fight Song should be representative of the following:
  - A. An historical and contemporary approach to the spirit of ALL athletic competition on and off campus, in its most vigorous as well as idealistic context.
5. The music of the Fight Song should:
  - A. Avoid the extremes in vocal range so as to create a melody singable by all voice types.
  - B. Utilize as nearly as possible a harmonic, rhythmic, and stylistic structure conducive to the requirements of the text and the nature of a Fight Song.
6. The deadline for applications is May 3, 1973 at 5:00 P.M.

A Fight Song Selection Committee consisting of Dr. Duane C. Nichols, English Chairman, Mr. Joseph Gilbert, Assistant to the President, Mr. Richard Yobst, Head Football Coach, Mr. Charles F. Smith, Jr., Director of Bands, Mrs. Marshall Moore, Alumnus, and Miss Ann Rapp, Student Government Association President will examine the entries and select the author and/or composers at a designated time following the deadline for entries.

Won't you contribute to the spirit of campus life at Salisbury State College by submitting your entry for the Salisbury State College Fight Song?



# Salisbury State Weekly

Thursday, April 12, 1973

Vol. V, No. 25



# College Newsletter

## SSC Offers MINIMESTER

Salisbury State College will offer a MINIMESTER, from May 14 to June 1, in many academic areas.

The MINIMESTER, offered on a number of college campuses in the country, gives students an opportunity to pursue non-traditional, narrow and restricted areas of study, as well as more conventional areas.

Any student interested in the program should contact a faculty member and contract to do a specified amount of work for one hour of credit. Faculty and departments have agreed to work with students during the period.

Following is a list of subjects: ART, Mr. Kent Kimmel; MATH, Dr. Lee May, Mr. Don Cathcart; SPEECH, Dr. Robert Wesley; BUSINESS ADMINISTRATION, Dr. Robert Von der Ohe; GEOGRAPHY, Mr. Calvin Thomas; HEALTH & PHYSICAL EDUCATION, Mr. Ward Lambert, Mr. Hunter Smith; HISTORY, Mrs. Sylvia Bradley, Mr. Richard Green, Mr. Norman Johnson, Dr. Millard Les Callette; LANGUAGE, Mr. William Palmer, Mr. Pedro Haripse; PSYCHOLOGY, Dr. Edmund Delaney, Dr. Stephen Levine; BIOLOGY, Dr. Verne van Breemen, Dr. Harry Womack, Dr. Joseph Cutcher; SOCIOLOGY, Dr. John Shope.

Registration for the MINIMESTER courses will be held the week of April 30 - May 4, in the Registrar's Office. Cost of the course will be \$25.00 for the credit and \$10.00 for registration fee. Housing and meal tickets will be available.

## Road Rally April 14

Manokin Hall will be sponsoring a ROAD RALLY at 12 Noon on Saturday, April 14. Cost is only \$.25 per car. Pre-registration for the driver and navigator will be held in the Student Union from April 12-14, or at start of rally. Prizes include gas money for winning cars and dinners from PAPPY'S.

## N.Y. Rock Ensemble Here

Comic George Stevens, who opened the Mac Davis show in Holloway Hall in November, will make his second appearance before the SSC Community when he opens the Spring Weekend Concert at Delmarva Convention Hall on April 27th.

Stevens, a rising young comic, has been extremely popular on the college circuit and will precede the performance by the New York Rock Ensemble, remembered by many SSC students for their outstanding concert presented on campus two years ago.

Tickets on sale in Memorial Student Union, April 23-27 - also at the door - \$1.00 student, \$2.00 public.

## Poetry Reading

Margaret Tongue, Assistant Professor of English, will give a reading of her poems on April 17, in the Social Room of Holloway Hall at 8 P.M.

Miss Tongue has recently had five poems accepted for publication in the "Bulletin of the American Association of University Professors", "The Cardinal Poetry Quarterly", and "The Hiram Poetry Review".

Her first book of poems, "A Book of Kinds", was enthusiastically reviewed by James Dickey in "From Babel to Byzantium" (1971), has published widely in a variety of magazines and periodicals, including "Poetry Magazine", "The Kenyon Review", "Epoch", "The Seneca Review", "The Vassar Review", "The Christian Century", and has had several poems reprinted in "Best Articles and Stories".

## Soroptimist Scholarship

1973-74 scholarship award available for female residents of Wicomico County registered in Elementary or Secondary Education. Applications may be picked up in Registrar's Office, HH 104. Deadline for filing is May 1, 1973.

## Dance Committee Seeking Helpers

The Dance Committee of the Student Activities Board needs 10 persons, male or female, to take tickets and serve refreshments at the Spring Formal, April 28, 1973 from 8:30 pm to 1:30 am at \$1.25 an hour. If interested, contact Virginia Gaiser in the SGA office, 749-8104, or write to Box 30, Nanticoke Hall before April 19th.

Thank you.

## Spring Concert Set

The College Chorus will present its annual spring concert on Sunday afternoon, April 15 at 3:00 in Holloway Hall Auditorium. Two major works will be performed. "The Testament of Freedom" (a setting of several writings by Thomas Jefferson) and the "Polovetzian Dances" from the opera, Prince Igor.

The program will also include several folk songs, spirituals, and excerpts from operettas. Featured soloists are Gail Quinn, Michele Dubois, Michele Holland and Dixon Gourley. Dr. Jessie Fleming is the conductor and Mr. Ray Zeigler is the accompanist. The program is open to the public without charge. All members of the campus community are cordially invited.

## Music Recitals

The Music Department will present two student piano recitals - the first on Monday, April 16 and the second on Tuesday, April 17. Both programs are scheduled at 7:30 P.M. in the recital hall of the Musical Arts Center. The performers are members of the piano classes and are students of Mrs. Virginia Russell and Mr. Linus Ellis of the Music Department faculty. Beginners and intermediate level pianists are included. The programs should be of particular interest to students planning to register for the piano courses next year. All members of the campus community are cordially invited. The programs are also open to the public.





# CALENDAR

## HAPPY EASTER!

APRIL		
12, 13, 14	8:30 pm	THEATRE - Kaleidoscope - presented by the College Players
	2:30 pm (14 only)	- Holloway Hall Auditorium
12	2-4 pm Sun-Fri	EXHIBIT - Jacob Riis and Louis Hine - Two early 20th Century Photographers - The College Gallery - Sponsored by the Maryland Arts Council in cooperation with the Committee on Arts and Lectures
	7-9 pm Mon-Thurs	
12	8 am-5 pm	WOMEN'S ATHLETIC ASSOCIATION ELECTION OF OFFICERS FOR 1973-74 - Lobby, Memorial Student Union
	11:30 am-1 pm	BAKE SALE - Lobby, MSU - Sponsored by "Seekers"
	3:00 pm	MEN'S TRACK vs Towson - Home
	4:00 pm	WOMEN'S LACROSSE vs Community College of Baltimore - Home
	5:45-6:45 pm	SNEA MEETING - Devilbiss Hall, #149
	7-10 pm	SMOKER'S WITHDRAWAL CLINIC - Holloway Hall, #268
	7:30 pm	MEETING - History Majors - Devilbiss Hall, #130
	7:30-10 pm	AFSCME AFL-CIO STEWARD TRAINING CLASS - The Gold Room, Memorial Student Union
13	1:00 pm	BASEBALL - VS Messiah (2) - Away
	1:00 pm	GOLF - VS Rutgers of Camden - Home
	4:15 pm	MEN'S LACROSSE - Washington College J.V. - Away
14	1:00 pm	BASEBALL - VS Frostburg (2) - Away
	1:00 pm	WOMEN'S TENNIS vs UMBC - Home
	9 pm-12 M	SOPHOMORE CLASS SPONSORED DANCE - The College Dining Hall
15	12N-3 pm	MEN'S TRACK - Colonial Relays at Williamsburg, Virginia
	1-2 pm	MANOKIN HALL ROAD RALLY - Caruthers Hall Parking Lot
	3:00 pm	REHEARSAL - The College Chorus - Holloway Hall Aud.
	6:00 pm	SPRING CONCERT - The College Chorus - Holloway Hall Auditorium
16 - May 4	2-4 Sun-Fri	BANQUET - College Chorus - The College Dining Hall
	7-9 pm M-Th	FOURTH ANNUAL STUDENT ART EXHIBIT - Sponsored by the Committee on Arts and Lectures - The College Gal.
16	1:15-3:30 pm	SEMINAR - Sponsored by the Education Department - The Social Room, Holloway Hall
	2-4:30 pm	RECRUITMENT - Worcester County Board of Education - The College Gallery
	5:30 pm	STUDENT ACTIVITIES BOARD MEETING - The Gold Room, Memorial Student Union
	6:30-7:30 pm	CHRISTIAN SCIENCE COLLEGE GROUP MEETING - Devilbiss Hall, 122
	7-9:30 pm	BIBLE STUDY - Devilbiss Hall, 110
	7:30-10 pm	SMOKER'S WITHDRAWAL CLINIC - Caruthers Hall, 11
17	10 am-4:30 pm	WOMEN'S SOFTBALL vs Philadelphia Bible - Away
	3:00 pm	RECRUITMENT - Harford County Board of Education - The Social Room, Holloway Hall
	3:00 pm	BASEBALL - vs Philadelphia College of Bible - Away
	3:00 pm	MEN'S TRACK - Washington College - Away
	3:00 pm	MEN'S TENNIS - Philadelphia College of Bible - Away
	6:30 pm	W.A.A. Executive Board Meeting - Tawes Gymnasium
	7-8 pm	FRENCH CLUB MEETING - The Gold Room, Memorial Student Union
	7:30 pm	PIANO RECITAL - Advanced Students - Caruthers Hall Aud.
	8:00 pm	TRAVELOGUE - "The New Arizona" - Sponsored by the Kiwanis Club of Salisbury - Holloway Hall Auditorium
	8-9:30 pm	BAHA'I FAITH MEETING - Devilbiss Hall, 108
	8-10 pm	LECTURE - Earth Day - Sponsored by the Biology Club - Devilbiss Hall, 149
	8:00 pm	POETRY READING - Miss Margaret Tongue - The Social Room, Holloway Hall - Sponsored by the Committee on Arts and Lectures
18	1:15-3:30 pm	SEMINAR - Education Department - The Social Room, Hol. H.
	5-7 pm	STUDENT GOVERNMENT ASSOCIATION MEETING - The Social Room, Holloway Hall

## RIDE-A-BIKE

Due to the weather on April 8th, the "Ride-A-Bike for the Retarded" was postponed until April 15th. The starting point will be at Caruther's Hall. Arrangements have been made to have five checkpoints along the route with refreshments at the mid-way point. The Emergency Radio Assistance Club will be providing vehicles to patrol the 16 mile route to offer any aid to bike riders.

The Ride-A-Bike project will benefit the 130,000 mentally retarded citizens in Maryland, 1600 of whom live in Wicomico County. Riding is fun and is good exercise but this time ride for a different reason, ride for the retarded. If you are interested in any information please call 749-8104 or stop by the S.G.A. office in the Student Union Building

## Classes April 19

A number of inquiries have been made to the Academic Dean's office concerning classes on April 19, the day preceding Easter vacation. Day classes will be held as usual on the 19th. Easter vacation begins after a student's last class. There will be no evening classes on April 19.

## House For Rent

Hebron, Md. - 4 Bedrooms - Brick - Oil Heat - 1 1/2 Baths - Basement - Partly furnished or otherwise Range, Refrigerator and Dinette included. Call Russell Messick 749-6056 - \$125 - \$150 month.

## Welcome Aboard

Mrs. Glinda McCarthy, Typist Clerk III, assigned to the Housing/Student Union Office at Choptank Hall.

## Directory Addition

Mrs. Glinda McCarthy Ext. 215  
Walston's Trailer Park D-A  
Salisbury 742-5532



## CALENDAR CONTINUED

	7 - 9 p.m.	REDUCTION OF COMMUNICATION APPRE-
	7:30 p.m.	HENSION - Blue Lounge, Nanticoke Hall
		RECITAL - Voice II Beginning Students -
		Sponsored by the Music Dept. - Caruthers Hall
May 2	1:15 - 3:30 p.m.	SEMINAR - Education Dept. - Social R. - H.H.
	3:00 p.m.	MEN'S LACROSSE vs Washington College J.V.
		home
	4 - 6 p.m.	ACADEMIC COUNCIL MEETING - The Small
		Lounge, Choptank Hall
	5:00 p.m.	WOMEN'S SOFTBALL vs Goucher away
	5:30 - 7 p.m.	SGA MEETING - The Gold Room - Memorial
		Student Union
	6:30 p.m.	WOMEN'S ATHLETIC ASSOCIATION MEETING
		Tawes Classroom
	7 - 8:30 p.m.	MEETING - Black Student Union - The Gold
		Room, Memorial Student Union
	7 - 8 p.m.	FRENCH CLUB MEETING - The Gold Room
		Memorial Student Union
	8:15 p.m.	CONCERT - Baltimore Symphony Orchestra -
		Sponsored by the Eastern Shore Symphony Soc.
	8 - 9:30 p.m.	BAHA'I FAITH MEETING - Devilbiss Hall,
		No. 108

## SOCIETY INITIATES

The Lambda Psi Chapter of Beta Beta Beta, Biology Department, Salisbury State College will initiate sixteen new members. Initiation ceremonies will be held in the Gold Room of the Memorial Student Union. April 30, 1973 at 8:00 p. m.

The Beta Beta Beta Biological Society, a national undergraduate honor society was founded in 1922 and has chapters on campuses at colleges and universities throughout the United States, and in Canada and Puerto Rico. It is an affiliated society of the American Association for the Advancement of Science (AAAS), and the American Institute of Biological Sciences (AIBS).

The following students, in recognition of their academic accomplishments as biology majors will be initiated into membership of Beta Beta Beta: Barbara Ann Daisey, Deborah Lane Swenson, Arnold Lynn Waller, David Andrew White all of Salisbury; Jay Burnell Kunkle, Annapolis; Carol M. Davis, Baltimore; Felipe E. Dominguez, Cambridge; Donald Richard Fountain, Greensboro; Patricia Sue Hovatter, Hebron; Dorothy Renshaw Hayes, Oxford; Carolyn Gray Tarr, Parsonsburg; M. Stephen Ailstock, Ellen Hancock Dryden, Pocomoke City; Michael Harry McIntyre, Lawrence C. Thomas, Princess Anne; Douglas A. Bloodsworth, Jr., Westover.

Edward G. Fountain is local chapter president and Charles O. Wingo, Jr. is faculty counselor.

## SCHOLARSHIP OFFERED

The eighth annual AAUW scholarship to a junior or senior woman intending to complete her bachelor's degree at SSC will be awarded in early May. Women qualifying to apply may pick up an application form in the Office of the Associate Dean of Women. The applications must be filed by May 4, 1973.

The scholarship is for \$300.00, payable at the time of registration in September and January. The monies are to be used for college expenses.

Junior or senior women, preferably but not necessarily from the Eastern Shore, who have maintained an average of C or better, are eligible to apply. Preference will be given a student demonstrating a need for financial assistance.

Applications may be returned either to Dean Stewart's Office or to Mrs. A. L. Fleming, chairman of the Scholarship Committee of the AAUW local branch.

## WELCOME ABOARD

Mrs. Elizabeth S. Hall, Office Secretary I, assigned to Education Department.

## DIRECTORY ADDITION

Mrs. Elizabeth S. Hall Off. Sec. I  
Ext. 217 - 741 Richwil Drive  
Salisbury, Maryland Ph: 749-4060

## ENGLISH MAJORS

There will be a meeting of all English majors at 5 p.m. on Thursday, April 26, in Devilbiss 149. The subject of the meeting is "How to Get That First Job and How to Keep It if It's Worth It."

## "FIGHT SONG" DEADLINE

Don't forget that Thursday, May 3rd at 5:00 p.m. is the deadline for entries in the "SSC Fight Song Competition". There has been very little input from the college community in this venture to date. Where is your school spirit? What a better way to exercise that spirit in being the author or composer of a "Fight Song" that will represent the college for many years to come! Contact the Public Relations Office for details.

## ATTENTION SCIENCE MAJORS

The Physical Science Department requests that all Chemistry majors and Physical Science majors contact Dr. Edward Shaffer (Room 327 DSH) to be informed of changes in the requirements of each program.

## BLACKWELL LIBRARY HOURS EXAM WEEK 1973

May 6 Sunday - 2:00 p.m. - 12 Mid.  
May 7-11 Mon.-Fri. 8:30 a.m. - 12  
May 12 Saturday - 8:00 a.m. - 5 p.m.

## INTERSESSION HOURS

May 14 thru June 2 Monday - Fri.  
8:30 a.m. - 4:00 p.m.

## SUMMER SCHOOL HOURS WILL BE POSTED

\* Open for study 10 p.m. - Mid. (Central Desk Services only provided). Overnight reserves will be released as usual at 9:30 p.m. on these nights.



# Salisbury State Weekly



# College Newsletter

Thursday, April 26, 1973

Vol. V, No. 26

## SEVEN EVENTS COMING ON MUSIC SCHEDULE

1. The SSC Concert Band will present a concert on Thursday, April 26 at 8:00 p.m. in Holloway Hall Auditorium. Music will cover the sounds from Bach to Rock. Mr. Charles F. Smith, Jr. will conduct the program. There will be a student guest conductor, also. No tickets are necessary. The public is invited without charge.

2. On Monday, April 30, the Christiana High School Band from Newark, Del. will be on campus. They will play an open rehearsal at 3:00 p.m. in Holloway Auditorium, at which time members of the SSC Conducting Class will conduct the band. College music students will lead the high school students on tours of the campus beginning at 5:00 p.m. and will host the dinner hour in the College Dining Hall. The Concert Band and Jazz Ensemble will present a concert in Holloway Auditorium beginning at 7:30 p.m. Monday. Everyone is cordially invited. Any graduates of Christiana High School in the SSC student body who would like to act as hosts, please contact Dr. Jessie Fleming in the Musical Arts Center before noon on Monday, April 30.

3. The Music Dept. will present a recital by first year voice students at 7:30 p.m. on Tuesday, May 1 in Caruther's Auditorium. Student pianists will act as accompanists for the singers. Mrs. Norma Heyde of the Music Dept. faculty has arranged the program. Everyone is invited.

4. The Baltimore Symphony will be on campus for the last time this academic year on Wednesday, May 2. The concert will be presented at 8:15 p.m. in Holloway Hall Auditorium. 150 tickets are available in the Switchboard Room to full-time students on a first come - first serve basis beginning at 8:30 a.m. on Mon. Apr. 30.

5. In addition to the above concert, the Stage Band will join the Concert Band in presenting a Supper Concert in the front of the Student Union at 6:30 p.m. on Thursday, May 3.

Musical selection will range from light classical, popular, jazz, bossa nova, jazz-rock, Latin-rock, even to acid-rock. This concert is directed primarily to the college student, but families are encouraged to attend the first outdoor band concert in the Salisbury area this season.

6. The Music Dept. will sponsor a recital by two advanced piano students on Friday, May 4, at 7:30 p.m. in the Musical Arts Center. Student performers are Donna Andrew and Russell Jester, each of whom will play several Major Compositions representing a variety of musical styles. All members of the campus community are invited.

7. The Music Dept. will present a recital by students in the organ courses on Sunday, May 6, at 3:00 p.m. in Caruther's Auditorium. This will be the first public performance on the Tellers organ which is on campus. The performers are students of Mr. Ray H. Zeigler, Jr. of the Music Dept. faculty. A variety of musical styles and composers will be represented on the program. Members of the campus community and the public are cordially invited.

## WOMEN'S CONFERENCE SAT.

"Pre-registration for the first Eastern Shore Women's Conference has been highly successful," according to Dr. Winifred Helmes, general chairman of the program, "but there are a few luncheon seats still avail."

Women of the Shore are urged to attend this meeting for and about women.

The Conference will convene at 10 a.m. on Saturday, April 28, in Devilbiss Hall, Salisbury State College. Morning interest sessions will be led by panels of women, each an expert in her field of business, law, home economics, health care, politics, volunteer services, education, or government.

The highlight of the program will be the Public Affairs luncheon, featuring Mrs. Anne Armstrong, Counsellor to President Nixon.

## TIGER AT THE GATE TO PLAY HERE

On Sunday evening, April 29, the National Players will appear at SSC in Giroudoux's "Tiger at the Gate". The National Players, a well-known professional touring company, are based at Catholic University, will be making their initial performance here. Much respected across the country on college and university campuses, the company has been invited to perform at Kennedy Center in September.

"Tiger at the Gate" is an English adaption by the poet-playwright, Christopher Fry, of the French play 'The Trojan War Will Not Take Place' by Jean Giraudoux. As such, this version of the play combines the lyric eloquence of the British poet with the philosophical insight of the French dramatist. The result is a play of elegant thought and passionate ideas - yet, despite its serious story, a work of wit and humor.

This performance of 'Tiger' is under the sponsorship of the Committee on Arts and Lectures. Curtain time is 8:30 p.m. in Holloway Hall Auditorium.

## CLASSIFIED PICNIC DATE SET

Wednesday, May 23 - RAIN OR SHINE - 12 Noon - 4 P. M. Same place as last year. Watch future issues of the NEWSLETTER for menu and other details.

## POETRY READING

The area of Oral Interpretation and the Department of Speech and Theatre invites you to share in a reading hour on Thursday, May 3, in the Social Room of Holloway Hall. Five talented students will read a collection of poems from among the works of Carl Sandburg, Walt Whitman, William Carlos Williams and D. H. Lawrence. The program is without charge.





# CALENDAR

April 26 - May 4	2-4 Sun. - Fri. 7-9 p.m. M-Th.	EXHIBIT - Fourth Annual Student Art Exhibit Sponsored by the Committee on Arts and Lectures - The College Gallery, Holloway Hall
April 26	11 a.m. - 12 noon  2:00 p.m. 3:00 p.m. 5:00 p.m. to 7 5:30 p.m.  7:30 - 10:30 p.m.  7:30 - 10 p.m.  7:30 - 9 p.m.  8:00 p.m. 12 noon	LUNCHEON - Accreditation Committee - The Social Room, Holloway Hall WOMEN'S TENNIS vs University of Del. away MEN'S TENNIS vs Washington College away SAB FILM - 'Taking Off' - Devilbiss H., 149 MEETING - WSSC Radio Station - Choptank H. small Lounge NSA BUDDHIST DISCUSSION MEETING - Devilbiss Hall, No. 108 AFSCME - AFLCIO Steward Training Session - Caruthers Hall, No. 17 MEETING - The Spanish Club - The Gold Room, Memorial Student Union CONCERT - SSC BAND - H. H. Auditorium LUNCHEON - Accreditation Committee - The Gold Room, Memorial Student Union MEN'S TRACK - PennJ Relays MEN'S LACROSSE vs Towson J. V. away WOMEN'S SOFTBALL vs Towson - home SAB CONCERT "James Cotton Blues Band" and "George Stevens" - Delmarva Conv. Hall
April 27	3:30 p.m. 4:00 p.m. 8:00 p.m.	ACT TESTING - Devilbiss Hall - Rm. 144 GRE TESTING - Caruthers Hall Gym MEN'S TRACK - Delmarva Relays FIRST EASTERN SHORE WOMEN'S CONFERENCE - Devilbiss Hall, No. 149 - 229, 108-109, Luncheon in the Social Room MEN'S TENNIS - D.V.C. Tournament - home SPRING FORMAL - Delmarva Convention Hall BASEBALL - SSC vs Phil. Pharmacy (2) home WOMEN'S LACROSSE vs Frostburg State away
April 28	7:30 a.m. - 12:30 p.m. 8 a.m. - 5 p.m.  9 a.m. - 5 p.m.  1:00 p.m. 9 p.m. - 1 a.m. 1 p.m. 2 p.m.	CARNIVAL - Spon. by the SAB - Various locations on campus CONCERT Gospels of Soul - Black Culture Orientation - Caruthers Hall Auditorium WOMEN'S ATHLETIC ASSOCIATION AWARDS BANQUET - The Dining Hall, MSU THEATRE - "Tiger at the Gate" - Presented by the National Players; Sponsored by the Committee on Arts and Lectures - Holloway Hall
April 29	12 noon  to be announced  7:30 - 9:30 p.m.  8:30 p.m.	SEMINAR - Education Department - The Social Room, Holloway Hall BASEBALL vs UMBC - Away MEN'S TENNIS vs UMBC - Away SAB MEETING - The Gold Rm. - Mem. Student Union CHRISTIAN SCIENCE COLLEGE GROUP MEETING - Devilbiss Hall, Rm. 122 BIBLE STUDY - Devilbiss Hall No. 110 CONCERT - Christiana High School H.H. Auditorium - "The Occult" - Jerome Ellison Caruthers Hall Auditorium - Sponsored by The Student Activities Board TRI BETA HONORARY SOCIETY INITIATION OF NEW MEMBERS - The Gold Room, Memorial Student Union
April 30	1:15 - 3:30 p.m.  3:30 p.m. 3:30 p.m. 5:30 p.m.  6:30 - 7:30 p.m.  7 - 9:30 p.m. 7:30 - 10 p.m. 7:30 - 11 p.m.  8:00 p.m.	SENIOR EXAMS MEN'S GOLF vs Towson State - Away BOARD OF VISITORS DINNER MEETING - President's Conference Room and the Social Room, Holloway Hall WOMEN'S SOFTBALL vs Notre Dame home WOMEN'S LACROSSE vs Towson - home COLLEGE PLAYERS' BANQUET - The Gold Room, Memorial Student Union
April 30 - May 2	2:00 p.m. 4 - 7 p.m.	
May 1	5:00 p.m. 4:00 p.m. 5 - 10 p.m.	

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## FEEDBACK

The Social Welfare Policies and Issues class at SSC recently presented the college community with facts concerning the issue of Federal budget cuts, the dismantling of the Office of Economic Opportunity, and how these cuts will affect Wicomico County. After holding a meeting and passing out literature, we asked for their support in the form of signing a petition suggesting that a portion of the Revenue Sharing Funds be used to establish a community action agency to serve the poor, needy and disadvantaged in the community.

During our informal canvassing on April 5 and 6, we found that both faculty and students were generally uninformed about the problem. Our study revealed that the college community lacked information rather than concern. When given the facts, a majority (86%) of the 379 people surveyed were in favor of establishing a community action agency and demonstrated their interest by signing the petition. Only 14% were either opposed or not willing to commit themselves on a decision to use part of Revenue Sharing Funds to aid the needy.

Tony Bandyk, Sociology Professor, says: "Although we received significant support in the form of signatures, some people told us and many implied that they would not be able to offer other means of support either in time or money. It is appropriate to ask how realistic President Nixon's New Federalism is. Will it have the kind of involvement, participation and commitment from the citizenry which is essential to make the program operational?"

## RECORD EXAM SET

Graduate Record's Examination will be held Saturday, April 28, in Caruthers' Gym from 8:30 a. m. to 5:00 p. m.

## REMINDER

Any student interested in taking a course at another institution this summer should stop by Sallie Monior's office (HH 103) to make sure the credits will transfer.

## FOR SALE

3 Bedrooms-1½ Baths, Rancher, Garage, Family Room, Living-Room, Dining Room, Kitchen. Excellent Condition - Corner lot - Price \$34,500 - Phone 749-1685 Crestwood.



# Salisbury State Weekly

Thursday, May 3, 1973

Vol. V, No. 27



# College Newsletter

## SCHEDULE FOR FINAL EXAMS *Spring Semester 1972-73*

	8:00-10:00 A.M.	10:30-12:30	1:30-3:30 P.M.	4:00-6:00 P.M.
MONDAY MAY 7	MONDAY 1 P.M. CLASSES	ENGLISH 102, 201	MONDAY 12 Noon CLASSES	EDUC 305
TUESDAY MAY 8	MONDAY 10 A.M. CLASSES	MONDAY 8 A.M. CLASSES	HISTORY 102	EDUC 300 PSY 201
WEDNESDAY MAY 9	TUESDAY (9:00), 9:30, 10:00 CLASSES	MONDAY 3 P.M. CLASSES	TUESDAY (3:00), 3:30, 4:00 CLASSES	MONDAY 9 A.M. CLASSES
THURSDAY MAY 10	TUESDAY 2 P.M. CLASSES	MUSIC 104, 200	TUESDAY 8 A.M. CLASSES	GEOG 201, 202
FRIDAY MAY 11	TUESDAY 11 A.M. CLASSES	MONDAY 2 P.M. CLASSES	MONDAY 11 A.M. CLASSES	TUESDAY (12:00), 12:30, 1:00 CLASSES
SATURDAY MAY 12	MATH 104, 113	MONDAY 4 P.M. CLASSES		

Examination times are determined by the Initial Hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday, but not on Monday use the comparable Monday meeting time. For classes which have their initial weekly meeting on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the Lecture hour.

The Final Exam for all evening classes will be given at the normal class meeting time during the examination period, May 9 thru May 12, and should be designed to utilize at least a two-hour exam period even if the normal class time is less than two hours (e.g., History 102-17, Eng. 102-20, etc.).\*

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the Instructor.

\* Classes meeting on Monday and Tuesday will have their exams on Friday and Saturday May 11 and 12 respectively. Classes meeting on Wednesday and Thursday will have their exams on Wednesday and Thursday, May 9 and 10 respectively.

## A May Reminder

Registration for May one-credit courses ends Friday afternoon (May 4). All students (including those going to London and Paris) who plan to participate in the minimester (May 14-June 1) should observe the following registration procedure:

1. Go to Registrar's Office to pick up registration materials.
2. Go to your instructor, who will enter the title of the course and sign the form.
3. Go to Business Office to pay bill.
4. Return to Registrar's Office with signed registration form and receipt.

### INTERESTED IN KARATE?

Come and See: KARATE EXHIBITION

Friday, May 4, 1973 — 7:00-8:30 p.m.

DELMAR HIGH SCHOOL GYM

Students - \$.75; Adults - \$1.00

Tickets will be available at the door.

For more information, Contact:

MIKE TRIGLIA - 846-2303

## Poetry Reading

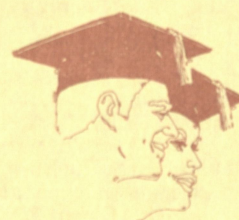
At 8 p.m. this evening, Thursday, May 3, in the Social Room of Holloway Hall, talented students will read a selection of poems from among the works of Carl Sandburg, Walt Whitman, Stephen Spender, D. H. Lawrence, and William Carlos Williams. The Department of Speech and Theatre invites you to share with them in the experience of this reading hour.

## Planning Board

The Student Union Planning Board held a meeting before Easter and unanimously accepted a statement of goals and purposes. The next step will be to write a constitution.

A second survey was conducted on a sampling of students to confirm the results of last semester's campus-wide survey. The results have been compiled and the results are pending.

A reminder: If you have any suggestions for the Union, please contact Sue DeLauter, Box 18, Nanticoke. Thank you.



## Commencement Program

Commencement, ~~Sat.~~ May 13, 10:30 a.m.  
Wicomico County Youth & Civic Center

\*\*\*

Graduates & Faculty form processional at 10:00 a.m.

\*\*\*

There will be no baccalaureate.

\*\*\*

There will be no commencement practice.

\*\*\*

Instructions will be mailed to Graduates & Faculty at their local campus address.

\*\*\*

Any graduates not planning to attend should so inform Registrar.

\*\*\*

Tickets are not required for admission to ceremonies.

\*\*\*

Caps & Gowns may be picked up in the Bookstore from 8 a.m. to 5 p.m. Monday thru Thursday and from 8 a.m. to 4 p.m. on Friday. They are presently available for you to pick up.

\*\*\*

Caps & Gowns must be turned in immediately following commencement exercises in the Civic Center. Boxes for the caps & gowns should be brought to commencement.

\*\*\*

Blank diplomas will be passed out during commencement. Upon return of your cap and gown, you will receive your official diploma.

## Senior Class Party

Any graduating senior wishing a ticket for the Senior Class Party, on May 11, 9:00 o'clock at Delmarva Convention Hall, be sure to see one of the following persons by May 4th.

Ben Gregg  
Sally Coleman  
Patty Redden  
Adrian Palmer  
Becky Fuchs

Bob Stevenson  
Peggy Stevens  
John Sanalistro  
Barry Weir



## Commencement Speaker -

# Dr. Jonah

Dr. James O. C. Jonah, a native of Sierra Leone, West Africa, is the Senior Officer, Office of the Under-Secretary-General for Special Political Affairs, of the United Nations.

Dr. Jonah received his B.A. degree in Political Science from Lincoln University; his M.A. in Government from Boston University; and his Ph.D. in Political Science from the Massachusetts Institute of Technology. Also, he spent one year at Boston University, Special African Programme; two years as a Special Student at Harvard Law School, special program in international law and one year as a Resident Fellow doing research on European international organizations at the Frederick Ebert Foundation, West Germany. He was also a Research Assistant at the Centre for International Studies at the Massachusetts Institute of Technology.

Dr. Jonah joined the United Nations Secretariat in October of 1963 in the Dept. of Political and Security Council Affairs. One of his primary responsibilities as a political analyst has been the preparation of memoranda relating to the relationship among the major powers of East-West relations. Apart from his normal duties, he is also the Political Advisor to Ambassador Gunnar Jarring, Special Representative of the Secretary-General to the Middle East.

Dr. Jonah has had extensive speaking engagements throughout the U.S., Canada, Europe and Africa to a wide range of audiences as well as presenting many academic papers at various Conferences.

The title of Dr. Jonah's Ph.D. thesis is "Regional Peace-Keeping and Peace-Making—The African Model."

## Campus Jobs

All students who wish to apply for On-Campus Employment for the FALL of 1973, please leave your name and address in the office of Financial Aid, Room 10 in Caruthers Hall, so that an employment application may be sent to you this summer.

## Reminder

Applications for part-time summer college student help with the Ocean City Police Department can be picked up at the Security Office (Nanticoke Hall). Applicants must be 21 years of age by May 1973. For additional information, contact the Security Office.

## A Place to Live?

We are looking for two girls to share an apartment on Camden Avenue starting in the Fall. For more information, contact either Jean Warns, 742-9792, Pocomoke Rm. 18 or Sarah Hixson, 749-9705, Nanticoke Rm. 335.

# Calendar



## MAY

3, 4	2-4 Sun-Fri 7-9 pm, Mon-Th	FOURTH ANNUAL STUDENT ART EXHIBIT College Dining Hall, MSU
3	1:15-3:30 pm	SEMINAR - Education Department Social Room, Holloway Hall
	4 pm	WOMEN'S LACROSSE VS UMBC - Away
	6:30-7:30 pm	SUPPER CONCERT - SSC Stage & Concert Bands MSU Terrace
	7-9 pm	MEN'S ATHLETIC AWARDS NIGHT College Dining Hall, MSU
	8 pm	STUDENT ORAL INTERPRETATION - (Poetry Recital) Sponsored by Speech Dept. - Social Room, Holloway Hall
4	5 pm	CLASSES END
	7 & 9:30 pm	SAB FILM - "Watermelon Man" - Devilbiss Hall, 149
5	1 pm	MEN'S TRACK VS Lincoln - Home
	1 pm	MEN'S TENNIS VS Lincoln - Home
	1 pm	BASEBALL VS Lincoln (2 games) - Home
	1 pm	WOMEN'S TRACK - University of Maryland Invitational at University of Maryland
	2 pm	MEN'S LACROSSE VS St. Mary's - Away
	6:30 pm	SGA BANQUET - College Dining Hall, MSU
5 and 6		WOMEN'S LACROSSE TOURNAMENT at Essex Community College
6	2-4:30 pm	SAB FILM - "Watermelon Man" - Devilbiss Hall, 149
	3 pm	STUDENT ORGAN RECITAL - Caruthers Hall Auditorium
7-12		FINAL EXAMINATIONS
7	7-8:30 pm	BLACK STUDENT UNION MEETING - Gold Room, MSU
	7-9:30 pm	BIBLE STUDY - Devilbiss Hall, 110
7	8 pm	MODERN AND FOLK DANCE RECITAL - Holloway Hall Auditorium
8	9 am 3 pm	MEETING - Deans of State Colleges of Md. - Choptank Hall, Small Lounge
	7-9 pm	MCEA MEETING - Gold Room, MSU
	8 pm	TRAVELOGUE - "Trails of the Mountain West" w/ Dennis Cooper - HH Auditorium - Sponsored by Kiwanis Club
	8-9:30 pm	BAHA'I FAITH MEETING - Devilbiss Hall, 108
9	1:15-3:30 pm	SEMINAR - Education Department - Social Room, Holloway Hall

## Award Winners

Judith Ann Brown of Claymont, Del., and Karen Sue Musgrove of Derwood, Md., both of Salisbury State College, have been chosen winners of the Soroptimist Youth Achievement Award.

Melba Nelson, of the Youth Achievement Committee, states that the young people are recognized for their efforts of "unselfish service." These acts include qualities of Loyalty, Courage, Thoughtfulness, Good Citizenship & many others.

Miss Brown and Miss Musgrove received the award for their untiring work with a handicapped child. Because of the girls' devotion and willingness to serve, it appears that the child may eventually walk again.

## Insurance Recruiter Here

Monday, May 7, 9:30 a.m., Student Union Lobby, Prudential Insurance Company (Mr. Tilghman).

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## Employee Picnic

All staff and employees are invited to attend the Second Annual Picnic at SSC. This includes Bookstore and Snack Bar employees.

DATE: Wednesday, May 23  
PLACE: Grove adjacent to Devilbiss Hall  
TIME: 12 Noon - 4 p.m.  
MENU: Hamburgers, Hot Dogs, Chicken, Potato Salad, Watermelon, and lots of other Hi-Cal goodies.

Fun and games are planned—volleyball and softball to name a few. For you sports-minded females, please note that there will be less competition this year as the men will have their own teams and the gals will form theirs.

Suggestions are welcome. Just drop a note to Mary Gene Jenkins, Personnel Officer, Caruthers Hall, who is coordinator for this year's picnic.

May 23 is the rain or shine date. In the event of drippy weather, we will move into the Dining Hall.



# Salisbury State Weekly

Thursday, May 10, 1973

Vol. V, No. 28



# College Newsletter

## FINAL EXAMS *Spring Semester 1972-73*

	8:00-10:00 A.M.	10:30-12:30	1:30-3:30 P.M.	4:00-6:00 P.M.
THURSDAY MAY 10	TUESDAY 2 P.M. CLASSES	MUSIC 104, 200	TUESDAY 8 A.M. CLASSES	GEOG 201, 202
FRIDAY MAY 11	TUESDAY 11 A.M. CLASSES	MONDAY 2 P.M. CLASSES	MONDAY 11 A.M. CLASSES	TUESDAY (12:00), 12:30, 1:00 CLASSES
SATURDAY MAY 12	MATH 104, 113	MONDAY 4 P.M. CLASSES		

## RETIRING FACULTY HONORED

Five members of the faculty were honored at a retirement reception Friday afternoon in the Social Room of Holloway Hall.

The faculty retiring are: Manfred P. Ernst and Dr. Daniel Z. Gibson, both English Department; James Glenn, Chemistry and Physical Science; and Dr. Rose R. Scheck and Mrs. Louise White, both Education Department.

Mr. Manfred Ernst has been a member of the faculty at the College since 1966. Dr. Gibson was appointed Academic Dean on an interim basis in 1971. He served as Dean until 1972 and then became an advisor to Dr. Thomas Erskine while serving as Professor of English. Dr. Gibson is President Emeritus, Washington College, Chestertown, Md., having served as President from 1950 until his retirement in 1970.

In 1944, Mr. James F. Glenn was appointed head of the Physical Science

and Math Department, at what was then the State Teachers College, Salisbury. Dr. Rose R. Scheck was appointed Associate Professor in Education at Salisbury State College in 1965. Assistant Professor of Education, Mrs. Louise White will also be honored at the reception. She began her SSC association in 1953.

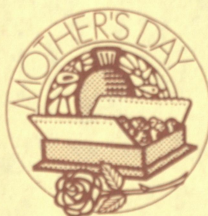
## Health Center Summer Hours

10 A.M.—2 P.M. Monday thru Friday

NURSE ON DUTY ON CALL

ALSO, DR. BRIELE

Phone Numbers Available at Switchboard



## CALENDAR

### MAY

- 10 11 am-4 pm VETERAN'S COUNSELING - Mr. Jerry Moore, Counselor, V. A. Regional Office in Baltimore - Social Room, Holloway Hall
- 13 10:30 am COMMENCEMENT - Dr. James O. C. Jonah, Senior Officer, Office of the Under-Secretary General for Special Political Affairs of the United Nations - Wicomico Youth and Civic Center

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*THIS IS OUR FINAL NEWSLETTER UNTIL SEPTEMBER 1973. ENJOY YOUR SUMMER!*

## FINAL REMINDER

## Commencement Program

Commencement, Sun. May 13, 10:30 a.m.  
Wicomico County Youth & Civic Center

\*\*

Graduates & Faculty form processional  
at 10:00 a.m.

\*\*

There will be no commencement practice.

\*\*

Any graduates not planning to attend  
should so inform Registrar.

\*\*

Tickets are not required for admission to  
ceremonies.

\*\*

Caps & Gowns must be turned in immediately following commencement exercises in the Civic Center. Boxes for the caps & gowns should be brought to commencement.

\*\*

Blank diplomas will be passed out during commencement. Upon return of your cap and gown, you will receive your official diploma.

## Employee Picnic- May 23

Comments from both sexes on campus reveal that co-ed games are preferred, so there will be no separate volleyball, softball, and frisbee teams.

Beer Buffs Rejoice! The cold, foamy stuff will be served this year.

Your Picnic Committee is anxious to provide the food and entertainment you prefer, so if you have any suggestions or ideas, get in touch with Mary Gene Jenkins in Caruthers Hall.

## House for Sale

3 Bedroom Rancher within walking distance to schools K through 16 — large living room-dining area, 14x12 master bedroom — corner lot — aluminum siding, and much more — Price: \$18,000 — Call Bob Hasmler on Ext. 263.



*"This is the official 1973-74 calendar which has been worked out in coordination with UMES. We apologize for any confusion that may have occurred from the release of an earlier version."*

# Salisbury State College



## ACADEMIC CALENDAR FOR DEPARTMENT CHAIRMEN

### FALL SEMESTER 1973

Friday	August 31	Residence Halls Open
		*Submit Drop/Add staffing list to Registrar's Office
		*Submit new courses and course corrections for Spring Semester
Tuesday	September 4	Students who have not paid by mail will pay bill and pick up class schedule 9:00 A.M. - 12:00 Noon
		*Drop/Add Staffing
		Drop/Add Schedule:
		H - N 12:00 Noon - 12:45 P.M.
		O - S 1:00 P.M. - 1:45 P.M.
		T - Z 2:00 P.M. - 2:45 P.M.
		A - G 3:00 P.M. - 3:45 P.M.
		Open Drop/Add:
		4:00 P.M. - 4:45 P.M.
		*Start preparing Spring class schedule
Wednesday	September 5	Classes begin 9:00 A.M. - 4:00 P.M. Drop/Add: Registrar's Office (Through Wednesday, September 12)
Wednesday	September 12	End of late registration
Friday	October 26	Midsemester
		*Submit Spring class schedule and list of suggested Summer offerings
Tuesday	October 30	*Deficiencies due in Academic Dean's office
Friday	November 2	*Book orders for Spring semester
Tuesday	November 20	Thanksgiving Holiday begins after last class
Monday	November 26	Classes Resume
Monday-Friday	November 26- November 30	Program Planning for the Spring 1974 Semester
Friday	December 7	*Report non-renewal of second year faculty to Academic Dean's office
Friday	December 14	Classes End
Saturday-Friday	December 15- December 21	Final Examinations
Friday	December 21	6:00 P.M. End of Semester
		*Final orders for fiscal 1973-74
		*Submit new courses and course corrections for the Summer and Fall

### SPRING SEMESTER 1974

Friday	January 11	*Submit Drop/Add staffing list to Registrar's Office
Sunday	January 13	Residence Halls Open
Monday	January 14	Students pick up class schedule. (Students who have not paid by mail will pay bill.) 9:00 A.M. - 3:00 P.M.
Tuesday	January 15	*Drop/Add Staffing
		Drop/Add Schedule:
		O - S 8:00 A.M. - 8:45 A.M.
		T - Z 9:00 A.M. - 9:45 A.M.
		A - G 10:00 A.M. - 10:45 A.M.
		H - N 11:00 A.M. - 11:45 A.M.
		Open Drop/Add:
		1:00 P.M. - 1:45 P.M.
Wednesday	January 16	*Start preparing Fall and Summer class schedules Classes begin 9:00 A.M. - 4:00 P.M. Drop/Add: Registrar's Office (Through Wednesday, January 23)
Wednesday	January 23	End of late registration
Friday	February 8	*Submit suggested Summer schedule
Friday	February 22	*Report non-renewal of first year faculty to Academic Dean's Office
Friday	March 8	Midsemester - Spring Vacation begins after last class
		*Submit Fall class schedule
Tuesday	March 12	*Deficiencies due in Academic Dean's office
Monday	March 18	Classes resume
Friday	March 29	*Book orders for Summer courses
Wednesday	April 10	Classes follow Monday schedule. Easter Vacation begins after last class
Tuesday	April 16	Classes Resume
Monday-Friday	April 22- April 26	Program Planning for the Fall 1974 semester
Monday	April 29	*Book orders for Fall semester
Friday	May 3	Classes End
Saturday-Friday	May 4- May 11	Final examinations
Monday	May 6	Senior grades submitted to Registrar's office
Sunday	May 12	Commencement
		*Order as much as possible for 1974-75 fiscal year.
Monday	June 3	*Report non-renewal of third year faculty to Academic Dean's Office